## VALLEY VIEW SCHOOL DISTRICT



This report provides district and school level data for Career and Technical Education programs based on Arkansas's approved Perkins V Performance Measures.

Report Generated On: 02/13/2024

**Division of Career and Technical Education** 

**Arkansas Department of Education** 

Three Capitol Mall Little Rock, AR 72201 Phone: 501-682-1500

# **Table Of Contents**

| Definitions  | 4         |
|--|-----------|
| Perkins V Performance Measure Scores                     | 6         |
| 1S: Graduation Performance Measures                      | 8         |
| By All Students  | 9         |
| By Race/Ethnicity  | 11        |
| By Special Population                                    | 14        |
| By Cluster   | 19        |
| 2S: Academic Performance Measures                        | 25        |
| By All Students  | 26        |
| By Race/Ethnicity  | 29        |
| By Special Population                                    | 33        |
| By Cluster   | 40        |
| Scatterplot of Weighted Achievement & Value-Added Growth | 49        |
| By All Students  | 51        |
| By Race  | 54        |
| By Special Population                                    | 58        |
| By Cluster   | 62        |
| 3S1: Postsecondary Placement                             | <b>70</b> |
| By All Students  | 71        |
| By Race/Ethnicity  | 72        |
| By Special Population                                    | 74        |
| By Cluster   | 77        |
| By Type  | 80        |
| 4S1: Non-traditional Program Concentration               | 82        |
| By All Students  | 83        |
| By Race/Ethnicity  | 84        |
| By Special Population                                    | 86        |
| By Cluster   | 89        |
| 5S1: Industry Certifications                             | 92        |

| By All Students                         | 93  |
|---|-----|
| By Race/Ethnicity                       | 94  |
| By Special Population                   | 96  |
| By Cluster                              | 99  |
| School Level Aggregations               | 102 |
| 1S: Graduation Performance Measure      | 103 |
| 2S: Academic Performance Measure        | 104 |
| 3S1: Postsecondary Placement            | 105 |
| 4S1: Non-traditional Program Enrollment | 106 |
| 5S1: Industry Certifications            | 107 |

# **DEFINITIONS:**

### VALLEY VIEW SCHOOL DISTRICT

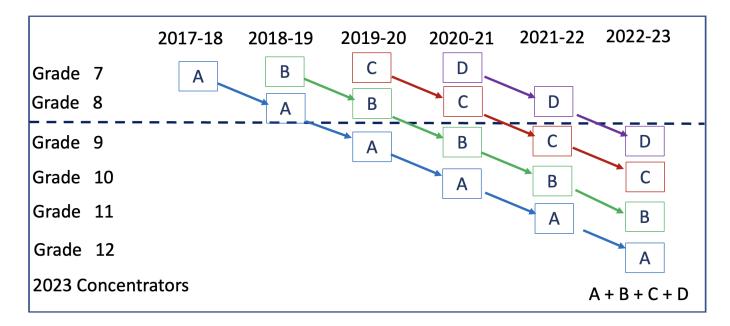
**CTE Concentrator** -A student who has completed one foundational CTE credit and one additional CTE credit for a total of two CTE credits within the same approved CTE program of study.

Any two levels must sum to two (2) credits within a program of study. Concentrators must have 1.0 credit in Level 1. Level 1 includes the foundational courses. Levels progress in specificity as required (Section 3(41)(D-E)).

**Non-Concentrator** -All other students. Non-concentrators may include students who have completed one or more CTE credits that were not within the same program of study or in the progressive levels of specificity. Non-concentrators may include students who have never completed a CTE credit.

### Who is included in these reports?

Students included in these reports are Grades 9 – 12 students actively enrolled as indicated in 2022-23 school year SIS Cycle 7 who have earned a concentration in one or more programs of study. Credits may be earned starting in Grade 7 through Grade 12. An example for 2023 concentrators is provided below.



