SOUTHSIDE SCHOOL DISTRICT



This report provides district and school level data for Career and Technical Education programs based on Arkansas's approved Perkins V Performance Measures.

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Division of Career and Technical Education

Arkansas Department of Education Three Capitol Mall Little Rock, AR 72201 Phone: 501-682-1500

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DEFINITIONS:

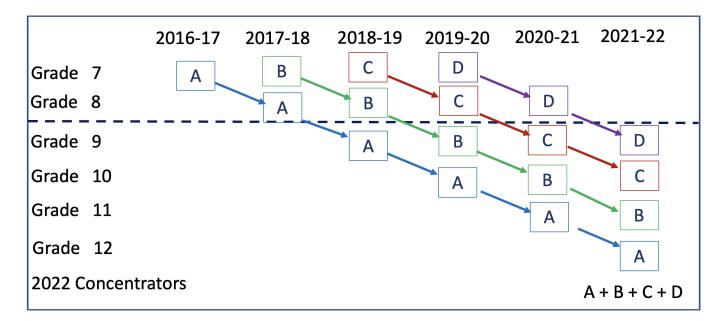
SOUTHSIDE SCHOOL DISTRICT

CTE Concentrator -A student who has completed one foundational CTE credit and one additional CTE credit for a total of two CTE credits within the same approved CTE program of study. Any two levels must sum to two (2) credits within a program of study. Concentrators must have 1.0 credit in Level 1. Level 1 includes the foundational courses. Levels progress in specificity as required (Section 3(41)(D-E)).

Non-Concentrator -All other students. Non-concentrators may include students who have completed one or more CTE credits that were not within the same program of study or in the progressive levels of specificity. Non-concentrators may include students who have never completed a CTE credit.

Who is included in these reports?

Students included in these reports are Grades 9 – 12 students actively enrolled as indicated in 2020-21 school year SIS Cycle 7 who have earned a concentration in one or more program of study. Credits may be earned starting in Grade 7 through Grade 12. An example for 2021 concentrators is provided below.



Data Definitions:

- The performance measure data in this report are from the 2021-22 school year except for postsecondary placement which is a lagged indicator. The students included in the postsecondary placement performance measure exited high school in the 2020-21 school year.
- Consortium membership and single LEA status are based on the 2021-22 school year.
- Students are included in the consortium, district, and school aggregations based on their district and school LEAs indicated in 2021-22 SIS cycle 7 and based on consortium membership and single LEA status for 2021-22.

DEFINITIONS:

SOUTHSIDE SCHOOL DISTRICT

Table Cell Color Codes:

- When the entity score is less than target value.
- When the entity score is less than 90% of target value.

Restricted Value:

• RV is Restricted Value. RV is used instead of a value so that information identifiable for individual students will not be shown.

SOUTHSIDE SCHOOL DISTRICT

CONCENTRATORS' PERKINS V PERFORMANCE MEASURE SCORES

| PERFORMANCE | | DIST | FRICT SCO | ORE | | | ST | ATE SCO | RE | |
|--|-------|-------|-----------|-------|------|-------|-------|---------|-------|------|
| MEASURES | 2019 | 2020 | 2021 | 2022 | 2023 | 2019 | 2020 | 2021 | 2022 | 2023 |
| IS1: FOUR-YEAR GRADUATION RATE | > 95 | 94.19 | 89.33 | 94.67 | | 96.89 | 97.53 | 96.22 | 96.59 | |
| 1S2: FIVE-YEAR EXTENDED GRADUATION RATE | 90.38 | > 95 | > 95 | > 95 | | 97.50 | 97.46 | 97.99 | 96.93 | |
| 2S1: ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS* | 62.28 | | 60.15 | 66.83 | | 67.19 | | 65.7 | 65.93 | |
| 2S2: ACADEMIC PROFICIENCY SCORE IN MATHEMATICS* | 61.83 | | 59.64 | 62.19 | | 61.23 | | 59.94 | 59.53 | |
| 2S3: ACADEMIC PROFICIENCY IN SCIENCE* | 60.92 | | 58.05 | 69.67 | | 67.67 | | 67.08 | 67.06 | |

NON-CONCENTRATORS' PERKINS V PERFORMANCE MEASURE SCORES

| PERFORMANCE | | DIST | TRICT SCO | ORE | | | ST | ATE SCOI | RE | |
|--|-------|-------|-----------|-------|------|-------|-------|----------|-------|------|
| MEASURES | 2019 | 2020 | 2021 | 2022 | 2023 | 2019 | 2020 | 2021 | 2022 | 2023 |
| ISI: FOUR-YEAR GRADUATION RATE | 89.83 | 89.66 | 87.93 | 89.47 | | 77.34 | 78.22 | 79.87 | 78.97 | |
| 1S2: FIVE-YEAR EXTENDED GRADUATION RATE | 83.67 | 90.00 | 90.00 | 91.38 | | 82.18 | 79.62 | 80.68 | 82.22 | |
| 2S1: ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS* | 74.70 | | 71.16 | 68.92 | | 67.4 | | 64.35 | 64.77 | |
| 2S2: ACADEMIC PROFICIENCY SCORE IN MATHEMATICS* | 69.99 | | 66.83 | 67.60 | | 63.01 | | 58.66 | 58.82 | |
| 2S3: ACADEMIC PROFICIENCY IN SCIENCE* | 67.55 | | 67.36 | 67.97 | | 65.52 | | 63.02 | 62.93 | |

SOUTHSIDE SCHOOL DISTRICT

PERFORMANCE MEASURE SCORES FOR CONCENTRATORS ONLY

| PERFORMANCE | | DIS | FRICT SCO | ORE | | STATE SCORE | | | | | | | |
|-------------------|-------|-------|-----------|-------|------|-------------|-------|-------|-------|------|--|--|--|
| MEASURES | 2019 | 2020 | 2021 | 2022 | 2023 | 2019 | 2020 | 2021 | 2022 | 2023 | | | |
| 3S1: POST-PROGRAM | | | > 95 | 81.54 | | | | 81.92 | 81.38 | | | | |
| PLACEMENT | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 4S1: NON- | 17.68 | 23.32 | 28.07 | 34.25 | | 31.31 | 31.34 | 30.03 | 43.00 | | | | |
| TRADITIONAL | 17.00 | 25.52 | 20.07 | 54.25 | | 51.51 | 51.54 | 50.05 | 45.00 | | | | |
| PROGRAM | | | | | | | | | | | | | |
| CONCENTRATION | | | | | | | | | | | | | |
| 5S1: INDUSTRY | | | 9.33 | 88.00 | | | | 14.46 | 44.94 | | | | |
| CERTIFICATIONS | | | 9.55 | 88.00 | | | | 14.40 | 44.94 | | | | |
| CERTIFICATIONS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

The placement data are lagged in this report and the CAR report. The 2022 report includes placement data on students who exited secondary education during the 2021 school year.

GRADUATION PERFORMANCE MEASURES [1S1, 1S2]

SOUTHSIDE SCHOOL DISTRICT

Performance Measures for Graduation Rate consist of a Four-Year Adjusted Cohort Graduation Rate (1S1) and a Five-Year Extended Adjusted Cohort Graduation Rate (1S2). In both cases, only concentrators are included in the measure and concentrators are only counted once.

Four-Year Adjusted Cohort Graduation Rate [1S1]

- Numerator: The percentage of CTE concentrators who graduate high school, as measured by the fouryear adjusted cohort graduation rate (defined in section 8101 of the Elementary and Secondary Education Act of 1965).
- Denominator: Number of CTE concentrators who, in the reporting year, were included in the State's computation of its graduation rate as defined in the State's Consolidated Accountability Plan pursuant to Section 1111(b)(2) of the ESSA.

Formula: 2022 Four-Year Adjusted cohort Graduation Rate

CTE Concentrators in the 2022 Four – Year Adjusted Cohort who were Actual Graduates CTE Concentrators in the 2022 Four – Year Adjusted Cohort who were Expected to Graduate

Five-Year Extended Adjusted Cohort Graduation Rate [1S2]

- Numerator: The number of CTE concentrators who graduate high school, as measured by extended-year adjusted cohort graduation rate defined in such section 8101.
- Denominator: Number of CTE concentrators who, in the reporting year, were included in the State's computation of its extended-year cohort graduation rate as defined in the State's Consolidated Accountability Plan pursuant to Section 1111(b)(2) of the ESEA.

| rmula: 22 Five-Year Adjusted cohort Graduation Rate |
|--|
| CTE Concentrators in the 2022 Five – Year |
| Adjusted Cohort who were Actual Graduates |
| CTE Concentrators in the 2022 Five – Year |
| Adjusted Cohort who were Expected to Graduate |

SOUTHSIDE SCHOOL DISTRICT





| YEAR | SCORE | BASELINE/ TARGET | Ν |
|------|-------|---------------------|----|
| 2019 | > 95 | 87.18 | RV |
| 2020 | 94.19 | 87.18 | RV |
| 2021 | 89.33 | 87.18 | RV |
| 2022 | 94.67 | 87.18 | RV |
| 2023 | | 87.18 | |

N: Number of Expected Graduates

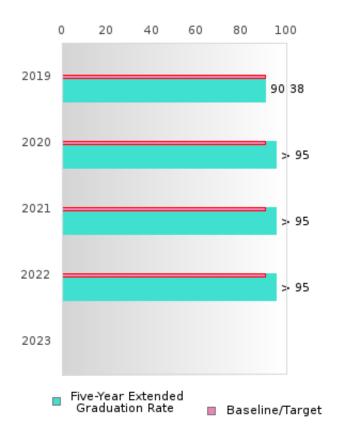
DISTRIBUTION OF DISTRICT FOUR-YEAR ADJUSTED COHORT GRADUATION RATES



Four-Year Graduation Rate

SOUTHSIDE SCHOOL DISTRICT

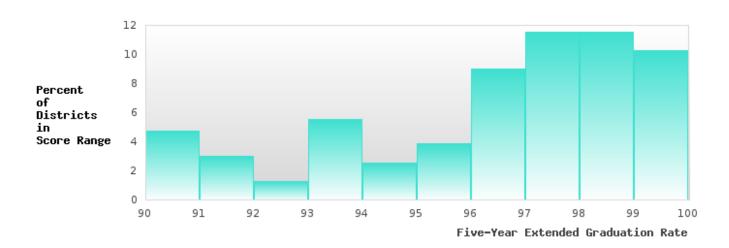
CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE



| YEAR | SCORE | BASELINE/ TARGET | Ν |
|------|-------|---------------------|----|
| 2019 | 90.38 | 90.4 | RV |
| 2020 | > 95 | 90.4 | RV |
| 2021 | > 95 | 90.4 | RV |
| 2022 | > 95 | 90.4 | RV |
| 2023 | | 90.4 | |

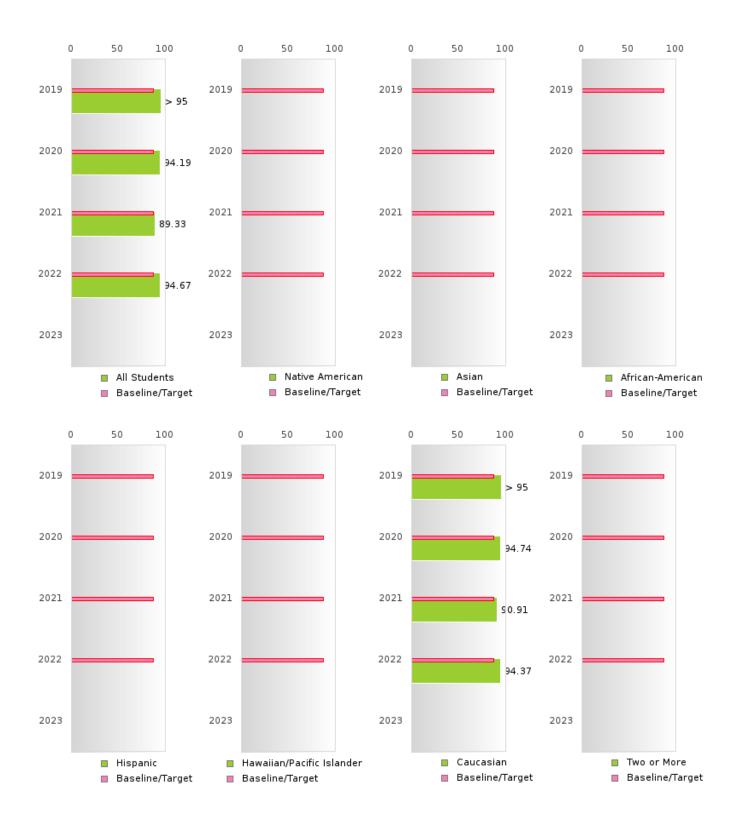
N: Number of Expected Graduates

DISTRIBUTION OF DISTRICT FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATES



SOUTHSIDE SCHOOL DISTRICT

FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY RACE/ETHNICITY



SOUTHSIDE SCHOOL DISTRICT

FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY RACE/ETHNICITY



SOUTHSIDE SCHOOL DISTRICT

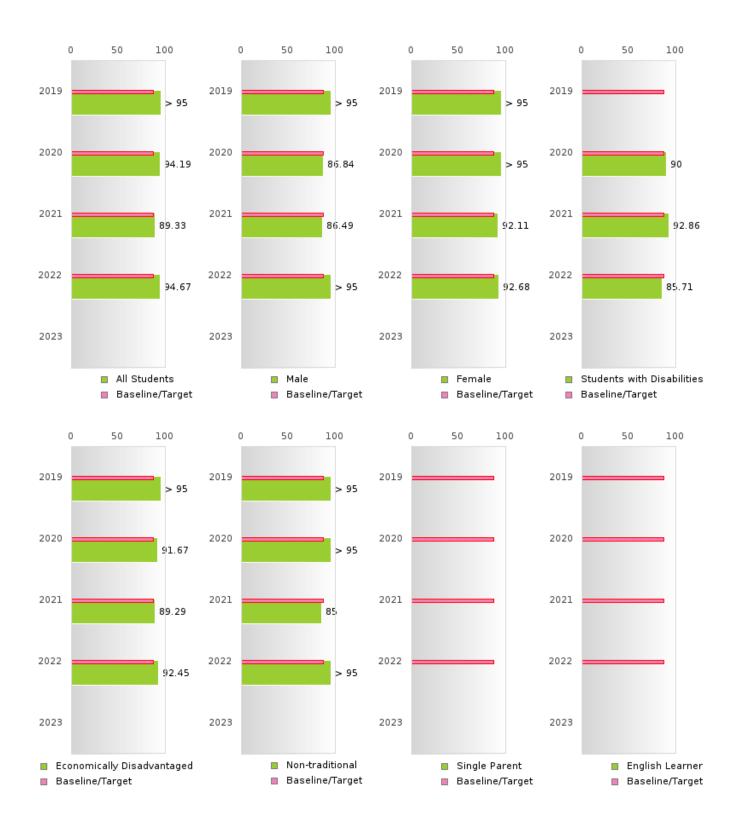
GRADUATION RATE BY RACE/ETHNICITY

| 2019 | | | 2020 | | | 2021 | | | | 2022 | | 2023 | | |
|--------|---|--|--|--|---|--|---|---|--|---|--|--|--|---|
| Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| | | FO | UR-YEA | R ADJ | USTED | COHOR [®] | Т GRA | DUATI | ON RATE | E , | | | | |
| > 95 | RV | 87.18 | 94.19 | RV | 87.18 | 89.33 | RV | 87.18 | 94.67 | RV | 87.18 | | | 87.18 |
| N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| | | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| | | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 |
| | | | | | | | | | | | | | | |
| N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 |
| | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| | | | | | | | | | | | | | | |
| > 95 | RV | 87.18 | 94.74 | RV | 87.18 | 90.91 | RV | 87.18 | 94.37 | RV | 87.18 | | | 87.18 |
| | | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 | | | 87.18 |
| | F | IVE-YE | EAR EXT | ENDE | D ADJUS | STED CC | DHORT | GRAD | JATION | RATE | | | | |
| 90.38 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | | | 90.4 |
| | | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 | | | 90.4 |
| | | 90.4 | | | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 | | | 90.4 |
| | | 90.4 | | | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| | | | | | | | | | | | | | | |
| N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 |
| | | | | | | | | | | | | | | |
| 90.00 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | | | 90.4 |
| | | 90.4 | | | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| | > 95 N < 10 N < 10 > 95 90.38 N < 10 | Score N > 95 RV > 95 RV N < 10 | Score N Target FO > 95 RV 87.18 N < 10 | Score N Target Score $FOUR-YEA$ > 95 RV 87.18 94.19 N < 10 | Score N Target Score N > 95 RV 87.18 94.19 RV $N < 10$ < 10 87.18 94.19 RV $N < 10$ < 10 87.18 $N < 10$ < 10 $N < 10$ < 10 87.18 $N < 10$ < 10 $N < 10$ < 10 87.18 $N < 10$ < 10 $N < 10$ < 10 87.18 $N < 10$ < 10 $N < 10$ < 10 87.18 $N < 10$ < 10 $P > 5$ RV 87.18 94.74 RV 87.18 94.74 RV 87.18 $N < 10$ < 10 $P 95$ RV 87.18 94.74 RV 90.4 90.4 > 95 RV 90.4 90.4 > 95 RV 90.4 90.4 $N < 10$ < 10 $N < 10$ < 10 90.4 $N < 10$ < 10 | Score N Target Score N Target $FOUR-YEAR$ ADJUSTED $OUR-YEAR$ $OUSTED$ $OUR-YEAR$ $OUR-Y$ | ScoreNTargetScoreNTargetScoreFOUR-YEAR ADJUSTED COHOR> 95RV87.1894.19RV87.1889.33N < 10 | Score N Target Score N Target Score N >95 RV 87.18 94.19 RV 87.18 89.33 RV $N < 10$ <10 | ScoreNTargetScoreNTargetScoreNTarget $= 95$ RV 87.18 94.19 RV 87.18 89.33 RV 87.18 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 89.33 RV 87.18 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 89.33 RV 87.18 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 87.18 87.18 $N < 10$ < 10 87.18 87.18 87.18 87.18 87.18 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 87.18 87.18 87.18 > 95 RV 87.18 94.74 RV 87.18 90.91 RV 87.18 > 95 RV 87.18 $N < 10$ < 10 87.18 87.18 87.18 > 90.38 RV 90.4 > 95 RV 90.4 $N < 10$ < 10 90.4 90.38 RV 90.4 $N < 10$ < 10 90.4 90.4 $N < 10$ < 10 90.4 90.4 90.4 $N < 10$ < 10 90.4 90.4 90.4 $N < 10$ < 10 < | ScoreNTargetScoreNTargetScoreNTargetScore > 95 RV 87.18 94.19 RV 87.18 89.33 RV 87.18 94.67 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 89.33 RV 87.18 94.67 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 89.33 RV 87.18 94.67 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 89.33 RV 87.18 94.67 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 $N < 10$ $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 $N < 10$ $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 $N < 10$ $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 $N < 10$ < 10 87.18 $N < 10$ $N < 10$ < 10 87.18 94.74 RV 87.18 90.91 RV 87.18 94.37 > 95 RV 87.18 94.74 RV 87.18 90.91 RV 87.18 94.37 > 95 RV 87.18 94.74 RV 87.18 90.91 RV 87.18 94.37 > 90.4 $N < 10$ < 10 90.4 $N < 10$ < 10 90 | ScoreNTargetScoreNTargetScoreNTargetScoreN> 95RV87.1894.19RV87.1889.33RV87.1894.67RVN < 10 | Score N Target Score N Target Score N Target Score N Target >95 RV 87.18 94.19 RV 87.18 89.33 RV 87.18 94.67 RV 87.18 N < 10 | Score N Target Score N Score Score Score < | Score N Target Score N 0 10 87.18 N<10 |