#### **Data Definitions:**

- The performance measure data in this report are from the 2022-23 school year except for postsecondary placement which is a lagged indicator. The students included in the postsecondary placement performance measure exited high school in the 2021-22 school year.
- Consortium membership and single LEA status are based on the 2022-23 school year.
- Students are included in the consortium, district, and school aggregations based on their district and school LEAs indicated in 2022-23 SIS cycle 7 and based on consortium membership and single LEA status for 2022-23.

# **DEFINITIONS:**

# VALLEY VIEW SCHOOL DISTRICT

## **Table Cell Color Codes:**

When the entity score is less than target value.

When the entity score is less than 90% of target value.

# **Restricted Value:**

• RV is Restricted Value. RV is used instead of a value so that information identifiable for individual students will not be shown.

## VALLEY VIEW SCHOOL DISTRICT

#### CONCENTRATORS' PERKINS V PERFORMANCE MEASURE SCORES

| PERFORMANCE  |       | DIST | TRICT SCO | DRE   |       |       | ST    | ATE SCO | RE    |       |
|--|-------|------|-----------|-------|-------|-------|-------|---------|-------|-------|
| MEASURES   | 2019  | 2020 | 2021      | 2022  | 2023  | 2019  | 2020  | 2021    | 2022  | 2023  |
| 1S1: FOUR-YEAR<br>GRADUATION RATE                                  | > 95  | > 95 | > 95      | > 95  | > 95  | 96.89 | 97.53 | 96.22   | 96.59 | 97.23 |
| 1S2: FIVE-YEAR EXTENDED GRADUATION RATE                            | > 95  | > 95 | > 95      | > 95  | > 95  | 97.50 | 97.46 | 97.99   | 96.93 | 97.07 |
| 2S1: ACADEMIC<br>PROFICIENCY SCORE<br>IN READING<br>LANGUAGE ARTS* | 72.58 |      | 72.35     | 73.22 | 70.64 | 67.19 |       | 65.7    | 65.93 | 65.92 |
| 2S2: ACADEMIC<br>PROFICIENCY SCORE<br>IN MATHEMATICS*              | 62.67 |      | 62.50     | 64.44 | 62.06 | 61.23 |       | 59.94   | 59.53 | 58.53 |
| 2S3: ACADEMIC<br>PROFICIENCY IN<br>SCIENCE*                        | 77.15 |      | 70.46     | 74.46 | 68.95 | 67.67 |       | 67.08   | 67.06 | 66.57 |

### NON-CONCENTRATORS' PERKINS V PERFORMANCE MEASURE SCORES

| PERFORMANCE  |       | DIST | TRICT SCO | )RE   |       | STATE SCORE |       |       |       |       |  |  |  |
|--|-------|------|-----------|-------|-------|-------------|-------|-------|-------|-------|--|--|--|
| MEASURES   | 2019  | 2020 | 2021      | 2022  | 2023  | 2019        | 2020  | 2021  | 2022  | 2023  |  |  |  |
| 1S1: FOUR-YEAR<br>GRADUATION RATE                                  | > 95  | > 95 | > 95      | > 95  | 94.59 | 77.34       | 78.22 | 79.87 | 78.97 | 81.70 |  |  |  |
| 1S2: FIVE-YEAR<br>EXTENDED<br>GRADUATION RATE                      | > 95  | > 95 | > 95      | > 95  | > 95  | 82.18       | 79.62 | 80.68 | 82.22 | 81.31 |  |  |  |
| 2S1: ACADEMIC<br>PROFICIENCY SCORE<br>IN READING<br>LANGUAGE ARTS* | 85.74 |      | 79.13     | 80.42 | 83.21 | 67.4        |       | 64.35 | 64.77 | 65.72 |  |  |  |
| 2S2: ACADEMIC<br>PROFICIENCY SCORE<br>IN MATHEMATICS*              | 74.57 |      | 69.18     | 74.20 | 69.84 | 63.01       |       | 58.66 | 58.82 | 57.95 |  |  |  |
| 2S3: ACADEMIC<br>PROFICIENCY IN<br>SCIENCE*                        | 80.01 |      | 74.38     | 76.10 | 77.34 | 65.52       |       | 63.02 | 62.93 | 62.96 |  |  |  |

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

## VALLEY VIEW SCHOOL DISTRICT

#### PERFORMANCE MEASURE SCORES FOR CONCENTRATORS ONLY

| PERFORMANCE       |       | DIS   | TRICT SCO | ORE   |       | STATE SCORE |       |       |       |       |  |  |
|-------------------|-------|-------|-----------|-------|-------|-------------|-------|-------|-------|-------|--|--|
| MEASURES          | 2019  | 2020  | 2021      | 2022  | 2023  | 2019        | 2020  | 2021  | 2022  | 2023  |  |  |
| 3S1: POST-PROGRAM |       |       | 92.31     | 94.44 | 94.51 |             |       | 81.92 | 81.38 | 82.78 |  |  |
| PLACEMENT         |       |       |           |       |       |             |       |       |       |       |  |  |
|                   |       |       |           |       |       |             |       |       |       |       |  |  |
| 4S1: NON-         | 16.85 | 12.50 | 9.56      | 23.18 | 17.81 | 31.31       | 31.34 | 30.03 | 43.00 | 39.14 |  |  |
| TRADITIONAL       | 10.03 | 12.50 | 7.50      | 23.10 | 17.01 | 31.31       | 31.34 | 30.03 | 43.00 | 37.14 |  |  |
| PROGRAM           |       |       |           |       |       |             |       |       |       |       |  |  |
| CONCENTRATION     |       |       |           |       |       |             |       |       |       |       |  |  |
|                   |       |       | - 5       | 61.29 | 64.20 |             |       | 14.46 | 17.26 | 55.22 |  |  |
| 5S1: INDUSTRY     |       |       | < 5       | 01.29 | 64.38 |             |       | 14.46 | 47.36 | 55.22 |  |  |
| CERTIFICATIONS    |       |       |           |       |       |             |       |       |       |       |  |  |
|                   |       |       |           |       |       |             |       |       |       |       |  |  |

The placement data are lagged in this report and the CAR report. The 2022 report includes placement data on students who exited secondary education during the 2021 school year.

# GRADUATION PERFORMANCE MEASURES [1S1, 1S2]

#### VALLEY VIEW SCHOOL DISTRICT

Performance Measures for Graduation Rate consist of a Four-Year Adjusted Cohort Graduation Rate (1S1) and a Five-Year Extended Adjusted Cohort Graduation Rate (1S2). In both cases, only concentrators are included in the measure and concentrators are only counted once.

# Four-Year Adjusted Cohort Graduation Rate [1S1]

- Numerator: The percentage of CTE concentrators who graduate high school, as measured by the four-year adjusted cohort graduation rate (defined in section 8101 of the Elementary and Secondary Education Act of 1965).
- Denominator: Number of CTE concentrators who, in the reporting year, were included in the State's computation of its graduation rate as defined in the State's Consolidated Accountability Plan pursuant to Section 1111(b)(2) of the ESSA.

### Formula:

2023 Four-Year Adjusted Cohort Graduation Rate

CTE Concentrators in the 2023 Four — Year
Adjusted Cohort who were Actual to Graduate
CTE Concentrators in the 2023 Four — Year
Adjusted Cohort who were Expected to Graduate

# Five-Year Extended Adjusted Cohort Graduation Rate [1S2]

- Numerator: The number of CTE concentrators who graduate high school, as measured by extended-year adjusted cohort graduation rate defined in such section 8101.
- Denominator: Number of CTE concentrators who, in the reporting year, were included in the State's computation of its extended-year cohort graduation rate as defined in the State's Consolidated Accountability Plan pursuant to Section 1111(b)(2) of the ESEA.