N: Number of Expected Graduates

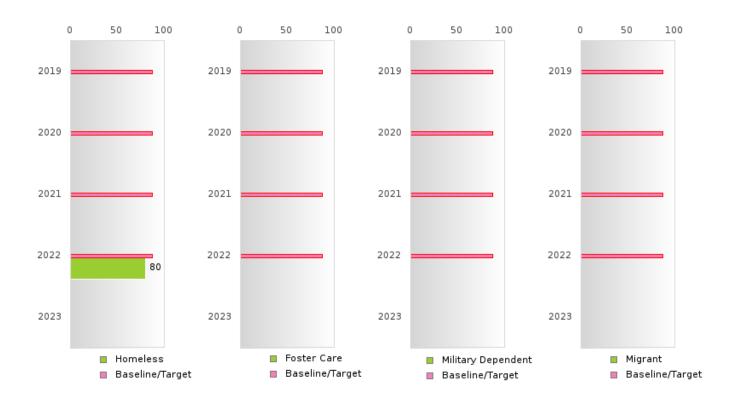
SOUTHSIDE SCHOOL DISTRICT

CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



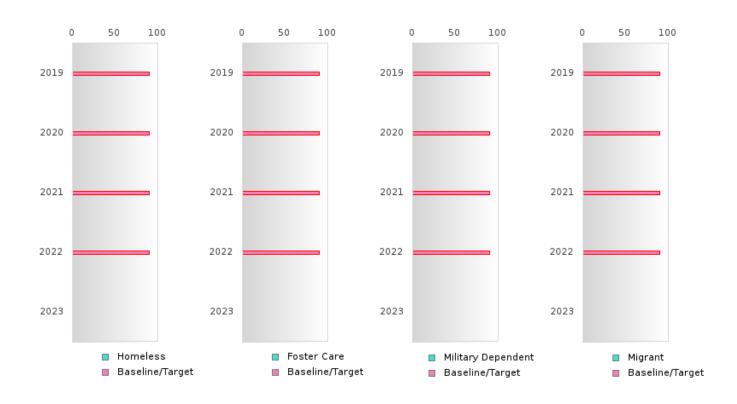
SOUTHSIDE SCHOOL DISTRICT

CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

GRADUATION RATE BY SPECIAL POPULATION

| RACE | 2019 | | | | 2020 | | | 2021 | | | 2022 | | 2023 | | |
|-------------------------------|--------|------|--------|--------|-------|--------|---------|--------|--------|---------|------|--------|-------|---|--------|
| | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| | | | FO | UR-YEA | R ADJ | USTED | COHOR | T GRAI | DUATI | ON RATE | 3 | | | | |
| All Students | > 95 | RV | 87.18 | 94.19 | RV | 87.18 | 89.33 | RV | 87.18 | 94.67 | RV | 87.18 | | | 87.18 |
| Male | > 95 | RV | 87.18 | 86.84 | RV | 87.18 | 86.49 | RV | 87.18 | > 95 | RV | 87.18 | | | 87.18 |
| Female | > 95 | RV | 87.18 | > 95 | RV | 87.18 | 92.11 | RV | 87.18 | 92.68 | RV | 87.18 | | | 87.18 |
| Students with Disabilities | N < 10 | < 10 | 87.18 | 90.00 | RV | 87.18 | 92.86 | RV | 87.18 | 85.71 | RV | 87.18 | | | 87.18 |
| Economically Disadvantaged | > 95 | RV | 87.18 | 91.67 | RV | 87.18 | 89.29 | RV | 87.18 | 92.45 | RV | 87.18 | | | 87.18 |
| Non-traditional | > 95 | RV | 87.18 | > 95 | RV | 87.18 | 85.00 | RV | 87.18 | > 95 | RV | 87.18 | | | 87.18 |
| Single Parent | | | 87.18 | | | 87.18 | | | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 |
| English Learner | N < 10 | < 10 | 87.18 | N < 10 | < 10 | | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 |
| Homeless | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | 80.00 | RV | 87.18 | | | 87.18 |
| Foster Care | | | 87.18 | | | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 | | | 87.18 |
| Military | | | 87.18 | | | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 | | | 87.18 |
| Dependent | | | | | | | | | | | | | | | |
| Migrant | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 | | | 87.18 |
| | | | | | - | | STED CO | - | | UATION | RATE | | | | |
| All Students | 90.38 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | | | 90.4 |
| Male | 82.61 | RV | 90.4 | 94.44 | RV | 90.4 | 91.67 | RV | 90.4 | 93.94 | RV | 90.4 | | | 90.4 |
| Female | > 95 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | | | 90.4 |
| Students with Disabilities | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | 90.00 | RV | 90.4 | > 95 | RV | 90.4 | | | 90.4 |
| Economically Disadvantaged | 87.18 | RV | 90.4 | 94.44 | RV | 90.4 | 94.74 | RV | 90.4 | 94.12 | RV | 90.4 | | | 90.4 |
| Non-traditional | | | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | 93.75 | RV | 90.4 | | | 90.4 |
| Single Parent | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 |
| English Learner | | | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| Homeless | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| Foster Care | | | 90.4 | | | 90.4 | | | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| Military | | | 90.4 | | | 90.4 | | | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| Dependent | | | | | | | | | | | | | | | |
| Migrant | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |

SOUTHSIDE SCHOOL DISTRICT

CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY CLUSTER



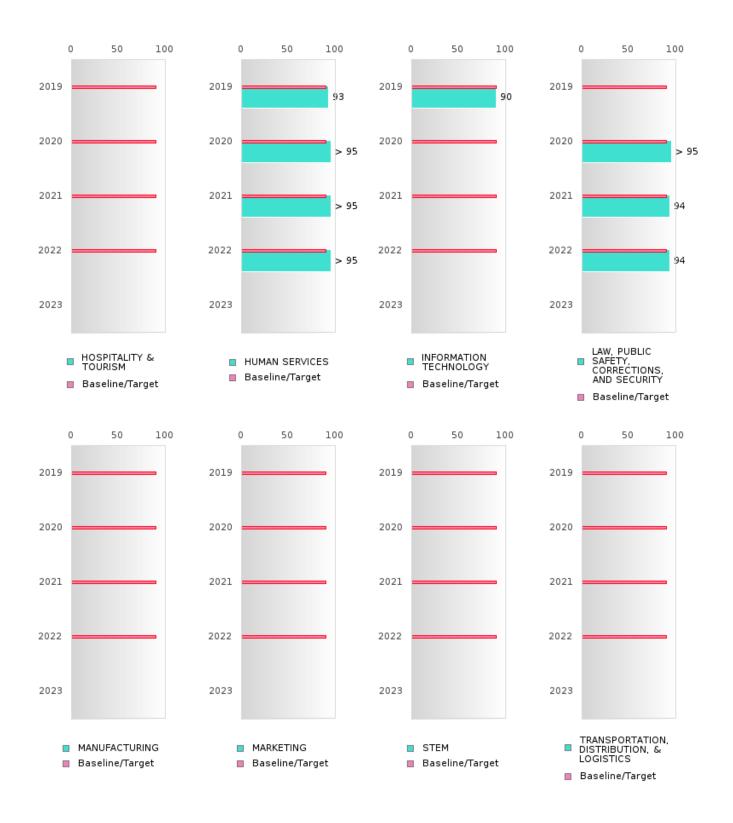
SOUTHSIDE SCHOOL DISTRICT

CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

FOUR-YEAR ADJUSTED GRADUATION RATE BY CLUSTER

| RACE | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | |
|--------------------|---------|------|--------|---------|-------|--------|---------|-------|--------|---------|------|--------|-------|------|--------|
| | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| | | | FO | UR-YEA | R ADJ | USTED | COHOR | T GRA | DUATIO | ON RATE | 3 | | | | |
| AGRICULTUR | > 95 | RV | 87.18 | 91.00 | RV | 87.18 | 79.00 | RV | 87.18 | 79.00 | RV | 87.18 | | | 87.18 |
| E, FOOD, & | | | | | | | | | | | | | | | |
| NATURAL | | | | | | | | | | | | | | | |
| RESOURCES | | | | | | | | | | | | | | | |
| ARCHITECTU | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| RE AND CONS | | | | | | | | | | | | | | | |
| TRUCTION | | | | | | | | | | | | | | | |
| ARTS, A/V, | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| TECHNOLOGY | | | | | | | | | | | | | | | |
| & COMMUNIC | | | | | | | | | | | | | | | |
| ATIONS | | | | | | | | | | | | | | | |
| BUSINESS MA | N < 10 | < 10 | 87.18 | > 95 | RV | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 |
| NAGEMENT & | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | 0= 10 | | | 0= 10 | | | 0= 10 | | | 0= 10 | | | 0= 10 |
| EDUCATION | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| AND | | | | | | | | | | | | | | | |
| TRAINING | NI 10 | 10 | 05.10 | 0.5 | DU | 05.10 | NI 10 | 10 | 07.10 | NI 10 | 10 | 07.10 | | | 07.10 |
| FINANCE | N < 10 | < 10 | 87.18 | > 95 | RV | | N < 10 | < 10 | | N < 10 | < 10 | 87.18 | | | 87.18 |
| GOVERNMEN | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| T AND PUBLIC | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | 07.10 | N + 10 | . 10 | 07.10 | | | 07 10 | | | 07 10 | | | 07 10 |
| HEALTH SCIENCES | | | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| HOSPITALITY | N < 10 | < 10 | 07 10 | N < 10 | < 10 | 07 10 | N < 10 | < 10 | 07 10 | N < 10 | < 10 | 87.18 | | | 87.18 |
| & TOURISM | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 0/.10 | N < 10 | < 10 | 07.10 | | | 87.18 |
| HUMAN | > 95 | RV | 87.18 | > 95 | RV | 87.18 | > 95 | RV | 87.18 | > 95 | RV | 87.18 | | | 87.18 |
| SERVICES | 295 | Νv | 07.10 | 295 | Νv | 07.10 | 295 | IX V | 07.10 | 295 | IX V | 07.10 | | | 07.10 |
| INFORMATIO | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 |
| N | 14 < 10 | < 10 | 07.10 | 14 < 10 | < 10 | 07.10 | 14 < 10 | < 10 | 07.10 | 14 < 10 | < 10 | 07.10 | | | 07.10 |
| TECHNOLOGY | | | | | | | | | | | | | | | |
| LAW, PUBLIC | > 95 | RV | 87.18 | 88.00 | RV | 87.18 | 86.00 | RV | 87.18 | 86.00 | RV | 87.18 | | | 87.18 |
| SAFETY, | - 15 | IC V | 07.10 | 00.00 | IC V | 07.10 | 00.00 | IC V | 07.10 | 00.00 | 10,1 | 07.10 | | | 07.10 |
| CORRECTION | | | | | | | | | | | | | | | |
| S, AND | | | | | | | | | | | | | | | |
| SECURITY | | | | | | | | | | | | | | | |
| MANUFACTU | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| RING | | | 0,110 | | | 0,110 | | | 0,110 | | | 0,110 | | | 0,110 |
| MARKETING | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | N < 10 | < 10 | 87.18 | | | 87.18 |
| STEM | | | | N < 10 | < 10 | 87.18 | | | 87.18 | | | 87.18 | | | 87.18 |
| TRANSPORTA | | | | N < 10 | < 10 | 87.18 | > 95 | RV | 87.18 | > 95 | RV | 87.18 | | | 87.18 |
| TION, DISTRIB | | | | | | | | | | | | | | | |
| UTION, & | | | | | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | | | | | | |
| 200101100 | | | | | | | | | | | | | | | |

SOUTHSIDE SCHOOL DISTRICT

FIVE-YEAR EXTENDED ADJUSTED GRADUATION RATE BY CLUSTER

| RACE | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | |
|---------------------------------------|--------|------|--------------|--------|-------|--------|---------|-------|--------|--------|------|--------|-------|------|--------------|
| | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| | | F | IVE-YE | AR EXT | ENDEI | O ADJU | STED CO | OHORT | GRAD | UATION | RATE | | | | |
| AGRICULTUR | 83.00 | RV | 90.4 | 93.00 | RV | 90.4 | 94.00 | RV | 90.4 | 94.00 | RV | 90.4 | | | 90.4 |
| E, FOOD, & | | | | | | | | | | | | | | | |
| NATURAL | | | | | | | | | | | | | | | |
| RESOURCES | | | | | | | | | | | | | | | |
| ARCHITECTU | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 |
| RE AND CONS | | | | | | | | | | | | | | | |
| TRUCTION | | | | | | | | | | | | | | | |
| ARTS, A/V, | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 |
| TECHNOLOGY | | | | | | | | | | | | | | | |
| & COMMUNIC | | | | | | | | | | | | | | | |
| ATIONS | | | | | | | | | | | | | | | |
| BUSINESS MA | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | | | 90.4 |
| NAGEMENT & | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | | | | | | | | | | | | | |
| EDUCATION | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 |
| AND | | | | | | | | | | | | | | | |
| TRAINING | | | | | | | | | | | | | | | |
| FINANCE | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | | | 90.4 |
| GOVERNMEN | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 |
| T AND PUBLIC | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | | | | | | | | | | | | | |
| HEALTH | N < 10 | < 10 | 90.4 | | | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| SCIENCES | | | 0.0.1 | | 10 | 0.0.4 | 27.40 | 10 | 0.0.4 | 27.40 | 10 | 0.0.4 | | | 0.0.4 |
| HOSPITALITY | | | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| & TOURISM | | | 0.0.1 | 0.7 | | 0.0.4 | 0.5 | | 0.0.4 | 0.5 | | 0.0.4 | | | 0.0.4 |
| HUMAN | 93.00 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | | | 90.4 |
| SERVICES | 00.00 | DU | 00.4 | NT 10 | 10 | 00.4 | NI 10 | 10 | 00.4 | NT 10 | 10 | 00.4 | | | 00.4 |
| INFORMATIO | 90.00 | RV | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| N | | | | | | | | | | | | | | | |
| TECHNOLOGY | N. 10 | 10 | 00.4 | 05 | DV | 00.4 | 04.00 | DI | 00.4 | 04.00 | DI | 00.4 | | | 00.4 |
| LAW, PUBLIC | N < 10 | < 10 | 90.4 | > 95 | RV | 90.4 | 94.00 | RV | 90.4 | 94.00 | RV | 90.4 | | | 90.4 |
| SAFETY, | | | | | | | | | | | | | | | |
| CORRECTION | | | | | | | | | | | | | | | |
| S, AND | | | | | | | | | | | | | | | |
| SECURITY | | | 00.4 | | | 00.4 | | | 00.4 | | | 00.4 | | | 00.4 |
| MANUFACTU | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 | | | 90.4 |
| RING | N. 10 | . 10 | 00.4 | N. 10 | . 10 | 00.4 | N. 10 | . 10 | 00.4 | N. 10 | . 10 | 00.4 | | | 00.4 |
| MARKETING | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| STEM TRANSPORTA | | | 90.4 90.4 | | | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 90.4 |
| TRANSPORTA TION, DISTRIB | | | 90.4 | | | 90.4 | N < 10 | < 10 | 90.4 | N < 10 | < 10 | 90.4 | | | 90.4 |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | | | | | |
| UTION, & LOGISTICS | | | | | | | | | | | | | | | |
| LUGISTICS | | | | | | | | | | | | | | | |

ACADEMIC PERFORMANCE MEASURES [2S1, 2S2, 2S3]

SOUTHSIDE SCHOOL DISTRICT

The Academic Proficiency Performance Measures (Reading/Language Arts [1S1]; Mathematics [1S2]; Science [1S3]) in Arkansas's approved Perkins V plan are designed to align with the achievement and growth measures in Arkansas's approved ESSA plan. This alignment provides schools with a unified focus on increased rigor and relevance in student learning opportunities within a student-focused learning system to improve academic proficiency and increase students' readiness for college, career, and community engagement.

The Academic Performance Measures include concentrators that are full academic year students: students who are continuously enrolled in a particular school on or before October 1 through the date of the first data pull for the regular or alternate assessment.

Assessments Included: Act Aspire (Grades 9 - 10) • Dynamic Learning Maps (Grades 9 - 10) • ACT (Grades 11 -12 [3-yr best])

Academic Proficiency Score Calculation:

- Weighted Achievement (Grades 9 12) and Value-Added Growth Scores (Grades 9 -10) Included in Score
- Reading/Language Arts, Mathematics, and Science calculated separately
- Calculated for all schools with Grades 9, 10, 11, and/or 12

For students in Grades 9 or 10 with ACT Aspire Scores:

• In Need of Support (0 points), Close (0.5 point), Ready (1.0 point), Exceeds (1.0 or 1.25 points*) for ACT Aspire

For students in Grades 9 or 10 with Dynamic Learning Maps Performance Levels:

• Performance Levels 1 (0 points), 2 (0.5 point), 3 (1.0 point), 4 (1.0 or 1.25 points*)

*Points for Exceeding depend on the number of students in the lowest readiness level compared to the number in the Exceeding level.

For students in Grades 11 or 12 with ACT Scores:

 ACT Score < 17 (0 points); 17 ≤ ACT score < 19 (0.5 points); 19 ≤ ACT Score < ACT College Readiness Benchmark (1.0 point); ACT Score ≥ College Readiness Benchmark (1.0 to 1.25 points)

For students in Grades 11 or 12 without ACT Scores:

• Last ACT Aspire score available from Grades 9 or 10.

ACT College Readiness Benchmark Scores are Reading = 22; Mathematics = 22; Science = 23

General Formula for Academic Proficiency Score for Each Subject

ELA Academic Proficiency Score = ELA Weighted Achievement Score \times (0.50) + ELA Mean Value – Added Growth Score \times (0.50)

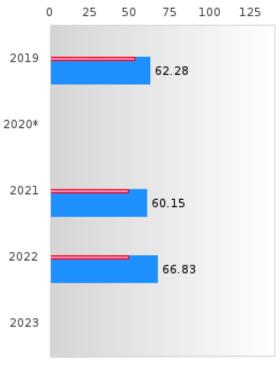
Math A cademic Proficiency Score = $Math Weighted A chievement Score \times (0.50) + Math Mean Value - Added Growth Score \times (0.50)$

Science Academic Proficiency Score =

Science Weighted Achievement Score \times (0.50) + Science Mean Value – Added Growth Score \times (0.50)

SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS



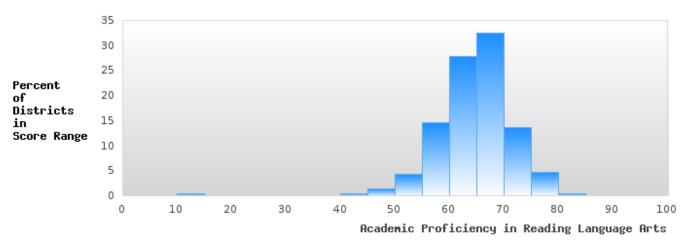
| YEAR | SCORE | BASELINE/ TARGET | Ν |
|-------|-------|---------------------|-----|
| 2019 | 62.28 | 52.78 | 166 |
| 2020* | | 53.03 | |
| 2021 | 60.15 | 48.45 | 170 |
| 2022 | 66.83 | 48.7 | 181 |
| 2023 | | 48.95 | |

N: Number of Concentrators with Test Scores Included in the Score

*State-required academic achievement tests were waived in 2020 due to COVID19.

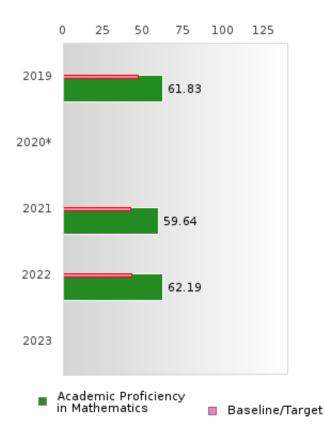
Academic Proficiency in Reading Language Arts Baseline/Target

DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN READING LANGUAGE ARTS



SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN MATHEMATICS

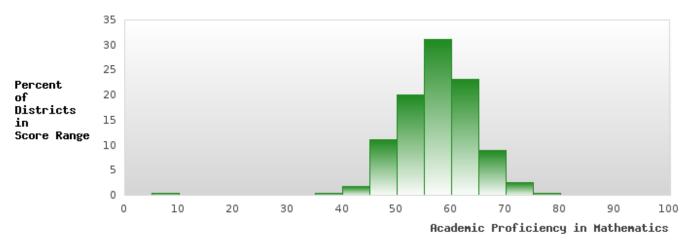


| YEAR | SCORE | BASELINE/ TARGET | Ν |
|-------|-------|---------------------|-----|
| 2019 | 61.83 | 46.45 | 166 |
| 2020* | | 46.7 | |
| 2021 | 59.64 | 42.27 | 170 |
| 2022 | 62.19 | 42.52 | 181 |
| 2023 | | 42.77 | |

N: Number of Concentrators with Test Scores Included in the Score

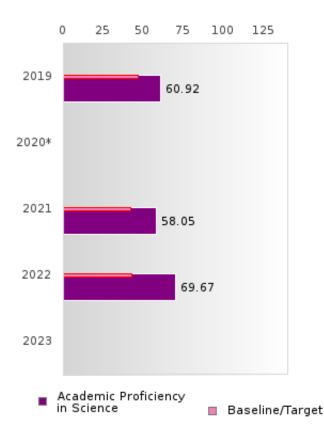
*State-required academic achievement tests were waived in 2020 due to COVID19.

DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN MATHEMATICS



SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN SCIENCE

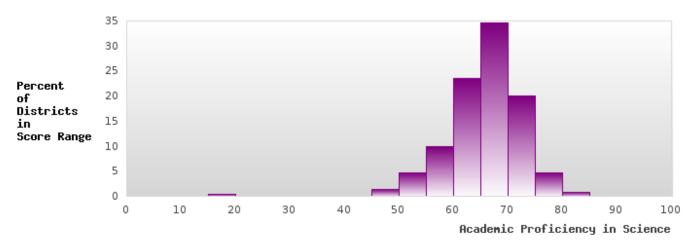


| YEAR | SCORE | BASELINE/ TARGET | Ν |
|-------|-------|---------------------|-----|
| 2019 | 60.92 | 53.26 | 166 |
| 2020* | | 53.51 | |
| 2021 | 58.05 | 48.4 | 170 |
| 2022 | 69.67 | 48.65 | 181 |
| 2023 | | 48.9 | |

N: Number of Concentrators with Test Scores Included in the Score

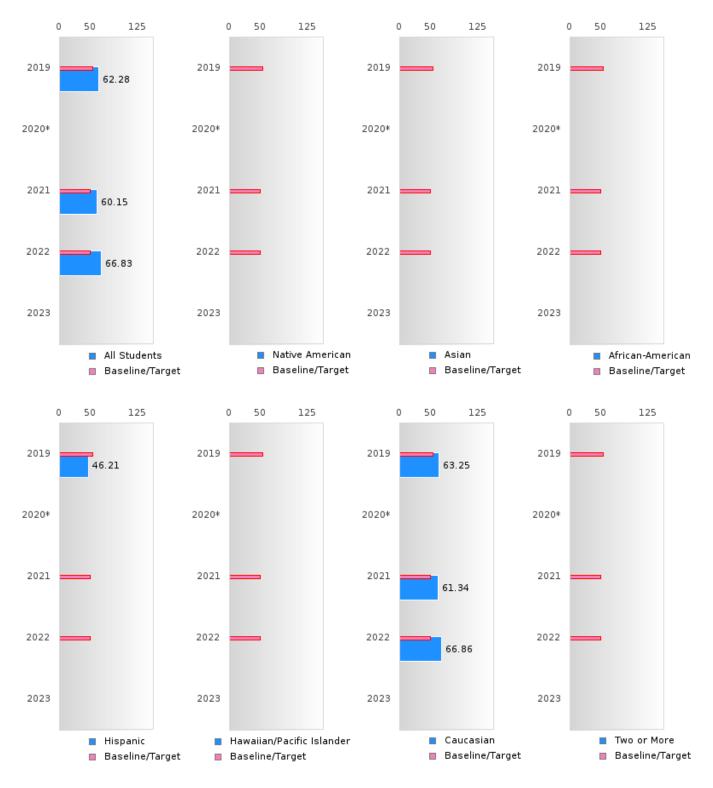
*State-required academic achievement tests were waived in 2020 due to COVID19.

DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN SCIENCE



SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY RACE/ETHNICITY

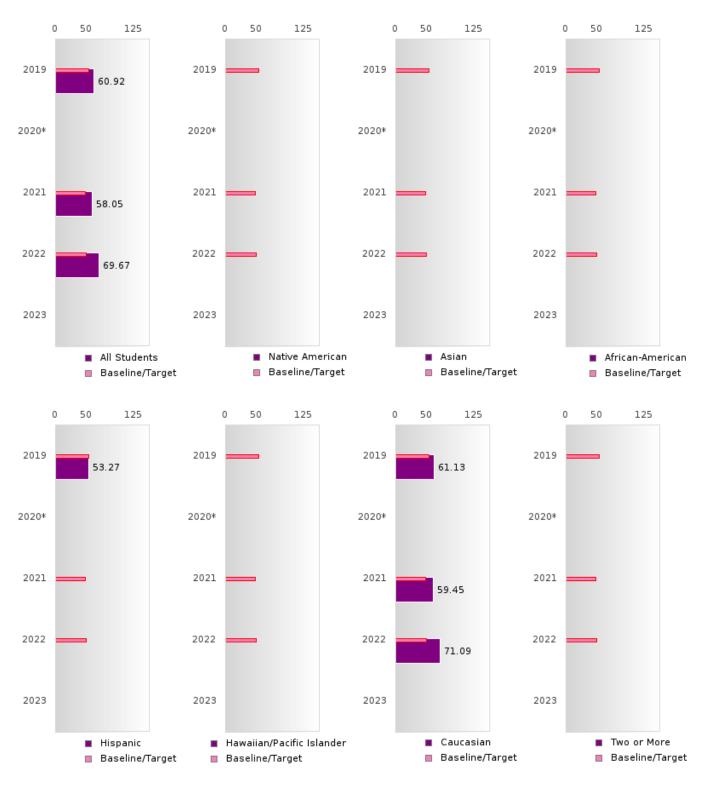


SOUTHSIDE SCHOOL DISTRICT

0 50 125 0 50 125 0 50 125 0 50 125 2019 2019 2019 2019 61.83 2020* 2020* 2020* 2020* 2021 2021 2021 2021 59.64 2022 2022 2022 2022 62.19 2023 2023 2023 2023 All Students Native American Asian African-American Baseline/Target Baseline/Target Baseline/Target Baseline/Target 0 50 125 0 50 125 0 50 125 0 50 125 2019 2019 2019 2019 45.82 63.15 2020* 2020* 2020* 2020* 2021 2021 2021 2021 60.12 2022 2022 2022 2022 63.24 2023 2023 2023 2023 Hawaiian/Pacific Islander Caucasian Two or More 🔳 Hispanic Baseline/Target Baseline/Target Baseline/Target Baseline/Target

ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY RACE/ETHNICITY

SOUTHSIDE SCHOOL DISTRICT



ACADEMIC PROFICIENCY SCORE IN SCIENCE BY RACE/ETHNICITY

SOUTHSIDE SCHOOL DISTRICT

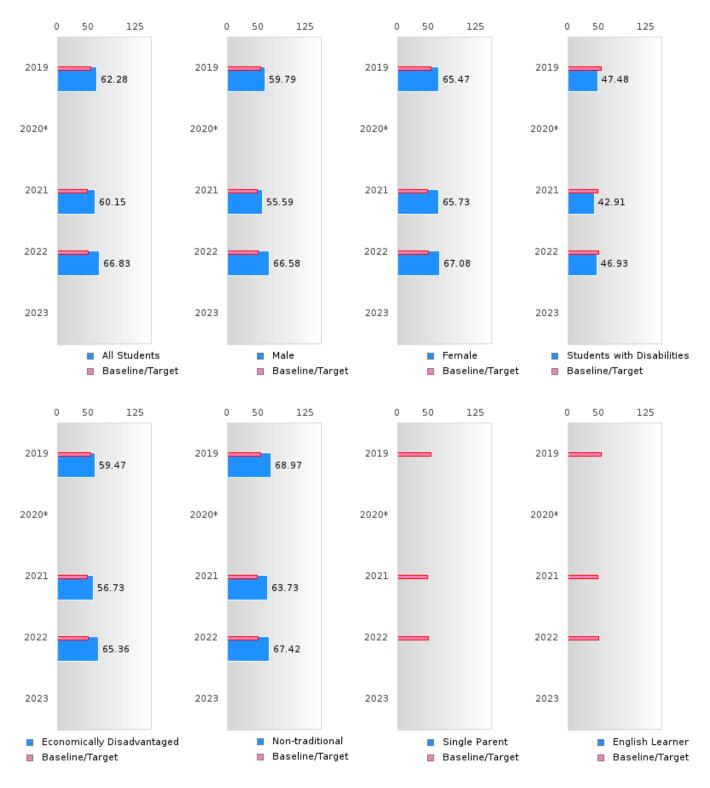
ACADEMIC PROFICIENCY SCORE TABLE BY SUBJECT AND RACE/ETHNICITY

| RACE | E 2019 | | 2019 2020* | | 2021 | | 2022 | | | 2023 | | | | | |
|------------------------------|--------|------|--------------|-------|------|--------|--------|-------|--------|--------|------|--------|-------|---|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| | | | | | REA | DING L | ANGUA | GE AR | TS | | | | - | | |
| All Students | 62.28 | 166 | 52.78 | | | 53.03 | 60.15 | 170 | 48.45 | 66.83 | 181 | 48.7 | | | 48.95 |
| Native American | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| Asian | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| African- American | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| Hispanic | 46.21 | 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| Hawaiian/Pacific Islander | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| Caucasian | 63.25 | 151 | 52.78 | | | 53.03 | 61.34 | 154 | 48.45 | 66.86 | 166 | 48.7 | | | 48.95 |
| Two or More | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| | | | | | | MAT | HEMAT | ICS | | | | | | | |
| All Students | 61.83 | 166 | 46.45 | | | 46.7 | 59.64 | 170 | 42.27 | 62.19 | 181 | 42.52 | | | 42.77 |
| Native American | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| Asian | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| African- American | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| Hispanic | 45.82 | 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| Hawaiian/Pacific Islander | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| Caucasian | 63.15 | 151 | 46.45 | | | 46.7 | 60.12 | 154 | 42.27 | 63.24 | 166 | 42.52 | | | 42.77 |
| Two or More | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| | | | | | | S | CIENCE | | | | | | | | |
| All Students | 60.92 | 166 | 53.26 | | | 53.51 | 58.05 | 170 | 48.4 | 69.67 | 181 | 48.65 | | | 48.9 |
| Native American | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| Asian | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| African- American | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| Hispanic | 53.27 | 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| Hawaiian/Pacific Islander | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| Caucasian | 61.13 | 151 | 53.26 | | | 53.51 | 59.45 | 154 | 48.4 | 71.09 | 166 | 48.65 | | | 48.9 |
| Two or More | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |

N: Number of Concentrators with Test Scores Included in the Score

SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY SPECIAL POPULATION



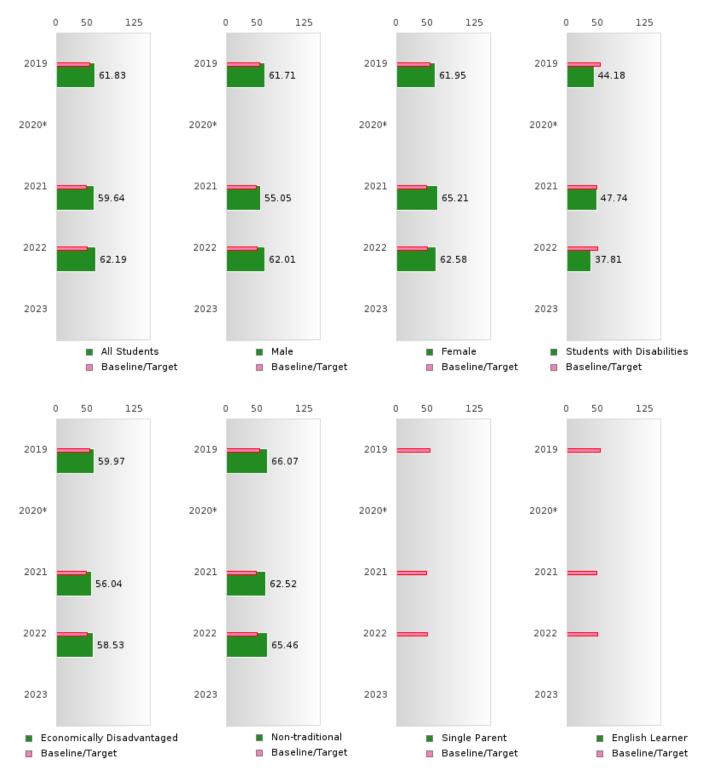
SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY SPECIAL POPULATION



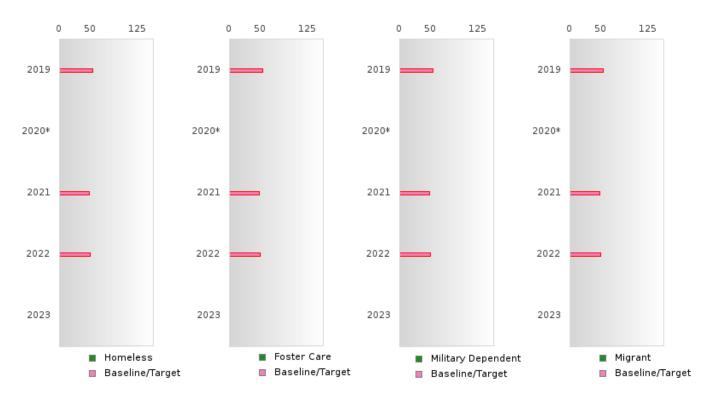
SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT



ACADEMIC PROFICIENCY SCORE IN SCIENCE BY SPECIAL POPULATION

SOUTHSIDE SCHOOL DISTRICT



ACADEMIC PROFICIENCY SCORE IN SCIENCE BY SPECIAL POPULATION

SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE TABLE BY SUBJECT AND SPECIAL POPULATION

| | VIIC PR | | ILINU | | | DLE F | DI SUB | - | AND | SPECIA | | TULA | | 0000 | |
|----------------------------------|---------------|------------|------------|------------|-------|--------|-------------|------|--------|--------|------|--------|-------|------|--------|
| RACE | | 2019 | | | 2020* | | | 2021 | | | 2022 | | | 2023 | |
| | Score | N | Base | Score | N | Target | Score | Ν | Target | Score | N | Target | Score | N | Target |
| | | | line | | | DINC I | L .ANGUA | | TS | | | | | | |
| All Students | 62.28 | 166 | 52.78 | | KEA | 53.03 | 60.15 | 170 | 48.45 | 66.83 | 181 | 48.7 | | | 48.95 |
| Male | 59.79 | 93 | 52.78 | | | 53.03 | 55.59 | 87 | 48.45 | 66.58 | 92 | 48.7 | | | 48.95 |
| Female | 65.47 | 73 | 52.78 | | | 53.03 | 65.73 | 83 | 48.45 | 67.08 | 89 | 48.7 | | | 48.95 |
| Students with | 47.48 | 29 | 52.78 | | | 53.03 | 42.91 | 31 | 48.45 | 46.93 | 29 | 48.7 | | | 48.95 |
| Disabilities | 47.40 | 29 | 52.70 | | | 55.05 | 42.91 | 51 | 40.43 | 40.95 | 29 | 40.7 | | | 40.95 |
| Economically | 59.47 | 90 | 52.78 | | | 53.03 | 56.73 | 91 | 48.45 | 65.36 | 111 | 48.7 | | | 48.95 |
| | 39.47 | 90 | 32.78 | | | 55.05 | 30.75 | 91 | 40.43 | 05.50 | 111 | 40.7 | | | 40.95 |
| Disadvantaged Non-traditional | 68.97 | 28 | 52.78 | | | 53.03 | 63.73 | 47 | 48.45 | 67.42 | 62 | 48.7 | | | 48.95 |
| | | | 52.78 | | | | N < 10 | | | | < 10 | 48.7 | | | 48.95 |
| Single Parent | N < 10 | < 10 | | | | | | < 10 | | N < 10 | | | | | |
| English Learner | N < 10 | < 10 | 52.78 | | | | N < 10 | < 10 | | N < 10 | < 10 | 48.7 | | | 48.95 |
| Homeless | N < 10 | < 10 | 52.78 | | | | N < 10 | < 10 | | N < 10 | < 10 | 48.7 | | | 48.95 |
| Foster Care | N < 10 | < 10 | 52.78 | | | | N < 10 | < 10 | | N < 10 | < 10 | 48.7 | | | 48.95 |
| Military | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| Dependent | | 10 | | | | | 27.40 | 10 | 10.15 | 27.40 | 10 | 10 - | | | 10.05 |
| Migrant | N < 10 | < 10 | 52.78 | | | | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| | (1.02 | 166 | 16 15 | | | | HEMAT | | 10.07 | (2.10 | 101 | 40.50 | | | 40.77 |
| All Students | 61.83 | 166 | 46.45 | | | 46.7 | 59.64 | 170 | 42.27 | 62.19 | 181 | 42.52 | | | 42.77 |
| Male | 61.71 | 93 | 46.45 | | | 46.7 | 55.05 | 87 | 42.27 | 62.01 | 92 | 42.52 | | | 42.77 |
| Female | 61.95 | 73 | 46.45 | | | 46.7 | 65.21 | 83 | 42.27 | 62.58 | 89 | 42.52 | | | 42.77 |
| Students with | 44.18 | 29 | 46.45 | | | 46.7 | 47.74 | 31 | 42.27 | 37.81 | 29 | 42.52 | | | 42.77 |
| Disabilities | | | | | | | | | | | | | | | |
| Economically | 59.97 | 90 | 46.45 | | | 46.7 | 56.04 | 91 | 42.27 | 58.53 | 111 | 42.52 | | | 42.77 |
| Disadvantaged | | | | | | | | | | | | | | | |
| Non-traditional | 66.07 | 28 | 46.45 | | | 46.7 | 62.52 | 47 | 42.27 | 65.46 | 62 | 42.52 | | | 42.77 |
| Single Parent | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | | N < 10 | < 10 | 42.52 | | | 42.77 |
| English Learner | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | | N < 10 | < 10 | 42.52 | | | 42.77 |
| Homeless | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | | N < 10 | < 10 | 42.52 | | | 42.77 |
| Foster Care | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | | N < 10 | < 10 | 42.52 | | | 42.77 |
| Military | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| Dependent | | | | | | | | | | | | | | | |
| Migrant | N < 10 | < 10 | 46.45 | | | | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| | | | | | | | CIENCE | | | | | | | | |
| All Students | 60.92 | | 53.26 | | | | 58.05 | | 48.4 | | | 48.65 | | | 48.9 |
| Male | 58.18 | 93 | 53.26 | | | 53.51 | 54.88 | 87 | 48.4 | 70.31 | 92 | 48.65 | | | 48.9 |
| Female | 64.37 | 73 | 53.26 | | | 53.51 | 61.78 | 83 | 48.4 | 69.00 | 89 | 48.65 | | | 48.9 |
| Students with | 44.65 | 29 | 53.26 | | | 53.51 | 40.94 | 31 | 48.4 | 43.33 | 29 | 48.65 | | | 48.9 |
| Disabilities | | | | | | | | | | | | | | | |
| Economically | 59.49 | 90 | 53.26 | | | 53.51 | 55.19 | 91 | 48.4 | 66.59 | 111 | 48.65 | | | 48.9 |
| Disadvantaged | | | | | | | | | | | | | | | |
| Non-traditional | 66.09 | 28 | 53.26 | | | 53.51 | 60.85 | 47 | 48.4 | 69.82 | 62 | 48.65 | | | 48.9 |
| Single Parent | N < 10 | < 10 | 53.26 | | | | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| English Learner | N < 10 | < 10 | 53.26 | | | | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| Homeless | N < 10 | < 10 | 53.26 | | | | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| Foster Care | N < 10 | < 10 | 53.26 | | | | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| Military | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| Dependent | | | | | | | | | | | | | | | |
| Migrant | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| N. Number of Comment | atentono roit | h Teat C - | anas Incl. | dad in the | Coore | | | | | | | | | | |

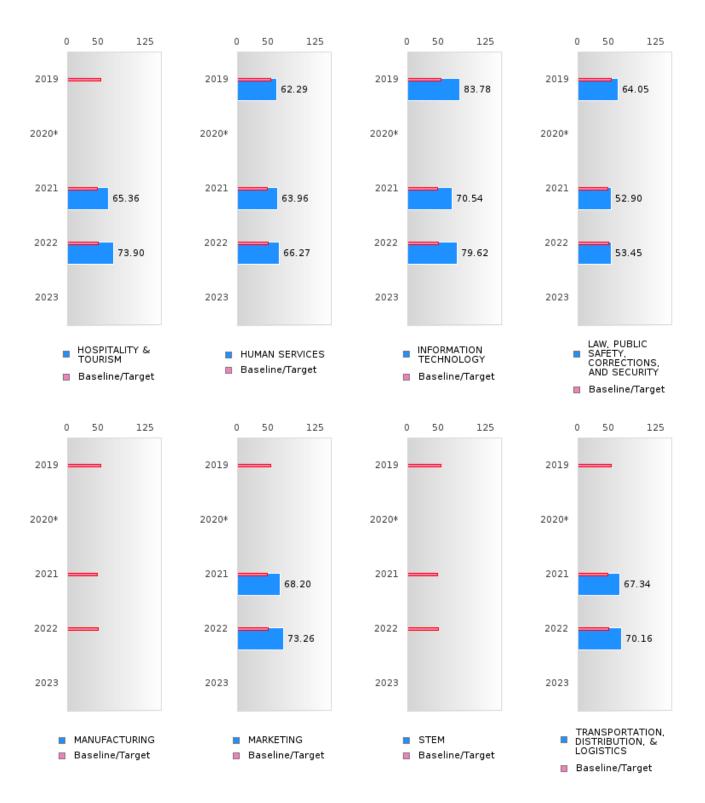
N: Number of Concentrators with Test Scores Included in the Score

SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT



ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY CLUSTER

SOUTHSIDE SCHOOL DISTRICT



ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY CLUSTER

SOUTHSIDE SCHOOL DISTRICT



ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY CLUSTER

SOUTHSIDE SCHOOL DISTRICT



ACADEMIC PROFICIENCY SCORE IN SCIENCE BY CLUSTER

SOUTHSIDE SCHOOL DISTRICT



ACADEMIC PROFICIENCY SCORE IN SCIENCE BY CLUSTER

SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE TABLE BY READING LANGUAGE ARTS AND CLUSTER

| RACE | | 2019 | | | 2020* | | | 2021 | | | 2022 | | | 2023 | |
|---------------------|---------|-----------|-------|-------|-------------------|-------------|------------|-----------|----------------|---------|-----------|--------|-------|-----------|--------|
| KACE | Score | 2019 N | Base | Score | 2020 [.] | Target | Score | 2021 N | Target | Score | 2022 N | Target | Score | 2025 N | Target |
| | | | line | | 19 | laiget | | | laiger | | 1N | | | | |
| | | | | | REA | L DING I | L ANGUA | GE AR | <u>ן</u> דק | | | | | | |
| AGRICULTUR | 59.45 | 78 | 52.78 | | | 53.03 | 54.84 | 66 | 48.45 | 64.52 | 57 | 48.7 | | | 48.95 |
| E, FOOD, & | 57.15 | 70 | 52.70 | | | 55.05 | 51.01 | 00 | 10.15 | 01.52 | 57 | 10.7 | | | 10.75 |
| NATURAL | | | | | | | | | | | | | | | |
| RESOURCES | | | | | | | | | | | | | | | |
| ARCHITECTU | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| RE AND CONS | | | | | | | | | | | | | | | |
| TRUCTION | | | | | | | | | | | | | | | |
| ARTS, A/V, | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| TECHNOLOGY | | | | | | | | | | | | | | | |
| & COMMUNIC | | | | | | | | | | | | | | | |
| ATIONS | | | | | | | | | | | | | | | |
| BUSINESS MA | 69.93 | 10 | 52.78 | | | 53.03 | 69.33 | 22 | 48.45 | 74.23 | 30 | 48.7 | | | 48.95 |
| NAGEMENT & | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | | | | | | | | | | | | | |
| EDUCATION | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| AND | | | | | | | | | | | | | | | |
| TRAINING | | | | | | | | | | | | | | | |
| FINANCE | 66.85 | 10 | 52.78 | | | 53.03 | 67.01 | 21 | 48.45 | 69.51 | 31 | 48.7 | | | 48.95 |
| GOVERNMEN | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| T AND PUBLIC | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | | | | | | | | | | | | | |
| HEALTH | N < 10 | < 10 | 52.78 | | | 53.03 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| SCIENCES | | | | | | | | | | | | | | | |
| HOSPITALITY | N < 10 | < 10 | 52.78 | | | 53.03 | 65.36 | 29 | 48.45 | 73.90 | 28 | 48.7 | | | 48.95 |
| & TOURISM | | | | | | | | | | | | | | | |
| HUMAN | 62.29 | 49 | 52.78 | | | 53.03 | 63.96 | 48 | 48.45 | 66.27 | 57 | 48.7 | | | 48.95 |
| SERVICES | | | | | | | | | | | | | | | |
| INFORMATIO | 83.78 | 13 | 52.78 | | | 53.03 | 70.54 | 29 | 48.45 | 79.62 | 32 | 48.7 | | | 48.95 |
| Ν | | | | | | | | | | | | | | | |
| TECHNOLOGY | <10F | | | | | | | 10 | 10.15 | | | 40 - | | | 10.05 |
| LAW, PUBLIC | 64.05 | 33 | 52.78 | | | 53.03 | 52.90 | 40 | 48.45 | 53.45 | 39 | 48.7 | | | 48.95 |
| SAFETY, | | | | | | | | | | | | | | | |
| CORRECTION | | | | | | | | | | | | | | | |
| S, AND | | | | | | | | | | | | | | | |
| SECURITY | NL + 10 | . 10 | 50 70 | | | 52.02 | NL + 10 | . 10 | 10 15 | NL + 10 | - 10 | 40.7 | | | 49.05 |
| MANUFACTU | N < 10 | < 10 | 52.78 | | | 55.05 | N < 10 | < 10 | 48.45 | N < 10 | < 10 | 48.7 | | | 48.95 |
| RING MARKETING | N < 10 | < 10 | 52.78 | | | 53.03 | 68.20 | 19 | 48.45 | 73.26 | 18 | 48.7 | | | 48.95 |
| STEM | N < 10 | < 10 | 52.78 | | | | N < 10 | < 10 | | N < 10 | < 10 | 48.7 | | | 48.95 |
| TRANSPORTA | | < 10 | 52.78 | | | 53.03 | 67.34 | 29 | 48.45 | 70.16 | 39 | 48.7 | | | 48.95 |
| TION, DISTRIB | 11 < 10 | < 10 | 52.10 | | | 55.05 | 07.34 | 27 | -0.45 | /0.10 | 57 | -10.7 | | | TU.75 |
| UTION, & | | | | | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | | | | | | |
| N: Number of Concer | | L T C- | T 1 | | C | | | | | | | | | | |

N: Number of Concentrators with Test Scores Included in the Score

SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE TABLE BY MATHEMATICS AND CLUSTER

| RACE | | 2019 | | | 2020* | | | 2021 | | IICS A | 2022 | | | 2023 | |
|----------------------------------|--------|-----------|-------|-------|-------------------|--------|------------|-----------|--------|--------|-----------|--------|-------|-----------|--------|
| | Score | 2019 N | Base | Score | 2020 [.] | Target | Score | 2021 N | Target | Score | 2022 N | Target | Score | 2025 N | Target |
| | | 1 | line | | | | | | | | | | beole | | |
| | | | | | | MAT | I HEMAT | ICS | | | | _ | | | _ |
| AGRICULTUR | 62.13 | 78 | 46.45 | | | 46.7 | 56.94 | 66 | 42.27 | 62.55 | 57 | 42.52 | | | 42.77 |
| E, FOOD, & | 02110 | , 0 | | | | | 00171 | 00 | , | 02100 | 0, | | | | |
| NATURAL | | | | | | | | | | | | | | | |
| RESOURCES | | | | | | | | | | | | | | | |
| | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| RE AND CONS | 11 110 | | | | | | 11 110 | | , | 11 110 | | | | | |
| TRUCTION | | | | | | | | | | | | | | | |
| | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| TECHNOLOGY | | | | | | | | | | | | | | | |
| & COMMUNIC | | | | | | | | | | | | | | | |
| ATIONS | | | | | | | | | | | | | | | |
| BUSINESS MA | 65.00 | 10 | 46.45 | | | 46.7 | 65.73 | 22 | 42.27 | 74.40 | 30 | 42.52 | | | 42.77 |
| NAGEMENT & | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | | | | | | | | | | | | | |
| EDUCATION | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| AND | | | | | | | | | | | | | | | |
| TRAINING | | | | | | | | | | | | | | | |
| FINANCE | 62.29 | 10 | 46.45 | | | 46.7 | 59.67 | 21 | 42.27 | 67.81 | 31 | 42.52 | | | 42.77 |
| GOVERNMEN | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| T AND PUBLIC | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | | | | | | | | | | | | | |
| HEALTH | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| SCIENCES | | | | | | | | | | | | | | | |
| HOSPITALITY | N < 10 | < 10 | 46.45 | | | 46.7 | 63.30 | 29 | 42.27 | 65.95 | 28 | 42.52 | | | 42.77 |
| & TOURISM | | | | | | | | | | | | | | | |
| HUMAN | 58.17 | 49 | 46.45 | | | 46.7 | 65.31 | 48 | 42.27 | 57.27 | 57 | 42.52 | | | 42.77 |
| SERVICES | | | | | | | | | | | | | | | |
| INFORMATIO | 70.37 | 13 | 46.45 | | | 46.7 | 60.08 | 29 | 42.27 | 72.07 | 32 | 42.52 | | | 42.77 |
| Ν | | | | | | | | | | | | | | | |
| TECHNOLOGY | | | | | | | | | | | | | | | |
| LAW, PUBLIC | 60.76 | 33 | 46.45 | | | 46.7 | 53.65 | 40 | 42.27 | 53.01 | 39 | 42.52 | | | 42.77 |
| SAFETY, | | | | | | | | | | | | | | | |
| CORRECTION | | | | | | | | | | | | | | | |
| S, AND | | | | | | | | | | | | | | | |
| SECURITY | | | | | | | | | | | | | | | |
| MANUFACTU | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | 42.27 | N < 10 | < 10 | 42.52 | | | 42.77 |
| RING | | | | | | | | | | | | | | | |
| MARKETING | N < 10 | < 10 | 46.45 | | | 46.7 | 61.43 | 19 | 42.27 | 71.90 | 18 | 42.52 | | | 42.77 |
| STEM | N < 10 | < 10 | 46.45 | | | 46.7 | N < 10 | < 10 | | N < 10 | < 10 | 42.52 | | | 42.77 |
| TRANSPORTA | N < 10 | < 10 | 46.45 | | | 46.7 | 60.25 | 29 | 42.27 | 67.30 | 39 | 42.52 | | | 42.77 |
| TION, DISTRIB | | | | | | | | | | | | | | | |
| UTION, & | | | | | | | | | | | | | | | |
| LOGISTICS N: Number of Concer | | | | 1 1 | | | | | | | | | | | |

N: Number of Concentrators with Test Scores Included in the Score

SOUTHSIDE SCHOOL DISTRICT

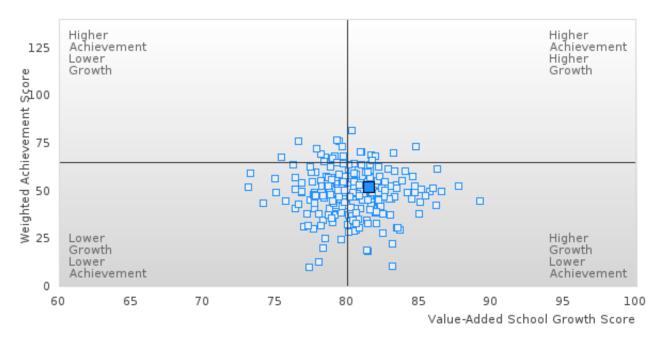
ACADEMIC PROFICIENCY SCORE TABLE BY SCIENCE AND CLUSTER

| RACE | | 2019 | | | 2020* | | | 2021 | | | 2022 | IER | | 2023 | |
|---|--------|------|--------------|-------|-------|--------|--------|------|--------|--------|------|--------|-------|------|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| | | | | | | S | CIENCE | | | | | | | | |
| AGRICULTUR E, FOOD, & NATURAL RESOURCES | 58.52 | 78 | 53.26 | | | 53.51 | 54.26 | 66 | 48.4 | 68.52 | 57 | 48.65 | | | 48.9 |
| | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| ARTS, A/V, TECHNOLOGY & COMMUNIC ATIONS | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| BUSINESS MA NAGEMENT & ADMINISTRAT ION | 82.75 | 10 | 53.26 | | | 53.51 | 67.08 | 22 | 48.4 | 76.24 | 30 | 48.65 | | | 48.9 |
| EDUCATION AND TRAINING | N < 10 | < 10 | 53.26 | | | | N < 10 | < 10 | | N < 10 | < 10 | 48.65 | | | 48.9 |
| FINANCE | 71.69 | 10 | 53.26 | | | 53.51 | 61.23 | 21 | 48.4 | 71.36 | 31 | 48.65 | | | 48.9 |
| GOVERNMEN T AND PUBLIC ADMINISTRAT ION | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| HEALTH SCIENCES | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| HOSPITALITY & TOURISM | N < 10 | < 10 | 53.26 | | | 53.51 | 59.36 | 29 | 48.4 | 69.81 | 28 | 48.65 | | | 48.9 |
| HUMAN SERVICES | 60.85 | 49 | 53.26 | | | 53.51 | 59.91 | 48 | 48.4 | 65.05 | 57 | 48.65 | | | 48.9 |
| INFORMATIO N TECHNOLOGY | 89.38 | 13 | 53.26 | | | 53.51 | 65.58 | 29 | 48.4 | 82.75 | 32 | 48.65 | | | 48.9 |
| LAW, PUBLIC SAFETY, CORRECTION S, AND SECURITY | | 33 | 53.26 | | | 53.51 | 52.01 | 40 | 48.4 | 59.39 | 39 | 48.65 | | | 48.9 |
| MANUFACTU RING | N < 10 | < 10 | 53.26 | | | 53.51 | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| MARKETING | N < 10 | | 53.26 | | | 53.51 | 63.49 | 19 | 48.4 | 73.19 | 18 | 48.65 | | | 48.9 |
| STEM | N < 10 | < 10 | 53.26 | | | | N < 10 | < 10 | 48.4 | N < 10 | < 10 | 48.65 | | | 48.9 |
| TRANSPORTA TION, DISTRIB UTION, & LOGISTICS N: Number of Concer | N < 10 | < 10 | 53.26 | | | 53.51 | 61.35 | 29 | 48.4 | 74.47 | 39 | 48.65 | | | 48.9 |

N: Number of Concentrators with Test Scores Included in the Score

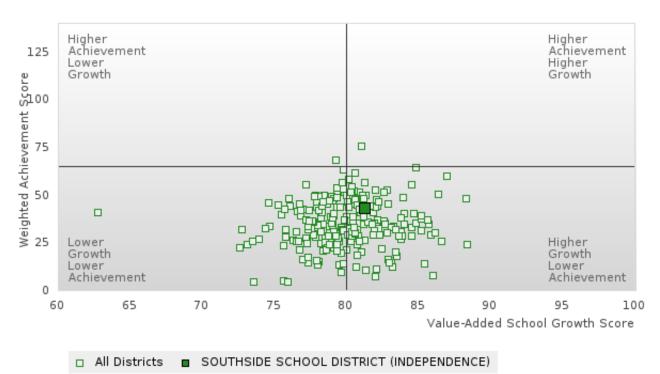
SOUTHSIDE SCHOOL DISTRICT

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR READING LANGUAGE ARTS



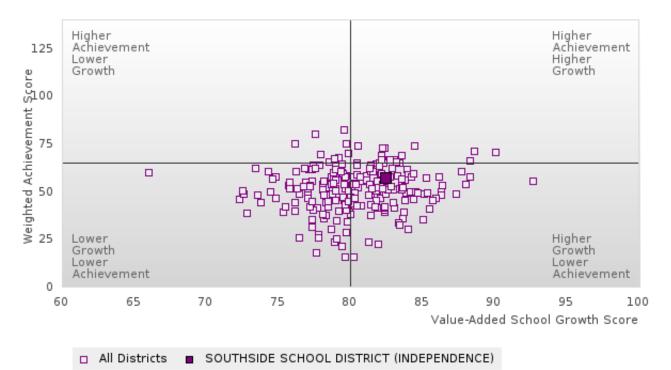
All Districts SOUTHSIDE SCHOOL DISTRICT (INDEPENDENCE)

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR MATHEMATICS



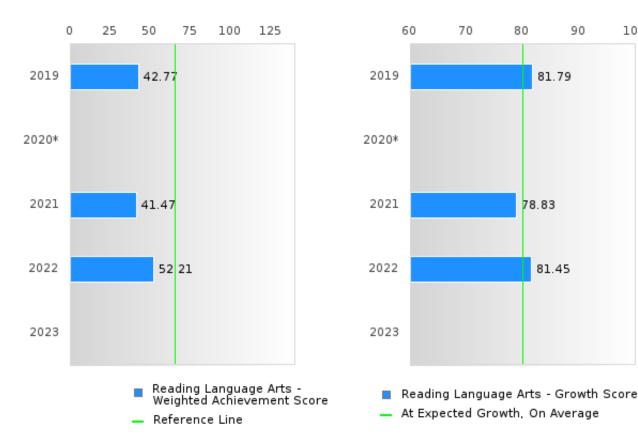
SOUTHSIDE SCHOOL DISTRICT

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR SCIENCE



SOUTHSIDE SCHOOL DISTRICT

BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH



| YEAR | WEIGHTED ACHIEVEMENT SCORE | Ν | VALUE-ADDED GROWTH SCORE | Ν |
|-------|----------------------------------|-----|-----------------------------|----|
| 2019 | 42.77 | 166 | 81.79 | 47 |
| 2020* | | | | |
| 2021 | 41.47 | 170 | 78.83 | 37 |
| 2022 | 52.21 | 181 | 81.45 | 61 |
| 2023 | | | | |

N: Number of Concentrators Included in Score

*State-required academic achievement tests were waived in 2020 due to COVID19.

100

SOUTHSIDE SCHOOL DISTRICT

BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN MATHEMATICS: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH



| YEAR | WEIGHTED ACHIEVEMENT SCORE | Ν | VALUE-ADDED GROWTH SCORE | Ν |
|-------|----------------------------------|-----|-----------------------------|----|
| 2019 | 38.55 | 166 | 85.10 | 47 |
| 2020* | | | | |
| 2021 | 34.12 | 170 | 85.15 | 37 |
| 2022 | 43.09 | 181 | 81.28 | 61 |
| 2023 | | | | |

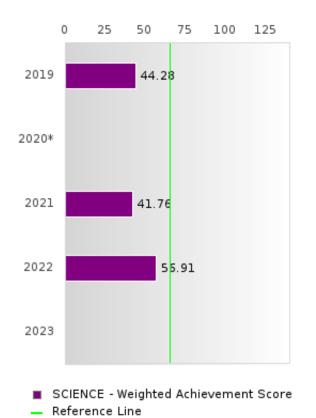
N: Number of Concentrators Included in Score

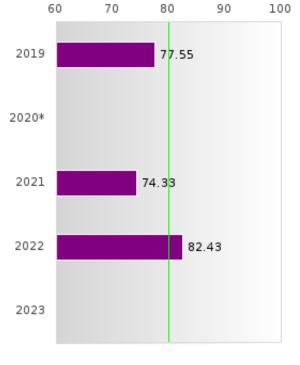
*State-required academic achievement tests were waived in 2020 due to COVID19.