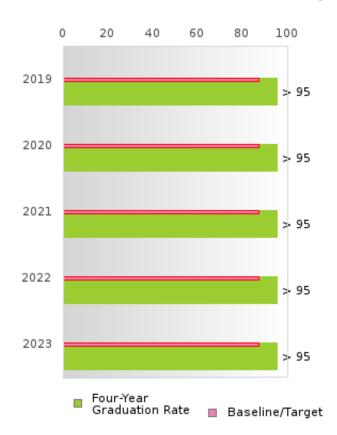
#### Formula:

2023 Five-Year Adjusted Cohort Graduation Rate

CTE Concentrators in the 2023 Five — Year
Adjusted Cohort who were Actual to Graduate
CTE Concentrators in the 2023 Five — Year
Adjusted Cohort who were Expected to Graduate

## VALLEY VIEW SCHOOL DISTRICT

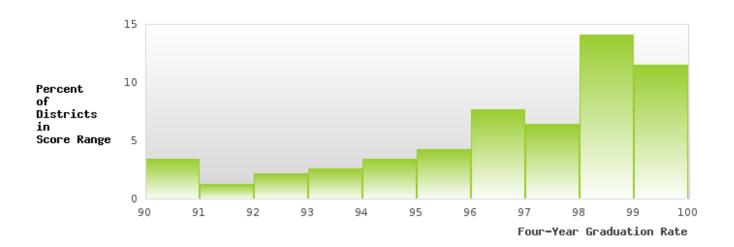
#### CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE



| YEAR | SCORE | BASELINE/ | N  |
|------|-------|-----------|----|
|      |       | TARGET    |    |
| 2019 | > 95  | 87.18     | RV |
| 2020 | > 95  | 87.18     | RV |
| 2021 | > 95  | 87.18     | RV |
| 2022 | > 95  | 87.18     | RV |
| 2023 | > 95  | 87.18     | RV |

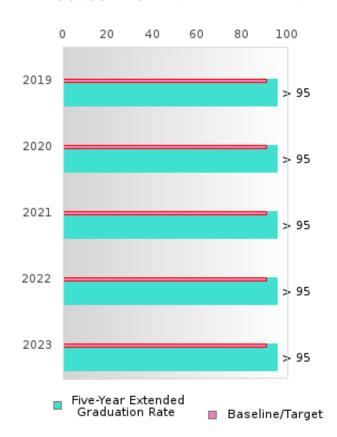
N: Number of Expected Graduates

## DISTRIBUTION OF DISTRICT FOUR-YEAR ADJUSTED COHORT GRADUATION RATES



## VALLEY VIEW SCHOOL DISTRICT

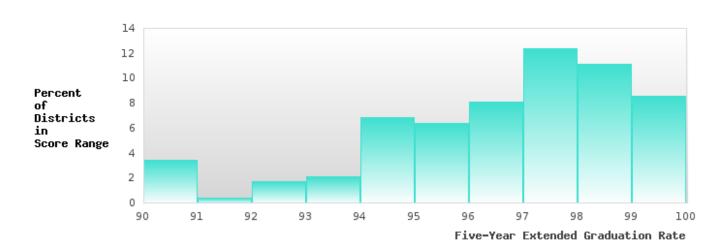
### CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE



| YEAR | SCORE | BASELINE/<br>TARGET | N  |
|------|-------|---------------------|----|
| 2019 | > 95  | 90.4                | RV |
| 2020 | > 95  | 90.4                | RV |
| 2021 | > 95  | 90.4                | RV |
| 2022 | > 95  | 90.4                | RV |
| 2023 | > 95  | 90.4                | RV |