100

SOUTHSIDE SCHOOL DISTRICT

BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN SCIENCE: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH





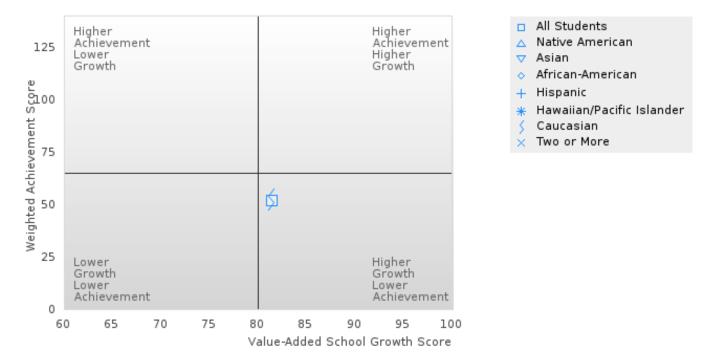
SCIENCE - Growth Score
 At Expected Growth, On Average

| YEAR | WEIGHTED ACHIEVEMENT SCORE | Ν | VALUE-ADDED GROWTH SCORE | Ν |
|-------|----------------------------------|-----|-----------------------------|----|
| 2019 | 44.28 | 166 | 77.55 | 47 |
| 2020* | | | | |
| 2021 | 41.76 | 170 | 74.33 | 37 |
| 2022 | 56.91 | 181 | 82.43 | 61 |
| 2023 | | | | |

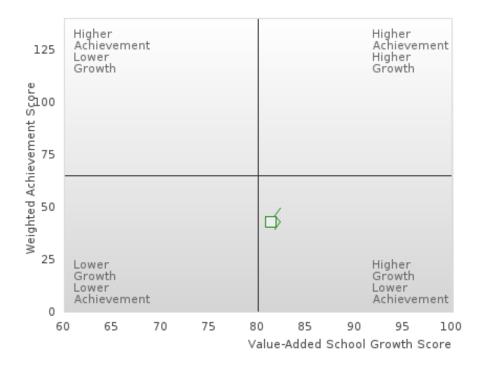
N: Number of Concentrators Included in Score

SOUTHSIDE SCHOOL DISTRICT

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY RACE/ETHNICITY



SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY RACE/ETHNICITY



- All Students
- Native American
- ⊽ Asian
- African-American
- + Hispanic
- ₭ Hawaiian/Pacific Islander
- 🖇 Caucasian
- imes Two or More

SOUTHSIDE SCHOOL DISTRICT

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY RACE/ETHNICITY





SOUTHSIDE SCHOOL DISTRICT

WEIGHTED ACHIEVEMENT BY SUBJECT BY RACE/ETHNICITY

| RACE | 20 | 19 | 202 | 20* | 20 | 21 | 202 | 22 | 20 | 23 |
|------------------------------|--------|------|-------|----------|----------|------|--------|------|-------|----|
| | Score | N | Score | N | Score | N | Score | N | Score | N |
| | | | RE | ADING LA | NGUAGE A | ARTS | | | | |
| All Students | 42.77 | 166 | | | 41.47 | 170 | 52.21 | 181 | | |
| Native American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Asian | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| African-American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hispanic | 20.00 | 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hawaiian/Pacific Islander | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Caucasian | 44.37 | 151 | | | 43.83 | 154 | 52.41 | 166 | | |
| Two or More | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| | | | | MATH | EMATICS | | | | | |
| All Students | 38.55 | 166 | | | 34.12 | 170 | 43.09 | 181 | | |
| Native American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Asian | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| African-American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hispanic | 5.00 | 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hawaiian/Pacific Islander | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Caucasian | 41.06 | 151 | | | 35.39 | 154 | 44.58 | 166 | | |
| Two or More | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| | | | | SC | IENCE | | | | | |
| All Students | 44.28 | 166 | | | 41.76 | 170 | 56.91 | 181 | | |
| Native American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Asian | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| African-American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hispanic | 30.00 | 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hawaiian/Pacific Islander | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Caucasian | 45.03 | 151 | | | 44.48 | 154 | 59.04 | 166 | | |
| Two or More | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |

N: Number of Concentrators Included in Score

SOUTHSIDE SCHOOL DISTRICT

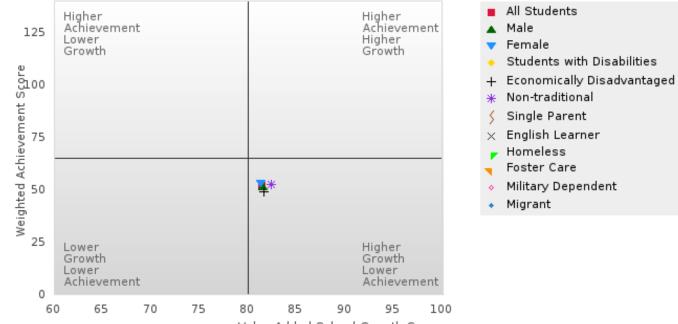
VALUE-ADDED GROWTH BY SUBJECT BY RACE/ETHNICITY

| RACE | 20 | 19 | 202 | 20* | 20 | 21 | 20 | 22 | 20 | 23 |
|------------------------------|--------|------|-------|----------|----------|------|--------|------|-------|----|
| | Score | N | Score | N | Score | N | Score | N | Score | N |
| | | | RE | ADING LA | NGUAGE / | ARTS | | | | |
| All Students | 81.79 | 47 | | | 78.83 | 37 | 81.45 | 61 | | |
| Native American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Asian | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| African-American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hispanic | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hawaiian/Pacific Islander | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Caucasian | 82.13 | 44 | | | 78.84 | 33 | 81.31 | 56 | | |
| Two or More | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| | | | | MATH | EMATICS | | | | | |
| All Students | 85.10 | 47 | | | 85.15 | 37 | 81.28 | 61 | | |
| Native American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Asian | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| African-American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hispanic | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hawaiian/Pacific Islander | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Caucasian | 85.23 | 44 | | | 84.84 | 33 | 81.90 | 56 | | |
| Two or More | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| | | | | SC | IENCE | | | | | |
| All Students | 77.55 | 47 | | | 74.33 | 37 | 82.43 | 61 | | |
| Native American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Asian | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| African-American | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hispanic | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Hawaiian/Pacific Islander | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Caucasian | 77.23 | 44 | | | 74.41 | 33 | 83.14 | 56 | | |
| Two or More | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |

N: Number of Concentrators Included in Score

SOUTHSIDE SCHOOL DISTRICT

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY SPECIAL POPULATION



Value-Added School Growth Score

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY SPECIAL POPULATION



- All Students
- 🔺 Male
- 🔻 Female
- Students with Disabilities
- + Economically Disadvantaged
- * Non-traditional
- Single Parent
- × English Learner
- 🚽 Homeless
- 🗧 Foster Care
- Military Dependent
- Migrant

SOUTHSIDE SCHOOL DISTRICT

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY SPECIAL POPULATION



- All Students
- 🔺 Male
- Female
- Students with Disabilities
- + Economically Disadvantaged
- * Non-traditional
- 🖇 Single Parent
- × English Learner
- 📕 Homeless
- Foster Care
- Military Dependent
- Migrant

SOUTHSIDE SCHOOL DISTRICT

| SUBGROUP 2019 2020* 2021 2022 2023 Score N All Students 42,77 166 41.47 170 52.21 181 Score N Score Score N Score Score N Score <th>W</th> <th>EIGHTE</th> <th>D ACHIE</th> <th>VEMEN</th> <th>Г <mark>BY SU</mark>I</th> <th>BJECT BY</th> <th>SPECIA</th> <th>AL POPUI</th> <th>LATION</th> <th></th> <th></th> | W | EIGHTE | D ACHIE | VEMEN | Г <mark>BY SU</mark> I | BJECT BY | SPECIA | AL POPUI | LATION | | |
|--|-----------------|---------|---------|---------|------------------------|----------|--------|----------|--------|-------|----|
| READING LANGILARTS All Students 42,77 166 41.47 170 52,21 181 Male 37,63 93 33.91 87 51.63 92 Female 49.32 73 49.40 83 52.81 89 Disabilities Constraint 0.34 29 8.06 31 10.34 29 Disabutant god 37.78 90 35.16 91 49.10 111 Disabutant god N<10 <10 N<10 <10 N<10 <10 <10 Economically 57.03 28.8 44.68 47 52.42 62 Single Parent N<10 <10 N<10 <10 N<10 <10 <10 Iomeless N<10 <10 N<10 <10 N<10 <10 <10 Migrant N<10 <10 N<10 <10 N<10 <10 <10 Migrant N<10 <10 N<10 | SUBGROUP | 20 | 19 | 202 | 20* | 202 | 21 | 202 | 22 | 20 | 23 |
| All Sudents 42.77 166 41.47 170 52.21 181 163 92 Fenale 49.32 73 34.94.00 83 52.81 89 Students with 10.34 29 8.06 31 10.34 29 Disabilities 90 35.16 91 49.10 111 Disabilities 91 49.10 111 100 100 Disabilities 8.93 28 44.68 47 52.42 62 Single Parent N<10 | | Score | N | Score | N | Score | N | Score | N | Score | N |
| Male 37.63 93 33.91 87 51.63 92 $ $ | | | | , RE | ADING LA | NGUAGE A | ARTS | | | | |
| Male 37.63 93 33.91 87 51.63 92 $ $ | All Students | 42.77 | 166 | | | 41.47 | 170 | 52.21 | 181 | | |
| Fernale 9,32 73 49,40 83 52,81 89 Students with 10,34 29 8,06 31 10,34 29 Economically 37,78 90 35,16 91 49,10 111 Disabilities \sim 35,16 91 \sim 62 Single Parent N < 10 | Male | 37.63 | 93 | | | 33.91 | | | 92 | | |
| | Female | | | | | | | | | | |
| Disalvintege Image Image </td <td></td> | | | | | | | | | | | |
| | | | | | | | | | | | |
| Disadvantaged Non-raditional 58.93 28 64 67 52.4 6.0 6.0 Single Parent N <10 | | 37.78 | 90 | | | 35.16 | 91 | 49.10 | 111 | | |
| Non-radiional 58.93 28 44.68 47 52.42 62 62 Single Parent N < 10 | • | | | | | | | ., | | | |
| Single Parent N < 10 < 10 N < 10 | - | 58.93 | 28 | | | 44 68 | 47 | 52.42 | 62 | | |
| English Learner N < 10 < 10 N < 10 | | | | | | | | | | | |
| Homeless N < 10 < 10 N < | - | | | | | | | | | | |
| Foster Care N < 10 < 10 N < 10 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | | | | | |
| Military Dependent N < 10 < 10 N < 10 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | | | | | |
| | | | | | | | | | | | |
| Migrant N < 10 < 10 N < 10 < 10 N < 10 < 10 < 10 MATHEMATICS 38.55 166 34.12 170 43.09 181 \rightarrow Male 38.71 93 26.44 87 44.57 92 \rightarrow Female 38.36 73 42.17 83 41.57 89 \rightarrow Students with 6.90 29 1.61 31 0.00 29 \rightarrow Economically 33.89 90 26.37 91 36.94 111 Disadvantaged N<10 <10 N<10 <10 N<10 <10 Mon-traditional 46.43 28 35.11 47 45.97 62 \rightarrow Single Parent N<10 <10 N<10 <10 N<10 <10 <10 Homeless N<10 <10 N<10 <10 N<10 <10 <10 Identification N<10 <10 N<10 </td <td></td> <td>IN < 10</td> <td>< 10</td> <td></td> <td></td> <td>IN < 10</td> <td>< 10</td> <td>IN < 10</td> <td>< 10</td> <td></td> <td></td> | | IN < 10 | < 10 | | | IN < 10 | < 10 | IN < 10 | < 10 | | |
| MATHEMATICS MATHEMATICS All Students 38.55 166 34.12 170 43.09 181 Male 38.71 93 26.44 87 44.57 92 Female 38.36 73 42.17 83 41.57 89 Students with 6.90 29 1.61 31 0.00 29 Disabilities 0.00 29 26.37 91 36.94 111 Disadvantaged 0.01 N<10 | | N + 10 | . 10 | | | N + 10 | + 10 | N + 10 | . 10 | | |
| All Students 38.55 166 34.12 170 43.09 181 Male 38.71 93 26.44 87 44.57 92 Female 38.36 73 42.17 83 41.57 92 Students with 6.90 29 1.61 31 0.00 29 Economically 33.89 90 26.37 91 36.94 111 Disadvanted 70 83 41.77 83 45.77 62 Non-traditional 46.43 28 35.11 47 45.97 62 Single Parent N < 10 | Migrant | N < 10 | < 10 | | | | < 10 | N < 10 | < 10 | | |
| Male 38.71 93 26.44 87 44.57 92 92 Female 38.36 73 42.17 83 41.57 89 Students with 6.90 29 1.61 31 0.00 29 Economically 33.89 90 26.37 91 36.94 111 Disabilities 0 <10 | | 20.55 | 1((| | MATH | | 170 | 42.00 | 101 | | |
| Female 38.36 73 42.17 83 41.57 89 Students with Disabilities 6.90 29 1.61 31 0.00 29 1.61 Economically Disadvantaged 33.89 90 26.37 91 36.94 111 Non-traditional 46.43 28 35.11 47 45.97 62 Single Parent N<10 | | | | | | | | | | | |
| Students with Disabilities 6.90 29 1.61 31 0.00 29 Economically Disadvartaged 33.89 90 26.37 91 36.94 111 Non-traditional 46.43 28 35.11 47 45.97 62 Single Parent N <10 | | | | | | | | | | | |
| Disabilities Image: stabilities Stabilititit stabilities | | | | | | | | | | | |
| $ \begin{array}{ c c c c c c } Economically Disadvantaged Non-traditional 46.43 28 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 28 35.11 47 45.97 62 18 35.11 47 45.97 62 18 35.11 47 45.97 62 18 35.11 47 45.97 62 18 35.11 47 45.97 62 18 35.11 47 45.97 62 18 35.11 47 45.97 62 18 35.11 47 45.97 62 18 35.11 10 10 10 10 10 10 10 10 10 10 10 10 1$ | | 6.90 | 29 | | | 1.61 | 31 | 0.00 | 29 | | |
| Disadvantaged Image: state in the state in there in there in the state in the state in there in the state i | | | | | | | | | | | |
| Non-traditional 46.43 28 35.11 47 45.97 62 62 Single Parent N < 10 | | 33.89 | 90 | | | 26.37 | 91 | 36.94 | 111 | | |
| Single Parent N < 10 < 10 < 10 N < 10 < 10 < 10 English Learner N < 10 | - | | | | | | | | | | |
| English Learner N < 10 < 10 N < 10< | Non-traditional | 46.43 | | | | 35.11 | 47 | 45.97 | | | |
| HomelessN < 10< 10N < 10< 10N < 10< 10< 10Foster CareN < 10 | Single Parent | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Foster Care N < 10 < 10 < 10 N < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 Maining the pendent N < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 | English Learner | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Military DependentN < 10< 10< 10< 10< 10< 10< 10< 10MigrantN < 10 | Homeless | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Dependent MigrantN < 10< 10< 10N < 10< 10N < 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10< 10 | Foster Care | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Migrant N < 10 < 10 N < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 | Military | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| Migrant N < 10 < 10 N < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 < 10 | | | | | | | | | | | |
| SCIENCE All Students 44.28 166 41.76 170 56.91 181 Male 39.25 93 36.21 87 58.15 92 Female 50.68 73 47.59 83 55.62 89 Students with 6.90 29 6.45 31 6.90 29 Disabilities 2 90 33.52 91 50.00 111 Disadvantaged 42.22 90 33.52 91 50.00 111 Disadvantaged 47.10 <10 <10 <10 <10 <10 Non-traditional 57.14 28 40.43 47 58.87 62 Single Parent $N < 10$ <10 $N < 10$ <10 <10 <10 Homeless $N < 10$ <10 $N < 10$ <10 $N < 10$ <10 Migrant $N < 10$ <10 $N < 10$ <10 $N < 10$ <10 <10 Migrant $N < 10$ < | _ | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| All Students 44.28 166 41.76 170 56.91 181 Image Male 39.25 93 36.21 87 58.15 92 Image Image <td>U</td> <td></td> <td></td> <td></td> <td>SC</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | U | | | | SC | | | | | | |
| Male 39.25 93 36.21 87 58.15 92 (1) Female 50.68 73 47.59 83 55.62 89 (1) Students with Disabilities 6.90 29 29 (2) | All Students | 44.28 | 166 | | | 1 | 170 | 56.91 | 181 | | |
| Female50.687347.598355.6289 \sim Students with Disabilities6.90296.45316.9029 \sim \sim Economically Disadvantaged42.2290 \sim 33.52 91 50.00 111 \sim \sim Non-traditional57.1428 \sim 40.434758.8762 \sim \sim Single ParentN < 10 | | | | | | | | | | | |
| Students with Disabilities 6.90 29 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | | | | | |
| DisabilitiesImage: second | | | | | | | | | | | |
| Economically Disadvantaged 42.22 90 90 33.52 91 50.00 111 10 111 Non-traditional 57.14 28 40.43 47 58.87 62 111 Single ParentN < 10 | | | | | | | | | | | |
| Disadvantaged Image: Marking the stress of th | | 42.22 | 90 | | | 33.52 | 91 | 50.00 | 111 | | |
| Non-traditional 57.14 28 40.43 47 58.87 62 Single Parent N < 10 | | 12.22 | 20 | | | 00.02 | 1 | 50.00 | | | |
| Single ParentN < 10< 10< 10N < 10< 10< 10English LearnerN < 10 | - | 57 14 | 28 | | | 40.43 | 47 | 58.87 | 62 | | |
| English Learner N < 10 < 10 N < 10 < 10 N < 10 < 10 Homeless N < 10 | | | | | | | | | | | |
| Homeless N < 10 < 10 N < 10 < 10 Foster Care N < 10 | - | | | | | | | | | | |
| Foster Care N < 10 < 10 N < 10 < 10 < 10 Military N < 10 | | | | | | | | | | | |
| Military Dependent N < 10 < 10 N < 10 < 10 < 10 Migrant N < 10 | | | | | | | | | | | |
| Dependent N < 10 | | | | | | | | | | | |
| | | IN < 10 | < 10 | | | IN < 10 | < 10 | N < 10 | < 10 | | |
| N: Number of Concentrators Included in Score | | | | | | N < 10 | < 10 | N < 10 | < 10 | | |

N: Number of Concentrators Included in Score

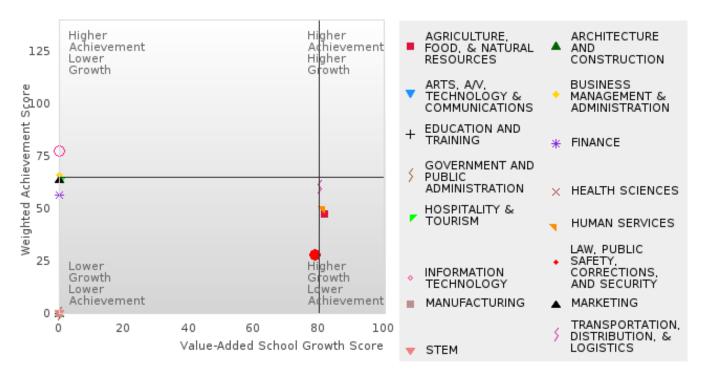
SOUTHSIDE SCHOOL DISTRICT

| SUBGROUP | 20 | 19 | 2020* | 20 | 21 | 202 | 22 | 2023 |
|-------------------------------|---------|------|-----------|----------|------|---------|------|---------|
| | Score | N | Score N | Score | N | Score | N | Score N |
| | | | READING L | | ARTS | | | |
| All Students | 81.79 | 47 | | 78.83 | 37 | 81.45 | 61 | |
| Male | 81.94 | 25 | | 77.27 | 25 | 81.52 | 34 | |
| Female | 81.62 | 22 | | 82.07 | 12 | 81.35 | 27 | |
| Students with Disabilities | 84.61 | 12 | | N < 10 | < 10 | N < 10 | < 10 | |
| Economically Disadvantaged | 81.16 | 33 | | 78.29 | 16 | 81.63 | 40 | |
| Non-traditional | N < 10 | < 10 | | N < 10 | < 10 | 82.43 | 10 | |
| Single Parent | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| English Learner | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Homeless | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Foster Care | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Military Dependent | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Migrant | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| 1111 Grant | 11 1 10 | < 10 | MATH | IEMATICS | < 10 | 11 1 10 | < 10 | |
| All Students | 85.10 | 47 | 1017 1 1 | 85.15 | 37 | 81.28 | 61 | |
| Male | 84.70 | 25 | | 83.67 | 25 | 79.45 | 34 | |
| Female | 85.55 | 22 | | 88.25 | 12 | 83.58 | 27 | |
| Students with Disabilities | 81.46 | 12 | | N < 10 | < 10 | N < 10 | < 10 | |
| Economically Disadvantaged | 86.05 | 33 | | 85.71 | 16 | 80.12 | 40 | |
| Non-traditional | N < 10 | < 10 | | N < 10 | < 10 | 84.95 | 10 | |
| Single Parent | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| English Learner | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Homeless | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Foster Care | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Military Dependent | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Migrant | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| U | | 1 | SC | CIENCE | | | | |
| All Students | 77.55 | 47 | | 74.33 | 37 | 82.43 | 61 | |
| Male | 77.12 | 25 | | 73.54 | 25 | 82.47 | 34 | |
| Female | 78.05 | 22 | | 75.97 | 12 | 82.38 | 27 | |
| Students with Disabilities | 82.41 | 12 | | N < 10 | < 10 | N < 10 | < 10 | |
| Economically Disadvantaged | 76.77 | 33 | | 76.87 | 16 | 83.18 | 40 | |
| Non-traditional | N < 10 | < 10 | | N < 10 | < 10 | 80.78 | 10 | |
| Single Parent | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| English Learner | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Homeless | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Foster Care | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Military Dependent | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |
| Migrant | N < 10 | < 10 | | N < 10 | < 10 | N < 10 | < 10 | |

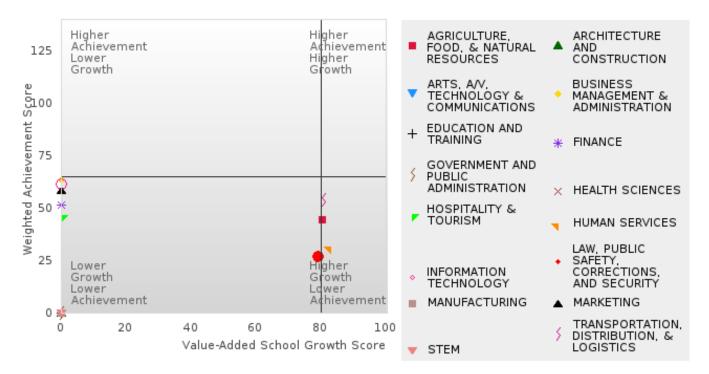
N: Number of Concentrators Included in Score