N: Number of Expected Graduates

# DISTRIBUTION OF DISTRICT FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATES



### VALLEY VIEW SCHOOL DISTRICT

#### FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY RACE/ETHNICITY



### VALLEY VIEW SCHOOL DISTRICT

#### FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY RACE/ETHNICITY



## VALLEY VIEW SCHOOL DISTRICT

#### **GRADUATION RATE BY RACE/ETHNICITY**

| RACE             |        | 2019 |        |        | 2020  |        |         | 2021  |        |        | 2022 |        |        | 2023 |        |
|------------------|--------|------|--------|--------|-------|--------|---------|-------|--------|--------|------|--------|--------|------|--------|
|                  | Score  | N    | Target | Score  | N     | Target | Score   | N     | Target | Score  | N    | Target | Score  | N    | Target |
|                  |        |      | FO     | UR-YEA | R ADJ | USTED  | COHOR'  | ΓGRAI | DUATIO | N RATE | Ξ    |        |        |      |        |
| All Students     | > 95   | RV   | 87.18  | > 95   | RV    | 87.18  | > 95    | RV    | 87.18  | > 95   | RV   | 87.18  | > 95   | RV   | 87.18  |
| Native American  |        |      | 87.18  |        |       | 87.18  |         |       | 87.18  |        |      | 87.18  |        |      | 87.18  |
| Asian            | N < 10 | < 10 | 87.18  | N < 10 | < 10  | 87.18  | N < 10  | < 10  | 87.18  | N < 10 | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| African-         | N < 10 | < 10 | 87.18  | N < 10 | < 10  | 87.18  | N < 10  | < 10  | 87.18  | N < 10 | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| American         |        |      |        |        |       |        |         |       |        |        |      |        |        |      |        |
| Hispanic         | N < 10 | < 10 | 87.18  | N < 10 | < 10  | 87.18  | N < 10  | < 10  | 87.18  | N < 10 | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| Hawaiian/Pacific |        |      | 87.18  |        |       | 87.18  |         |       | 87.18  |        |      | 87.18  |        |      | 87.18  |
| Islander         |        |      |        |        |       |        |         |       |        |        |      |        |        |      |        |
| Caucasian        | > 95   | RV   | 87.18  | > 95   | RV    | 87.18  | > 95    | RV    | 87.18  | > 95   | RV   | 87.18  | > 95   | RV   | 87.18  |
| Two or More      |        |      | 87.18  | N < 10 | < 10  | 87.18  | N < 10  | < 10  | 87.18  | N < 10 | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
|                  |        | F    | IVE-YE | AR EXT | ENDEI | ) ADJU | STED CO | DHORT | GRADI  | UATION | RATE |        |        |      |        |
| All Students     | > 95   | RV   | 90.4   | > 95   | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4   | > 95   | RV   | 90.4   |
| Native American  |        |      | 90.4   |        |       | 90.4   |         |       | 90.4   |        |      | 90.4   |        |      | 90.4   |
| Asian            |        |      | 90.4   | N < 10 | < 10  | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |
| African-         |        |      | 90.4   | N < 10 | < 10  | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |
| American         |        |      |        |        |       |        |         |       |        |        |      |        |        |      |        |
| Hispanic         | N < 10 | < 10 | 90.4   | N < 10 | < 10  | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |
| Hawaiian/Pacific |        |      | 90.4   |        |       | 90.4   |         |       | 90.4   |        |      | 90.4   |        |      | 90.4   |
| Islander         |        |      |        |        |       |        |         |       |        |        |      |        |        |      |        |
| Caucasian        | > 95   | RV   | 90.4   | > 95   | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4   | > 95   | RV   | 90.4   |
| Two or More      |        |      | 90.4   |        |       | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |

N: Number of Expected Graduates

### VALLEY VIEW SCHOOL DISTRICT

# CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



## VALLEY VIEW SCHOOL DISTRICT

# CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



### VALLEY VIEW SCHOOL DISTRICT

# CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



## VALLEY VIEW SCHOOL DISTRICT

# CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



## VALLEY VIEW SCHOOL DISTRICT

#### GRADUATION RATE BY SPECIAL POPULATION

| RACE                       |        | 2019 |        |         | 2020  |        | 2021 2022 |       | 2023   |         |      |        |        |      |        |
|----------------------------|--------|------|--------|---------|-------|--------|-----------|-------|--------|---------|------|--------|--------|------|--------|
|                            | Score  | N    | Target | Score   | N     | Target | Score     | N     | Target | Score   | N    | Target | Score  | N    | Target |
|                            |        |      | FO     | UR-YEA  | R ADJ | USTED  | COHOR     | ΓGRAI | DUATIO | ON RATE | 3    |        |        |      |        |
| All Students               | > 95   | RV   | 87.18  | > 95    | RV    | 87.18  | > 95      | RV    | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 87.18  |
| Male                       | 93.75  | RV   | 87.18  | > 95    | RV    | 87.18  | 94.74     | RV    | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 87.18  |
| Female                     | > 95   | RV   | 87.18  | > 95    | RV    | 87.18  | > 95      | RV    | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 87.18  |
| Students with Disabilities | > 95   | RV   | 87.18  | N < 10  | < 10  | 87.18  | 81.82     | RV    | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 87.18  |
| Economically Disadvantaged | 93.75  | RV   | 87.18  | > 95    | RV    | 87.18  | > 95      | RV    | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 87.18  |
| Non-traditional            | N < 10 | < 10 | 87.18  | N < 10  | < 10  |        | N < 10    | < 10  | 87.18  | > 95    | RV   | 87.18  | N < 10 | < 10 | 87.18  |
| Single Parent              |        |      | 87.18  |         |       | 87.18  |           |       | 87.18  |         |      | 87.18  |        |      | 87.18  |
| English Learner            | N < 10 | < 10 |        | N < 10  | < 10  | 87.18  |           |       | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| Homeless                   | N < 10 | < 10 |        | N < 10  | < 10  |        | N < 10    | < 10  |        | N < 10  | < 10 |        | N < 10 | < 10 | 87.18  |
| Foster Care                |        |      |        | N < 10  | < 10  | 87.18  |           |       | 87.18  |         |      | 87.18  |        |      | 87.18  |
| Military                   | N < 10 | < 10 | 87.18  |         |       | 87.18  |           |       | 87.18  |         |      | 87.18  |        |      | 87.18  |
| Dependent                  |        |      |        |         |       |        |           |       |        |         |      |        |        |      |        |
| Migrant                    | N < 10 | < 10 | 87.18  |         |       | 87.18  |           |       | 87.18  |         |      | 87.18  |        |      | 87.18  |
|                            |        |      |        | EAR EXT |       |        | STED CC   |       |        | UATION  |      |        |        |      |        |
| All Students               | > 95   | RV   | 90.4   | > 95    | RV    | 90.4   | > 95      | RV    | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 90.4   |
| Male                       | > 95   | RV   | 90.4   | > 95    | RV    | 90.4   | > 95      | RV    | 90.4   | 94.74   | RV   | 90.4   | > 95   | RV   | 90.4   |
| Female                     | > 95   | RV   | 90.4   | > 95    | RV    | 90.4   | > 95      | RV    | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 90.4   |
| Students with Disabilities | N < 10 | < 10 | 90.4   | > 95    | RV    | 90.4   | N < 10    | < 10  | 90.4   | 81.82   | RV   | 90.4   | > 95   | RV   | 90.4   |
| Economically Disadvantaged | 94.44  | RV   | 90.4   | > 95    | RV    | 90.4   | > 95      | RV    | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 90.4   |
| Non-traditional            |        |      | 90.4   | N < 10  | < 10  | 90.4   | N < 10    | < 10  | 90.4   | N < 10  | < 10 | 90.4   | > 95   | RV   | 90.4   |
| Single Parent              |        |      | 90.4   |         |       | 90.4   |           |       | 90.4   |         |      | 90.4   |        |      | 90.4   |
| English Learner            |        |      | 90.4   | N < 10  | < 10  | 90.4   | N < 10    | < 10  | 90.4   |         |      | 90.4   | N < 10 | < 10 | 90.4   |
| Homeless                   | N < 10 | < 10 | 90.4   | N < 10  | < 10  | 90.4   | N < 10    | < 10  | 90.4   | N < 10  | < 10 | 90.4   | N < 10 | < 10 | 90.4   |
| Foster Care                |        |      | 90.4   |         |       | 90.4   | N < 10    | < 10  | 90.4   |         |      | 90.4   |        |      | 90.4   |
| Military                   |        |      | 90.4   | N < 10  | < 10  | 90.4   |           |       | 90.4   |         |      | 90.4   |        |      | 90.4   |
| Dependent                  |        |      |        |         |       |        |           |       |        |         |      |        |        |      |        |
| Migrant                    | N < 10 | < 10 | 90.4   | N < 10  | < 10  | 90.4   |           |       | 90.4   |         |      | 90.4   |        |      | 90.4   |