SOUTHSIDE SCHOOL DISTRICT

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY CLUSTER

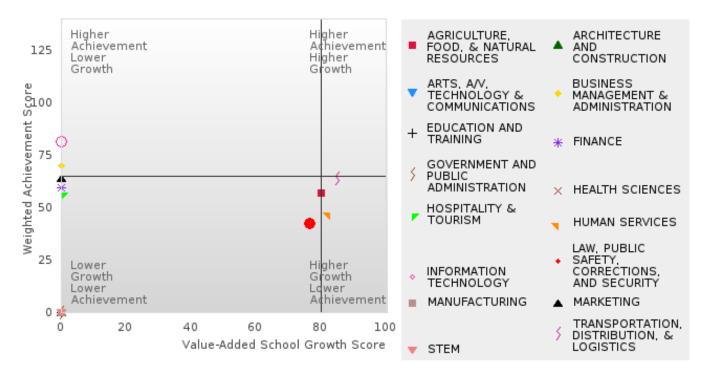


SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

| WEIG | HTED A | CHIEVE | MENT FO | OR READ | ING LAN | IGUAGE | ARTS BY | Y CLUST | TER | |
|--|--------|--------|---------|----------|----------|--------|---------|---------|-------|----|
| SUBGROUP | 20 | 19 | 202 | 20* | 20 | 21 | 20 | 22 | 20 | 23 |
| | Score | N | Score | N | Score | N | Score | N | Score | N |
| | | | RE. | ADING LA | NGUAGE / | ARTS | | | | |
| AGRICULTURE, FOOD, & NATURAL RESOURCES | 36.54 | 78 | | | 31.82 | 66 | 47.37 | 57 | | |
| ARCHITECTURE AND CONSTRUCTION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| BUSINESS MANAGEMENT & ADMINISTRA TION | 60.00 | 10 | | | 52.27 | 22 | 65.83 | 30 | | |
| EDUCATION AND TRAINING | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| FINANCE | 45.00 | 10 | | | 47.62 | 21 | 56.45 | 31 | | |
| GOVERNMENT AND PUBLIC AD MINISTRATION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HEALTH SCIENCES | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HOSPITALITY & TOURISM | N < 10 | < 10 | | | 46.55 | 29 | 65.18 | 28 | | |
| HUMAN SERVICES | 40.82 | 49 | | | 44.79 | 48 | 50.88 | 57 | | |
| INFORMATION TECHNOLOGY | 78.85 | 13 | | | 58.62 | 29 | 77.34 | 32 | | |
| LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY | 48.48 | 33 | | | 32.50 | 40 | 28.21 | 39 | | |
| MANUFACTURI NG | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| MARKETING | N < 10 | < 10 | | | 50.00 | 19 | 63.89 | 18 | | |
| STEM | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS | N < 10 | < 10 | | | 48.28 | 29 | 60.26 | 39 | | |

N: Number of Concentrators Included in Score

SOUTHSIDE SCHOOL DISTRICT

| | WEIGH | TED ACH | HEVEMI | ENT FOI | R MATHE | MATICS | BY CLU | STER | | |
|--|--------|---------|--------|---------|----------|--------|--------|------|-------|----|
| SUBGROUP | 20 | 19 | 202 | 20* | 202 | 21 | 20 | 22 | 20 | 23 |
| | Score | N | Score | N | Score | Ν | Score | N | Score | N |
| | | | | MATH | IEMATICS | | | | | |
| AGRICULTURE, FOOD, & NATURAL RESOURCES | 38.46 | 78 | | | 28.03 | 66 | 44.74 | 57 | | |
| ARCHITECTURE AND CONSTRUCTION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| BUSINESS MANAGEMENT & ADMINISTRA TION | 62.50 | 10 | | | 45.45 | 22 | 63.33 | 30 | | |
| EDUCATION AND TRAINING | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| FINANCE | 55.00 | 10 | | | 33.33 | 21 | 51.61 | 31 | | |
| GOVERNMENT AND PUBLIC AD MINISTRATION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HEALTH SCIENCES | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HOSPITALITY & TOURISM | N < 10 | < 10 | | | 37.93 | 29 | 46.43 | 28 | | |
| HUMAN SERVICES | 29.59 | 49 | | | 39.58 | 48 | 31.58 | 57 | | |
| INFORMATION TECHNOLOGY | 71.15 | 13 | | | 37.93 | 29 | 61.72 | 32 | | |
| LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY | 36.36 | 33 | | | 25.00 | 40 | 26.92 | 39 | | |
| MANUFACTURI NG | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| MARKETING | N < 10 | < 10 | | | 36.84 | 19 | 58.33 | 18 | | |
| STEM | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS | N < 10 | < 10 | | | 34.48 | 29 | 53.85 | 39 | | |

N: Number of Concentrators Included in Score

SOUTHSIDE SCHOOL DISTRICT

| | WEI | GHTED A | ACHIEVI | EMENT I | FOR SCIE | NCE BY | CLUSTE | R | | |
|--|--------|----------------|---------|---------|----------|--------|--------|------|-------|----|
| SUBGROUP | 20 | 19 | 202 | 20* | 20 | 21 | 20 | 22 | 20 | 23 |
| | Score | N | Score | N | Score | N | Score | N | Score | N |
| | | | | SC. | IENCE | | | | | |
| AGRICULTURE, FOOD, & NATURAL RESOURCES | 40.38 | 78 | | | 34.85 | 66 | 57.02 | 57 | | |
| ARCHITECTURE AND CONSTRUCTION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| BUSINESS MANAGEMENT & ADMINISTRA TION | 72.50 | 10 | | | 54.55 | 22 | 70.00 | 30 | | |
| EDUCATION AND TRAINING | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| FINANCE | 55.00 | 10 | | | 42.86 | 21 | 59.68 | 31 | | |
| GOVERNMENT AND PUBLIC AD MINISTRATION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HEALTH SCIENCES | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HOSPITALITY & TOURISM | N < 10 | < 10 | | | 39.66 | 29 | 57.14 | 28 | | |
| HUMAN SERVICES | 42.86 | 49 | | | 43.75 | 48 | 47.37 | 57 | | |
| INFORMATION TECHNOLOGY | 90.38 | 13 | | | 51.72 | 29 | 81.25 | 32 | | |
| LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY | 42.42 | 33 | | | 33.75 | 40 | 42.31 | 39 | | |
| MANUFACTURI NG | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| MARKETING | N < 10 | < 10 | | | 47.37 | 19 | 63.89 | 18 | | |
| STEM | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS | N < 10 | < 10 | | | 43.10 | 29 | 64.10 | 39 | | |

N: Number of Concentrators Included in Score

SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH SCORE FOR READING LANGUAGE ARTS BY CLUSTER

| SUBGROUP 2019 2020* 2021 2022 2023 | | | | | | | | | | |
|--|--------|------|-------|----------|--------|------|--------|------|-------|---|
| SUBGROUP | 20 | | 202 | | 202 | | 202 | | | |
| | Score | N | Score | N | Score | N | Score | N | Score | N |
| | 0.0.1= | | RE. | ADING LA | | | 0.1 1= | 15 | | |
| AGRICULTURE, FOOD, & NATURAL RESOURCES | 82.37 | 21 | | | 77.86 | 16 | 81.67 | 18 | | |
| ARCHITECTURE AND CONSTRUCTION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| BUSINESS MANAGEMENT & ADMINISTRA TION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| EDUCATION AND TRAINING | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| FINANCE | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| GOVERNMENT AND PUBLIC AD MINISTRATION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HEALTH SCIENCES | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HOSPITALITY & TOURISM | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HUMAN SERVICES | 83.75 | 16 | | | N < 10 | < 10 | 81.67 | 23 | | |
| INFORMATION TECHNOLOGY | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY | N < 10 | < 10 | | | N < 10 | < 10 | 78.70 | 10 | | |
| MANUFACTURI NG | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| MARKETING | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| STEM | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS | N < 10 | < 10 | | | N < 10 | < 10 | 80.06 | 10 | | |

N: Number of Concentrators Included in Score

SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH SCORE FOR MATHEMATICS BY CLUSTER

| CLUSTER | | | | | | | | | | |
|--|--------|------|-------|------|---------|------|--------|------|-------|----|
| SUBGROUP | 20 | 19 | 202 | 20* | 202 | 21 | 202 | 22 | 20 | 23 |
| | Score | N | Score | N | Score | Ν | Score | N | Score | N |
| | | | | MATH | EMATICS | | | | | |
| AGRICULTURE, FOOD, & NATURAL RESOURCES | 85.80 | 21 | | | 85.84 | 16 | 80.37 | 18 | | |
| ARCHITECTURE AND CONSTRUCTION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| BUSINESS MANAGEMENT & ADMINISTRA TION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| EDUCATION AND TRAINING | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| FINANCE | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| GOVERNMENT AND PUBLIC AD MINISTRATION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HEALTH SCIENCES | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HOSPITALITY & TOURISM | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| HUMAN SERVICES | 86.74 | 16 | | | N < 10 | < 10 | 82.96 | 23 | | |
| INFORMATION TECHNOLOGY | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY | N < 10 | < 10 | | | N < 10 | < 10 | 79.09 | 10 | | |
| MANUFACTURI NG | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| MARKETING | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| STEM | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS | N < 10 | < 10 | | | N < 10 | < 10 | 80.76 | 10 | | |

N: Number of Concentrators Included in Score

SOUTHSIDE SCHOOL DISTRICT

| ACADEMIC P | | | | | _ | | | | | |
|-----------------------------|-----------------|------|-------|-----|---------|------|---------|------|-------|---|
| SUBGROUP | 20 | | | 20* | 202 | | 20 | | 20 | |
| | Score | N | Score | N | Score | N | Score | N | Score | N |
| | | 21 | | SC | TENCE | 16 | 00.00 | 10 | | |
| AGRICULTURE, | 76.65 | 21 | | | 73.66 | 16 | 80.02 | 18 | | |
| FOOD, & | | | | | | | | | | |
| NATURAL | | | | | | | | | | |
| RESOURCES | N. 10 | 10 | | | N. 10 | 10 | NT 10 | 10 | | |
| ARCHITECTURE | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| AND CONSTRUCTION | | | | | | | | | | |
| | NT - 10 | . 10 | | | NT - 10 | . 10 | NL 10 | . 10 | | |
| ARTS, A/V, | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| TECHNOLOGY | | | | | | | | | | |
| & COMMUNICA | | | | | | | | | | |
| TIONS | N < 10 | . 10 | | | N - 10 | < 10 | N < 10 | < 10 | | |
| BUSINESS | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| MANAGEMENT | | | | | | | | | | |
| & ADMINISTRA | | | | | | | | | | |
| TION | NT + 10 | . 10 | | | N 10 | . 10 | N + 10 | . 10 | | |
| EDUCATION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| AND TRAINING | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| FINANCE | | | | | N < 10 | < 10 | | | | |
| GOVERNMENT AND PUBLIC AD | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| MINISTRATION | | | | | | | | | | |
| HEALTH | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| SCIENCES | 14 < 10 | < 10 | | | 10 < 10 | < 10 | 14 < 10 | < 10 | | |
| HOSPITALITY & | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| TOURISM | 14 < 10 | < 10 | | | 14 < 10 | < 10 | 14 < 10 | < 10 | | |
| HUMAN | 78.84 | 16 | | | N < 10 | < 10 | 82.73 | 23 | | |
| SERVICES | 70.04 | 10 | | | 11 < 10 | < 10 | 02.13 | 23 | | |
| INFORMATION | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| TECHNOLOGY | 11 < 10 | < 10 | | | 11 < 10 | < 10 | 11 < 10 | < 10 | | |
| LAW, PUBLIC | N < 10 | < 10 | | | N < 10 | < 10 | 76.47 | 10 | | |
| SAFETY, | 14 < 10 | < 10 | | | 11 < 10 | < 10 | /0.+/ | 10 | | |
| CORRECTIONS, | | | | | | | | | | |
| AND SECURITY | | | | | | | | | | |
| MANUFACTURI | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| NG | 1, 10 | 10 | | | 1, 110 | 10 | 1, 10 | . 10 | | |
| MARKETING | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| STEM | N < 10 | < 10 | | | N < 10 | < 10 | N < 10 | < 10 | | |
| TRANSPORTATI | N < 10 | < 10 | | | N < 10 | < 10 | 84.83 | 10 | | |
| ON, | | | | | | | | | | |
| DISTRIBUTION, | | | | | | | | | | |
| | | | | | | | | | | |
| & LOGISTICS | 4 Tu - 1- d - d | | | | | | | | | |

N: Number of Concentrators Included in Score

POSTSECONDARY PLACEMENT [3S1]

SOUTHSIDE SCHOOL DISTRICT

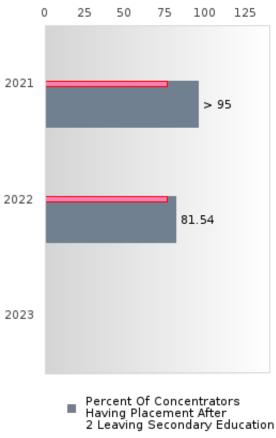
Postsecondary Placement is a lagging Performance Measure. Students included in the 2022 report are from the 2021 school year. This measure assesses the number of CTE concentrators who--in the second quarter after leaving secondary education--are in postsecondary education, advanced training, military service, or a service program that receives assistance under title I of the National and Community Service Act of 1990 (42 U.S.C. 12511 et seq.), are volunteers as described in section 5(a) of the Peace Corps Act (22 U.S.C. 2504(a)), or are employed.

The 2022 data reported include the Grade 12 2021 CTE concentrators who exited high school (graduated or withdrew during the 2020-21 school year).

Post-secondary Placement = Number of CTE Concentrators in the denominator who were enrolled in postsecondary education, advanced training, military service, a service program, a Peace Corp volunteer, or were employed – in the second quarter after exiting high school. Number of Grade 12 CTE Concentrators who exited high school (graduated or left) during the prior school year.

SOUTHSIDE SCHOOL DISTRICT

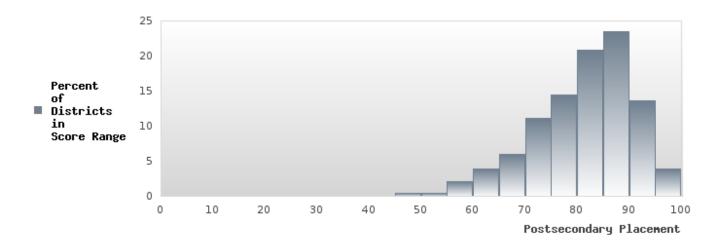
PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION



| Baseline/Target |
|-----------------|
|-----------------|

| YEAR | SCORE | BASELINE/ TARGET | Ν |
|------|-------|---------------------|----|
| 2021 | > 95 | 75.75 | RV |
| 2022 | 81.54 | 76.25 | 53 |
| 2023 | | 76.75 | |

N: Number of Concentrators Who Left Secondary Education.



DISTRIBUTION OF DISTRICT POSTSECONDARY PLACEMENT PERCENT

SOUTHSIDE SCHOOL DISTRICT

SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY RACE/ETHNICITY



SOUTHSIDE SCHOOL DISTRICT

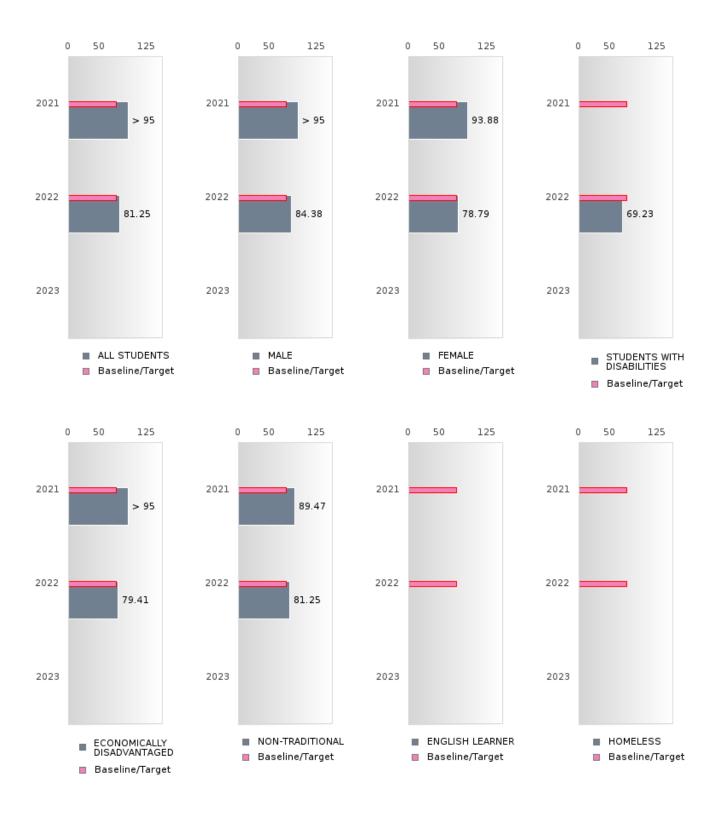
PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY RACE/ETHNICITY

| RACE | | 2021 | | | 2022 | | | 2023 | |
|-------------------------------|--------|------|--------------|--------|------|--------|-------|------|--------|
| | Score | Ν | Base line | Score | N | Target | Score | N | Target |
| ALL STUDENTS | > 95 | RV | 75.75 | 81.54 | 53 | 76.25 | | | 76.75 |
| NATIVE AMERICAN | | | 75.75 | | | 76.25 | | | 76.75 |
| ASIAN | N < 10 | < 10 | 75.75 | | | 76.25 | | | 76.75 |
| AFRICAN- AMERICAN | N < 10 | < 10 | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| HISPANIC | N < 10 | < 10 | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| HAWAIIAN/PAC IFIC ISLANDER | | | 75.75 | | | 76.25 | | | 76.75 |
| CAUCASIAN | > 95 | RV | 75.75 | 84.48 | RV | 76.25 | | | 76.75 |
| TWO OR MORE | N < 10 | < 10 | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |

N = Number of Concentrators Who Left Secondary Education.

SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

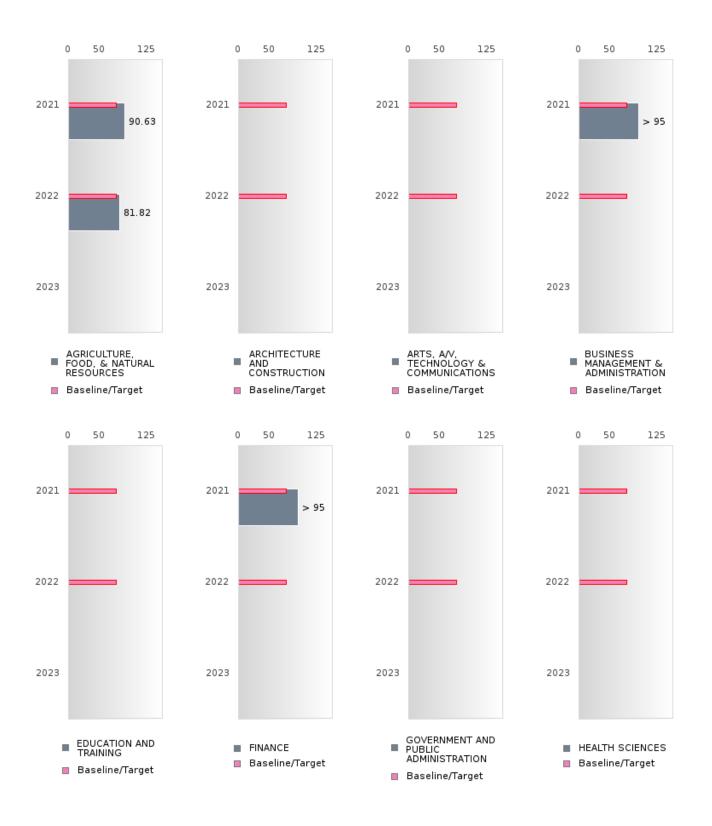
PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY SPECIAL POPULATION

| RACE | | 2021 | | | 2022 | | | 2023 | |
|-------------------------------|--------|------|--------------|--------|------|--------|-------|------|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target |
| ALL STUDENTS | > 95 | RV | 75.75 | 81.54 | 53 | 76.25 | | | 76.75 |
| MALE | > 95 | RV | 75.75 | 84.38 | RV | 76.25 | | | 76.75 |
| FEMALE | 93.88 | RV | 75.75 | 78.79 | RV | 76.25 | | | 76.75 |
| STUDENTS WITH DISABILITIES | N < 10 | < 10 | 75.75 | 69.23 | RV | 76.25 | | | 76.75 |
| ECONOMICALLY DISADVANTAGED | > 95 | RV | 75.75 | 79.41 | RV | 76.25 | | | 76.75 |
| NON- TRADITIONAL | 89.47 | RV | 75.75 | 81.25 | RV | 76.25 | | | 76.75 |
| ENGLISH LEARNER | N < 10 | < 10 | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| HOMELESS | N < 10 | < 10 | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| FOSTER CARE | | | 75.75 | | | 76.25 | | | 76.75 |
| MILITARY DEPENDENT | | | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| MIGRANT | | | 75.75 | | | 76.25 | | | 76.75 |

N = Number of Concentrators Who Left Secondary Education.

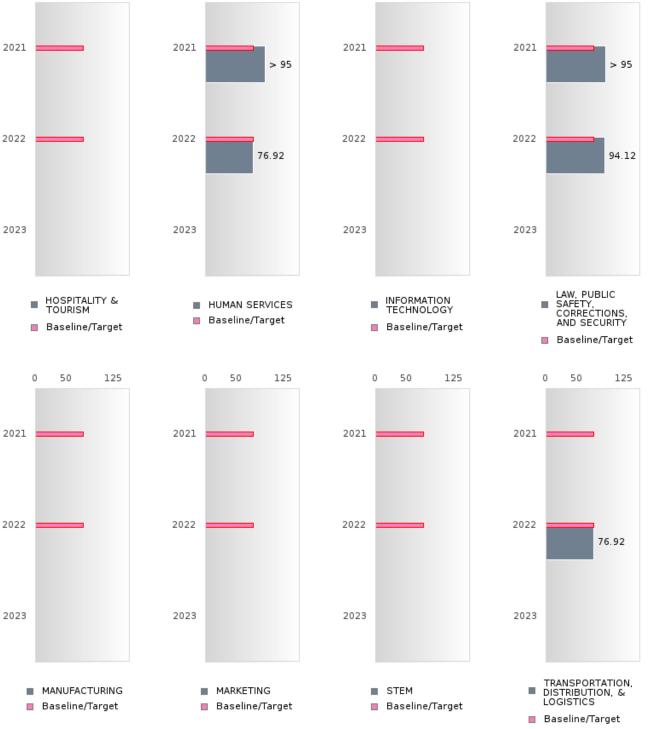
SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY CLUSTER 0 50 125 0 50 125 0 50 125 0 50 125



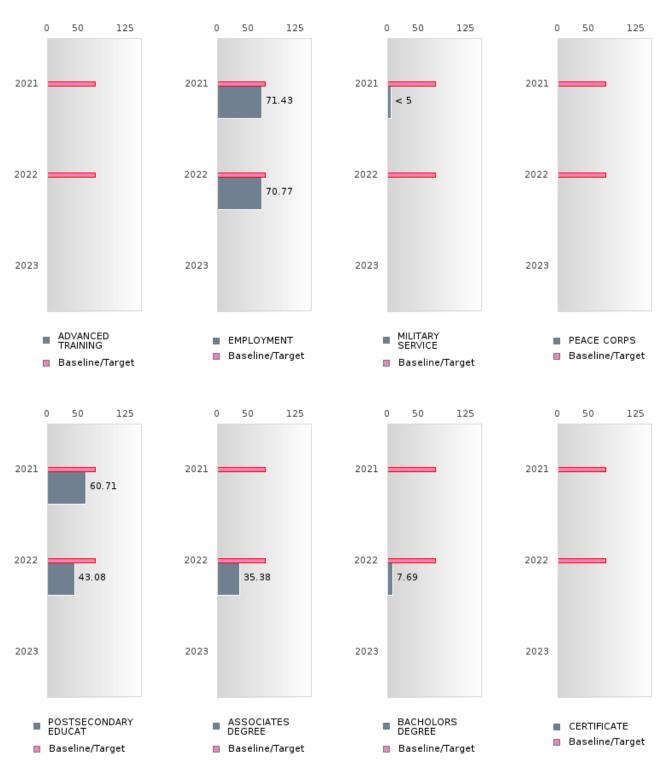
SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY CLUSTER

| RACE | | 2021 | | | 2022 | | | 2023 | |
|---------------------------|------------------|------|--------------|---------|------|--------|-------|------|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target |
| AGRICULTURE, | 90.63 | RV | 75.75 | 81.82 | RV | 76.25 | | | 76.75 |
| FOOD, & | | | | | | | | | |
| NATURAL | | | | | | | | | |
| RESOURCES | | | | | | | | | |
| ARCHITECTURE | | | 75.75 | | | 76.25 | | | 76.75 |
| AND | | | | | | | | | |
| CONSTRUCTION | | | | | | | | | |
| ARTS, A/V, | | | 75.75 | | | 76.25 | | | 76.75 |
| TECHNOLOGY & C | | | | | | | | | |
| OMMUNICATIONS | | | | | | | | | |
| BUSINESS | > 95 | RV | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| MANAGEMENT & | | | | | | | | | |
| ADMINISTRATION | | | | | | | | | |
| EDUCATION AND | | | 75.75 | | | 76.25 | | | 76.75 |
| TRAINING | | | | | | | | | |
| FINANCE | > 95 | RV | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| GOVERNMENT | | | 75.75 | | | 76.25 | | | 76.75 |
| AND PUBLIC | | | | | | | | | |
| ADMINISTRATION | 27.10 | 10 | | | | | | | |
| HEALTH | N < 10 | < 10 | 75.75 | | | 76.25 | | | 76.75 |
| SCIENCES | NT 10 | 10 | | N. 10 | 10 | 56.05 | | | |
| HOSPITALITY & | N < 10 | < 10 | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| TOURISM | . 05 | DV | 75 75 | 76.10 | DV | 76.05 | | | 76.75 |
| HUMAN SERVICES | > 95 | RV | 75.75 | 76.19 | RV | 76.25 | | | 76.75 |
| INFORMATION TECHNOLOGY | N < 10 | < 10 | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| TECHNOLOGY | > 05 | RV | 75.75 | 04.12 | RV | 76.25 | | | 76.75 |
| LAW, PUBLIC | > 95 | ΚV | /5./5 | 94.12 | ΚV | /0.25 | | | /0./5 |
| SAFETY, CORRECTIONS, | | | | | | | | | |
| AND SECURITY | | | | | | | | | |
| MANUFACTURING | | | 75.75 | | | 76.25 | | | 76.75 |
| MARKETING | N < 10 | < 10 | 75.75 | N < 10 | < 10 | 76.25 | | | 76.75 |
| STEM | N < 10 | < 10 | 75.75 | 11 < 10 | < 10 | 76.25 | | | 76.75 |
| TRANSPORTATIO | N < 10 N < 10 | < 10 | 75.75 | 76.92 | RV | 76.25 | | | 76.75 |
| N, DISTRIBUTION, | 11 < 10 | < 10 | 13.13 | 10.92 | IX V | 10.23 | | | 10.15 |
| & LOGISTICS | | | | | | | | | |
| A LOUISTICS | | | | | | | | | |

N = Number of Concentrators Who Left Secondary Education..

SOUTHSIDE SCHOOL DISTRICT



PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY TYPE

Data not available for all categories.

SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY TYPE

| RACE | | 2021 | | | 2022 | | | 2023 | |
|-------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target |
| ADVANCED TRAINING | | | 75.75 | | | 76.25 | | | 76.75 |
| EMPLOYMENT | 71.43 | 60 | 75.75 | 70.77 | 46 | 76.25 | | | 76.75 |
| MILITARY SERVICE | < 5 | RV | 75.75 | | | 76.25 | | | 76.75 |
| PEACE CORPS | | | 75.75 | | | 76.25 | | | 76.75 |
| POSTSECONDARY EDUCAT | 60.71 | 51 | 75.75 | 43.08 | 28 | 76.25 | | | 76.75 |
| ASSOCIATES DEGREE | | | 75.75 | 35.38 | 23 | 76.25 | | | 76.75 |
| BACHOLORS DEGREE | | | 75.75 | 7.69 | RV | 76.25 | | | 76.75 |
| CERTIFICATE | | | 75.75 | | | 76.25 | | | 76.75 |

N: is the number of concentrators in postsecondary placement numerator.

Data not available for all categories.

NON-TRADITIONAL PROGRAM CONCENTRATION [4S1]

SOUTHSIDE SCHOOL DISTRICT

The term non-traditional fields means occupations or fields of work for which individuals from one gender comprise less than 25 percent of the individuals employed in each such occupation or field of work.

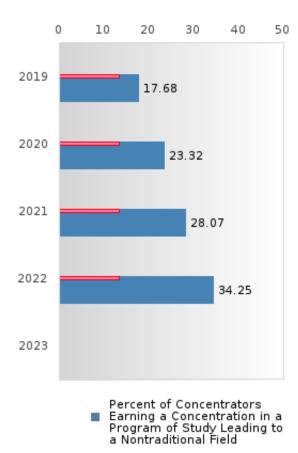
Only concentrators are included in this measure. Concentrators are counted for Grades 9 - 12 for each concentration earned starting in their seventh grade year through the students' grade levels in the year in which this measure is reported.

- Numerator: The number of CTE concentrators from underrepresented gender groups who became a CTE concentrator in a program of study leading to a nontraditional career field.
- Denominator: Number of CTE concentrators who became a CTE concentrator in a CTE program of study leading to a non-traditional field.
- Data are reported for clusters where at least one program of study has a non-traditional gender. Entities may not have data reported for clusters in which they do not offer at least one non-traditional program of study within the cluster.

| | is Data | | |
|--|--|--|--|
| Numbe Gra | Denominator: er of Concentrators in ades 9-12 in a Non- onal Program of Study | Numerator: Number of Non-traditional Concentrators in Grades 9-12 Earning or Having Earned a Concentration in a Non- traditional Program of Study | Percent of Concentrators in Grades 9-12 Earning or Having Earned a Concentration in a Program of Study Learning to a Non- traditional Field |
| 2019 | 93,255 | 27,426 | 29.4 |
| 2020 | 110,825 | 34,134 | 30.8 |
| 2021 | 100,941 | 32,329 | 32.0 |
| 2022 | 94,431 | 30,339 | 32.1 |
| | | Example | |
| program Yes for tr Studer concer | r of concentrators in any n of study designated a r having a predominant raditional gender. hts with more than one utration are counted for ncentration that applies | Any concentrator whose gender is non-traditional for the program of study in which they earned the concentration. Students with more than one concentration are counted for each concentration that applies. | Percent of concentrators whose gender is non-traditional for the program of study in which they earned the concentration |
| conce female) | business Systems 15 entrators (10 male + 5) Agribusiness Systems ional gender is male. | 5 female concentrators | 33.33% |

SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD

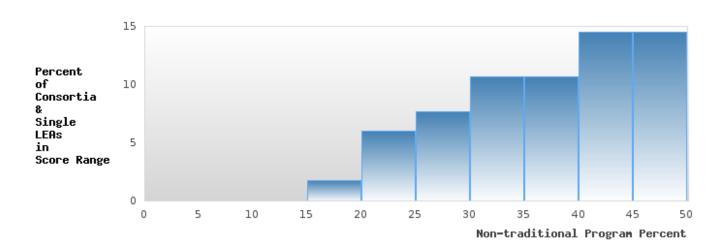


Baseline/Target

| YEAR | SCORE | BASELINE/ TARGET | Ν |
|------|-------|---------------------|-----|
| 2019 | 17.68 | 13.33 | 164 |
| 2020 | 23.32 | 13.33 | 193 |
| 2021 | 28.07 | 13.33 | 171 |
| 2022 | 34.25 | 13.33 | 181 |
| 2023 | | 13.33 | |

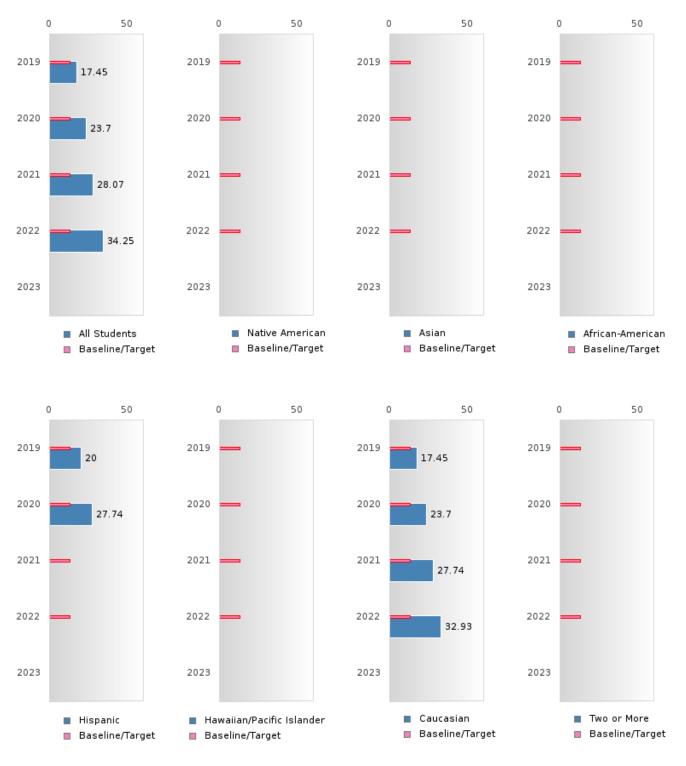
N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

DISTRIBUTION OF DISTRICT NON-TRADITIONAL PROGRAM PERCENT



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY RACE/ETHNICITY



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY RACE/ETHNICITY

| RACE | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | |
|------------------------------|--------|------|--------------|--------|------|--------|--------|------|--------|--------|------|--------|-------|------|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| All Students | 17.68 | 164 | 13.33 | 23.32 | 193 | 13.33 | 28.07 | 171 | 13.33 | 34.25 | 181 | 13.33 | | | 13.33 |
| Native American | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 | | | 13.33 | | | 13.33 |
| Asian | | | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 |
| African- American | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 |
| Hispanic | 20.00 | RV | 13.33 | 27.27 | RV | 13.33 | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 |
| Hawaiian/Pacific Islander | | | 13.33 | | | 13.33 | | | 13.33 | | | 13.33 | | | 13.33 |
| Caucasian | 17.45 | 149 | 13.33 | 23.70 | 173 | 13.33 | 27.74 | 155 | 13.33 | 32.93 | 167 | 13.33 | | | 13.33 |
| Two or More | N < 10 | < 10 | 13.33 | N < 10 | | 13.33 | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 |

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

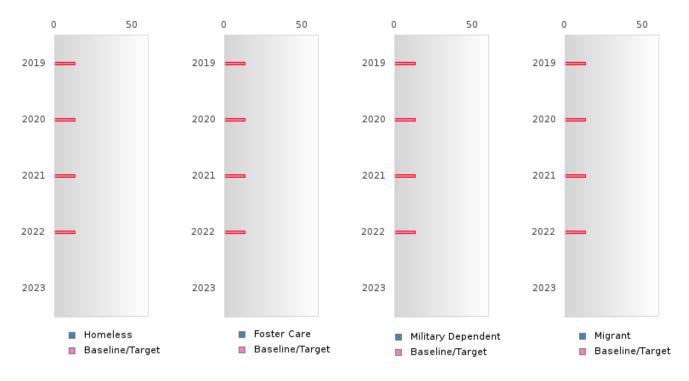
SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

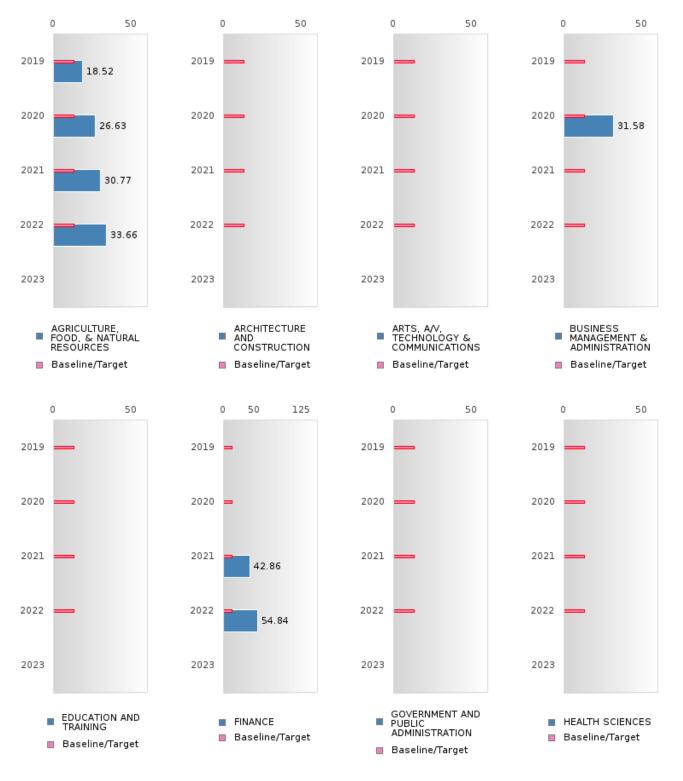
PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION

| RACE | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | |
|-------------------------------|--------|------|--------------|--------|------|--------|--------|------|--------|--------|------|--------|-------|------|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| All Students | 17.68 | 164 | 13.33 | 23.32 | 193 | 13.33 | 28.07 | 171 | 13.33 | 34.25 | 181 | 13.33 | | | 13.33 |
| Male | < 5 | RV | 13.33 | < 5 | RV | 13.33 | 13.79 | 87 | 13.33 | 22.58 | 93 | 13.33 | | | 13.33 |
| Female | 40.00 | 70 | 13.33 | 42.72 | 103 | 13.33 | 42.86 | 84 | 13.33 | 46.59 | 88 | 13.33 | | | 13.33 |
| Students with Disabilities | 21.43 | RV | 13.33 | 16.67 | RV | 13.33 | 19.35 | RV | 13.33 | 37.93 | 29 | 13.33 | | | 13.33 |
| Economically Disadvantaged | 16.85 | 89 | 13.33 | 21.82 | 110 | 13.33 | 26.88 | 93 | 13.33 | 27.52 | 109 | 13.33 | | | 13.33 |
| Non-traditional | > 95 | RV | 13.33 | > 95 | RV | 13.33 | > 95 | RV | 13.33 | > 95 | RV | 13.33 | | | 13.33 |
| Single Parent | | | 13.33 | | | 13.33 | | | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 |
| English Learner | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 |
| Homeless | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 |
| Foster Care | | | 13.33 | | | 13.33 | | | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 |
| Military Dependent | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 | | | 13.33 |
| Migrant | | | 13.33 | | | 13.33 | | | 13.33 | N < 10 | < 10 | 13.33 | | | 13.33 |

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

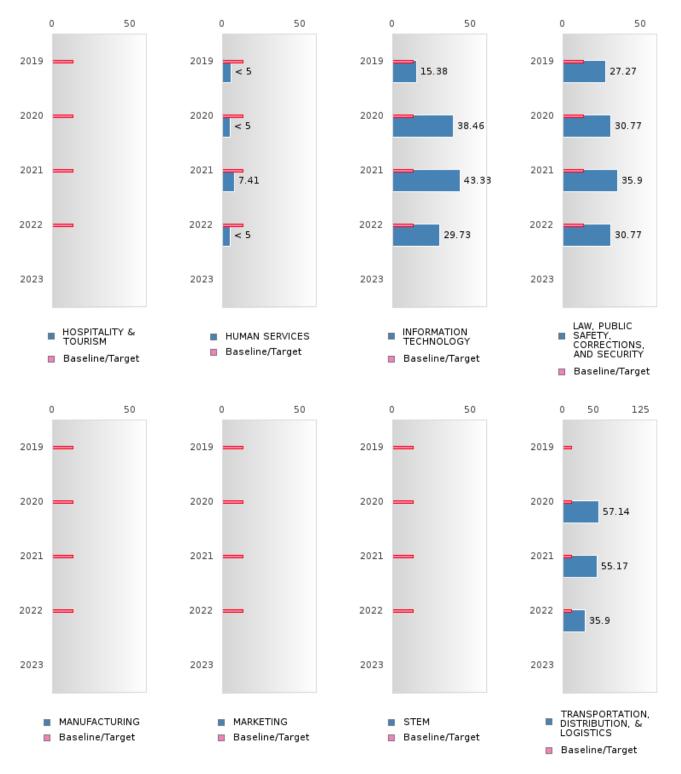
SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER

| RACE 2019 2020 2021 2022 2023 2024 2024 2023 2023 2024 2024 2023 2033 2033 2033 <th< th=""><th></th></th<> | |
|--|--------|
| AGRICULTURE, FOOD, & NATURAL RESOURCES 18.52 405 13.33 26.63 383 13.33 30.07 286 13.33 33.66 205 13.33 I ARCHITECTUR E AND CONSTR UCTION I 13.33 I | Target |
| FOOD, & NATURAL RESOURCES Image: second | |
| E AND CONSTR UCTIONImage: second sec | 13.33 |
| TECHNOLOGY & COMMUNIC ATIONSIIIIIIIIIBUSINESS MANAGEMENT & ADMINISTRA TIONN < 10 | 13.33 |
| MANAGEMENT & ADMINISTRA TIONImage: Second Seco | 13.33 |
| AND TRAINING FINANCEImage: second se | 13.33 |
| GOVERNMENT AND PUBLIC A DMINISTRATIO13.3313.3313.33 | 13.33 |
| AND PUBLIC A DMINISTRATIO | 13.33 |
| | 13.33 |
| HEALTH 13.33 13.33 13.33 13.33 SCIENCES 13.33 13.33 13.33 13.33 13.33 | 13.33 |
| HOSPITALITY 13.33 13.33 13.33 13.33 | 13.33 |
| HUMAN 5.45 RV 13.33 < 5 RV 13.33 7.41 RV 13.33 < 5 RV 13.33 SERVICES Image: Service state stat | 13.33 |
| INFORMATION 15.38 RV 13.33 38.46 26 13.33 43.33 30 13.33 29.73 37 13.33 TECHNOLOGY | 13.33 |
| LAW, PUBLIC 27.27 RV 13.33 30.77 39 13.33 35.00 40 13.33 30.77 39 13.33 SAFETY, CORRECTIONS, AND SECURITY | 13.33 |
| MANUFACTUR 13.33 13.33 13.33 13.33 | 13.33 |
| MARKETING 13.33 13.33 13.33 13.33 | 13.33 |
| STEM 13.33 N < 10 < 10 13.33 N < 10 < 10 13.33 N < 10 < 10 13.33 | 13.33 |
| TRANSPORTAT N < 10 < 10 13.33 57.14 RV 13.33 55.17 29 13.33 35.90 39 13.33 ION, DISTRIBUTION, & LOGISTICS 39 13.33 | 13.33 |

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

INDUSTRY CERTIFICATIONS [5S1]

SOUTHSIDE SCHOOL DISTRICT

Industry Certifications – Attained Recognized Postsecondary Credential is an indicator assessing the number of CTE concentrators who graduated from high school obtained a recognized postsecondary credential.

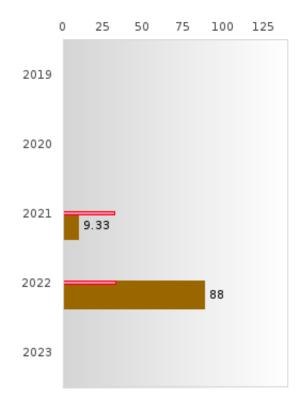
A CTE concentrator who has graduated is defined as a concentrator who was an actual graduate in the current year four-year adjusted cohort plus those who are new graduates in the current year five-year adjusted cohort.

Formula: Program Quality

> Total Number of CTE Concentrators who graduated from high school that obtained a recognized postsecondary credential Total Number of CTE Concentrators who graduated from high school

SOUTHSIDE SCHOOL DISTRICT

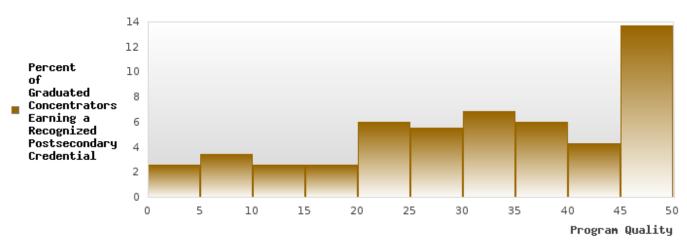
PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL



| YEAR | SCORE | BASELINE/ TARGET | Ν |
|------|-------|---------------------|----|
| 2019 | | 48.91 | |
| 2020 | | 48.91 | |
| 2021 | 9.33 | 32.29 | RV |
| 2022 | 88.00 | 32.79 | RV |
| 2023 | | 33.29 | |

N: Number of Concentrators Who Graduated.

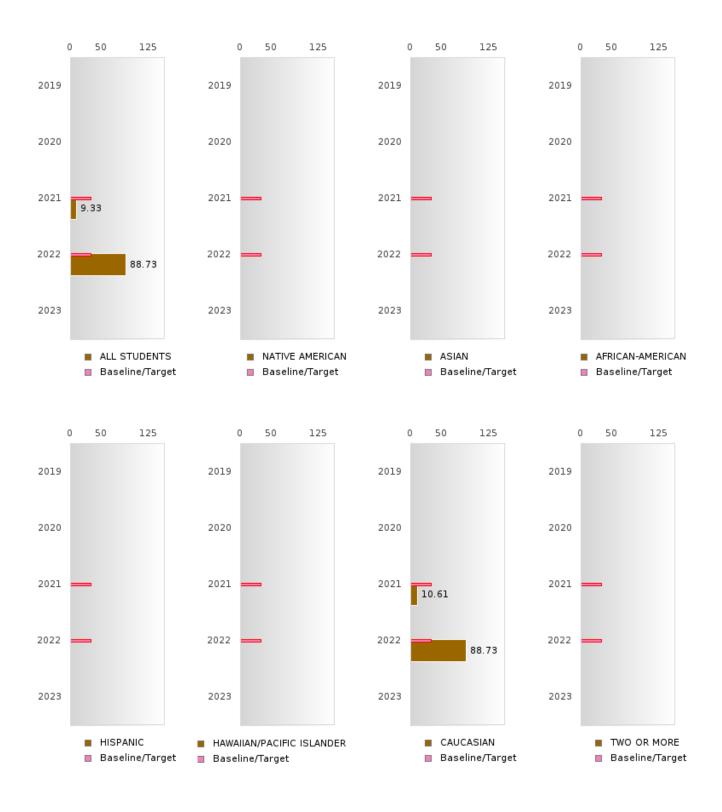
Percent of Graduated Concentrators Earning a Recognized Postsecondary Credential 🛛 Baseline/Target



DISTRIBUTION OF DISTRICT RECONGIZED POSTSECONDARY CREDENTIAL PERCENT

SOUTHSIDE SCHOOL DISTRICT

PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY RACE/ETHNICITY



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY RACE/ETHNICITY

| RACE | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | |
|----------------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|--------|------|--------|-------|------|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| ALL STUDENTS | | | 48.91 | | | 48.91 | 9.33 | RV | 32.29 | 88.00 | RV | 32.79 | | | 33.29 |
| NATIVE AMERICAN | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |
| ASIAN | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |
| AFRICAN- AMERICAN | | | 48.91 | | | 48.91 | | | 32.29 | N < 10 | < 10 | 32.79 | | | 33.29 |
| HISPANIC | | | 48.91 | | | 48.91 | | | 32.29 | N < 10 | < 10 | 32.79 | | | 33.29 |
| HAWAIIAN/PA CIFIC ISLANDER | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |
| CAUCASIAN | | | 48.91 | | | 48.91 | 10.61 | RV | 32.29 | 88.73 | RV | 32.79 | | | 33.29 |
| TWO OR MORE | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |

N: Number of Concentrators Who Graduated.

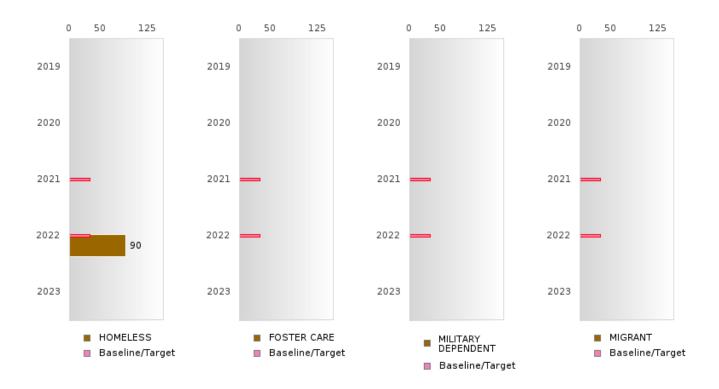
SOUTHSIDE SCHOOL DISTRICT

PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY SPECIAL POPULATION



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY SPECIAL POPULATION

| RACE | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | |
|------------------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|--------|------|--------|-------|------|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| ALL | | | 48.91 | | | 48.91 | 9.33 | RV | 32.29 | 88.00 | RV | 32.79 | | | 33.29 |
| STUDENTS | | | 49.01 | | | 49.01 | 0.11 | DV | 22.20 | 00.04 | DV | 22.70 | | | 22.20 |
| MALE | | | 48.91 | | | 48.91 | 8.11 | RV | 32.29 | 88.24 | RV | 32.79 | | | 33.29 |
| FEMALE | | | 48.91 | | | 48.91 | 10.53 | RV | 32.29 | 87.80 | RV | 32.79 | | | 33.29 |
| STUDENTS WITH DISABILITIES | | | 48.91 | | | 48.91 | 7.14 | RV | 32.29 | 78.57 | RV | 32.79 | | | 33.29 |
| ECONOMICAL LY DISADVAN TAGED | | | 48.91 | | | 48.91 | 5.36 | RV | 32.29 | 88.68 | RV | 32.79 | | | 33.29 |
| NON- TRADITIONAL | | | 48.91 | | | 48.91 | 20.00 | RV | 32.29 | 91.67 | RV | 32.79 | | | 33.29 |
| SINGLE PARENT | | | 48.91 | | | 48.91 | | | 32.29 | N < 10 | < 10 | 32.79 | | | 33.29 |
| ENGLISH LEARNER | | | 48.91 | | | 48.91 | | | 32.29 | N < 10 | < 10 | 32.79 | | | 33.29 |
| HOMELESS | | | 48.91 | | | 48.91 | | | 32.29 | 90.00 | RV | 32.79 | | | 33.29 |
| FOSTER CARE | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |
| MILITARY DEPENDENT | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |
| MIGRANT | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |

N: Number of Concentrators Who Graduated.

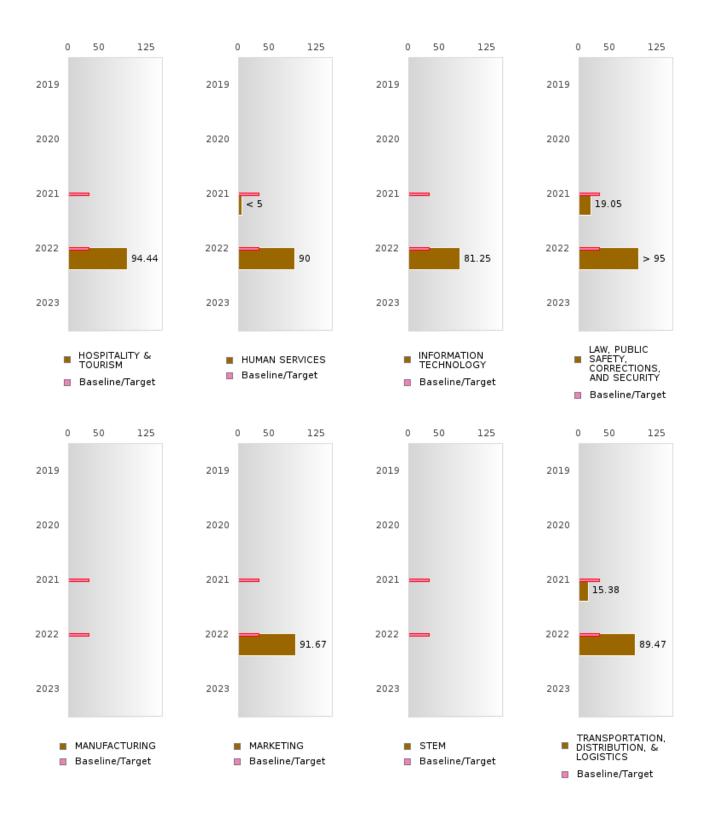
SOUTHSIDE SCHOOL DISTRICT

PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY CLUSTER



SOUTHSIDE SCHOOL DISTRICT

PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY CLUSTER

| RACE | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | |
|---------------------|------------|---------|-------|-------|------|--------|---------|------|--------|-----------------|------------|--------|-------|------|--------|
| | Score | N | Base | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| | | | line | | | | | | | | | | | | |
| AGRICULTUR | | | 48.91 | | | 48.91 | 10.71 | RV | 32.29 | 86.96 | RV | 32.79 | | | 33.29 |
| E, FOOD, & | | | | | | | | | | | | | | | |
| NATURAL | | | | | | | | | | | | | | | |
| RESOURCES | | | | | | | | | | | | | | | |
| ARCHITECTU | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |
| RE AND CONS | | | | | | | | | | | | | | | |
| TRUCTION | | | | | | | | | | | | | | | |
| ARTS, A/V, | | | 48.91 | | | 48.91 | | | 32.29 | N < 10 | < 10 | 32.79 | | | 33.29 |
| TECHNOLOGY | | | | | | | | | | | | | | | |
| & COMMUNIC | | | | | | | | | | | | | | | |
| ATIONS | | | | | | | | | | | | | | | |
| BUSINESS MA | | | 48.91 | | | 48.91 | N < 10 | < 10 | 32.29 | 94.44 | RV | 32.79 | | | 33.29 |
| NAGEMENT & | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | | | | | | | | | | | | | |
| EDUCATION | | | 48.91 | | | 48.91 | | | 32.29 | N < 10 | < 10 | 32.79 | | | 33.29 |
| AND | | | | | | | | | | | | | | | |
| TRAINING | | | | | | | | | | | | | | | |
| FINANCE | | | 48.91 | | | | N < 10 | < 10 | 32.29 | 87.50 | RV | 32.79 | | | 33.29 |
| GOVERNMEN | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |
| T AND PUBLIC | | | | | | | | | | | | | | | |
| ADMINISTRAT | | | | | | | | | | | | | | | |
| ION | | | 10.01 | | | 10.01 | | | | | | | | | |
| HEALTH | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |
| SCIENCES | | | | | | | | | | | | | | | |
| HOSPITALITY | | | 48.91 | | | 48.91 | N < 10 | < 10 | 32.29 | 94.44 | RV | 32.79 | | | 33.29 |
| & TOURISM | | | 40.01 | | | 40.01 | | DU | 22.20 | 00.00 | DU | 22.50 | | | 22.20 |
| HUMAN | | | 48.91 | | | 48.91 | < 5 | RV | 32.29 | 90.00 | RV | 32.79 | | | 33.29 |
| SERVICES | | | 40.01 | | | 40.01 | NJ 10 | 10 | 22.20 | 01.05 | DI | 22.70 | | | 22.20 |
| INFORMATIO | | | 48.91 | | | 48.91 | N < 10 | < 10 | 32.29 | 81.25 | RV | 32.79 | | | 33.29 |
| N | | | | | | | | | | | | | | | |
| TECHNOLOGY | | | 40.01 | | | 40.01 | 10.05 | DV | 22.20 | . 05 | DV | 22.70 | | | 22.20 |
| LAW, PUBLIC | | | 48.91 | | | 48.91 | 19.05 | RV | 32.29 | > 95 | RV | 32.79 | | | 33.29 |
| SAFETY, | | | | | | | | | | | | | | | |
| CORRECTION | | | | | | | | | | | | | | | |
| S, AND SECURITY | | | | | | | | | | | | | | | |
| MANUFACTU | | | 48.91 | | | 48.91 | | | 32.29 | | | 32.79 | | | 33.29 |
| RING | | | 40.91 | | | 40.91 | | | 32.29 | | | 52.19 | | | 55.29 |
| MARKETING | | | 48.91 | | | /8 01 | N < 10 | < 10 | 32.29 | 91.67 | RV | 32.79 | | | 33.29 |
| STEM | | | 48.91 | | | 48.91 | IN < 10 | < 10 | | N < 10 | < 10 | 32.79 | | | 33.29 |
| TRANSPORTA | | | 48.91 | | | 48.91 | 15.38 | RV | 32.29 | N < 10 89.47 | < IU RV | 32.79 | | | 33.29 |
| TION, DISTRIB | | | 40.71 | | | 40.71 | 15.56 | IX V | 34.49 | 07.4/ | IX V | 32.19 | | | 33.27 |
| UTION, & | | | | | | | | | | | | | | | |
| LOGISTICS | | | | | | | | | | | | | | | |
| N: Number of Concen | tratora W/ | o Gradu | tad | | | | | | | | | | | | |

N: Number of Concentrators Who Graduated.

SCHOOL LEVEL AGGREGATIONS

The following pages provide 2022 data specific to the high schools within the district and reflect school level aggregations in school year 2021-22.

SOUTHSIDE SCHOOL DISTRICT

FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY HIGH SCHOOLS WITHIN DISTRICT

| | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | | |
|--------------|-------|------|-------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--|
| | Score | N | Base | Score | N | Target | |
| | | | line | | | | | | | | | | | | | |
| SOUTHSIDE | > 95 | RV | 87.18 | 94.00 | RV | 87.18 | 89.00 | RV | 87.18 | 95.00 | RV | 87.18 | | | 87.18 | |
| CHARTER HIGH | | | | | | | | | | | | | | | | |
| SCHOOL | | | | | | | | | | | | | | | | |

FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY HIGH SCHOOLS WITHIN DISTRICT

| | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | | |
|--------------|-------|------|------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--|
| | Score | N | Base | Score | N | Target | Score | Ν | Target | Score | N | Target | Score | N | Target | |
| | | | line | | | | | | | | | | | | | |
| SOUTHSIDE | 90.00 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | > 95 | RV | 90.4 | | | 90.4 | |
| CHARTER HIGH | | | | | | | | | | | | | | | | |
| SCHOOL | | | | | | | | | | | | | | | | |

SOUTHSIDE SCHOOL DISTRICT

ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY HIGH SCHOOLS WITHIN DISTRICT

| | | 2019 | | 2020* | | | | 2021 | | | 2022 | | | 2023 | |
|--------------|-------|------|-------|-------|---|--------|-------|------|--------|-------|------|--------|-------|------|--------|
| | Score | N | Base | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| | | | line | | | | | | | | | | | | |
| SOUTHSIDE | 62.28 | 166 | 52.78 | | | 52.78 | 60.15 | 169 | 48.45 | 66.83 | 181 | 48.7 | | | |
| CHARTER HIGH | | | | | | | | | | | | | | | |
| SCHOOL | | | | | | | | | | | | | | | |

*State-required academic achievement tests were waived in 2020 due to COVID19.

ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY HIGH SCHOOLS WITHIN DISTRICT

| | | 2019 | | | 2020* | | 2021 | | | 2022 | | | 2023 | | |
|-------------------------------------|-------|------|--------------|-------|-------|--------|-------|-----|--------|-------|-----|--------|-------|---|--------|
| | Score | N | Base line | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| SOUTHSIDE CHARTER HIGH SCHOOL | 61.83 | 166 | 46.45 | | | 46.45 | 59.97 | 169 | 42.27 | 62.19 | 181 | 42.52 | | | |

*State-required academic achievement tests were waived in 2020 due to COVID19.

ACADEMIC PROFICIENCY SCORE IN SCIENCE BY HIGH SCHOOLS WITHIN DISTRICT

| | | 2019 | | | 2020* | | 2021 | | | 2022 | | | 2023 | | |
|--------------|-------|------|-------|-------|-------|--------|-------|-----|--------|-------|-----|--------|-------|---|--------|
| | Score | N | Base | Score | N | Target | Score | N | Target | Score | N | Target | Score | N | Target |
| | | | line | | | | | | | | | | | | |
| SOUTHSIDE | 60.92 | 166 | 53.26 | | | 53.26 | 58.06 | 169 | 48.4 | 69.67 | 181 | 48.65 | | | |
| CHARTER HIGH | | | | | | | | | | | | | | | |
| SCHOOL | | | | | | | | | | | | | | | |

*State-required academic achievement tests were waived in 2020 due to COVID19.

SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY HIGH SCHOOLS WITHIN DISTRICT

| | | 2021 | | | 2022 | | | 2023 | |
|----------------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|
| | Score | Ν | Base line | Score | N | Target | Score | N | Target |
| SOUTHSIDE CHARTER HIGH SCHOOL | > 95 | RV | 75.75 | 81.54 | 53 | 76.25 | | | 76.75 |

SOUTHSIDE SCHOOL DISTRICT

PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY HIGH SCHOOLS WITHIN DISTRICT

| | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | | |
|-------------------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--|
| | Score | N | Base line | Score | N | Target | |
| SOUTHSIDE CHARTER HIGH SCHOOL | 18.00 | 164 | 13.33 | 23.00 | 192 | 13.33 | 28.00 | 170 | 13.33 | 34.00 | 181 | 13.33 | | | 13.33 | |

SOUTHSIDE SCHOOL DISTRICT

PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY HIGH SCHOOLS WITHIN DISTRICT

| | | 2019 | | | 2020 | | | 2021 | | | 2022 | | | 2023 | | |
|-------------------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--|
| | Score | N | Base line | Score | N | Target | |
| SOUTHSIDE CHARTER HIGH SCHOOL | | | 48.91 | | | 48.91 | 9.33 | RV | 32.29 | 88.00 | RV | 32.79 | | | 33.29 | |