#### VALLEY VIEW SCHOOL DISTRICT

#### CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY CLUSTER



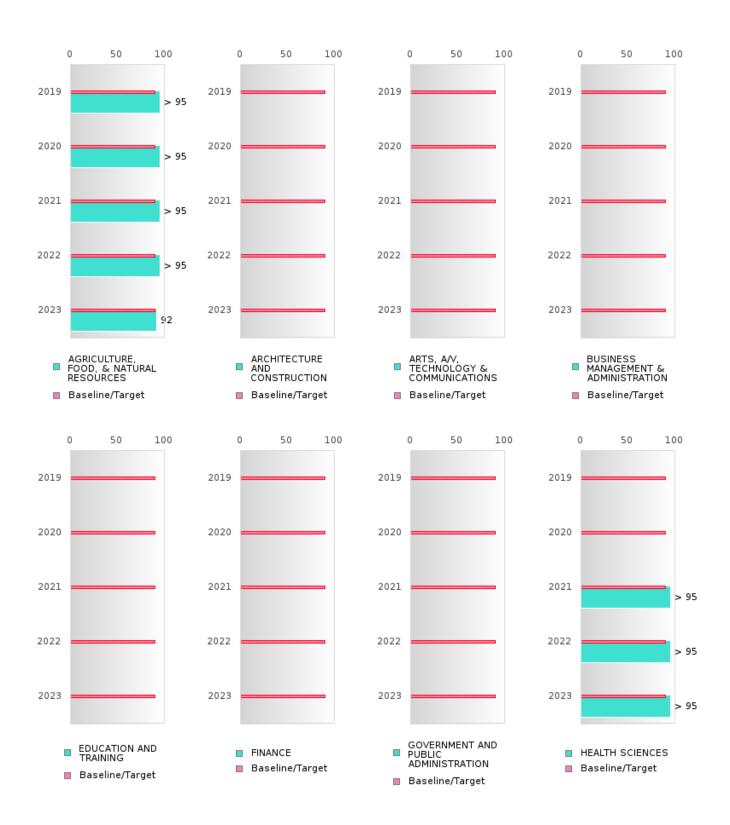
#### VALLEY VIEW SCHOOL DISTRICT

#### CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY CLUSTER



#### VALLEY VIEW SCHOOL DISTRICT

# CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY CLUSTER



#### VALLEY VIEW SCHOOL DISTRICT

# CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY CLUSTER



## VALLEY VIEW SCHOOL DISTRICT

### FOUR-YEAR ADJUSTED GRADUATION RATE BY CLUSTER

| RACE          |        | 2019 |        |          | 2020  |        |        | 2021 |        |         | 2022 |        |        | 2023 |        |
|---------------|--------|------|--------|----------|-------|--------|--------|------|--------|---------|------|--------|--------|------|--------|
|               | Score  | N    | Target | Score    | N     | Target | Score  | N    | Target | Score   | N    | Target | Score  | N    | Target |
|               |        |      | FO     | UR-YEA   | R ADJ |        |        | ΓGRA |        | ON RATE | E /  |        |        |      |        |
| AGRICULTUR    | > 95   | RV   | 87.18  | > 95     | RV    | 87.18  | > 95   | RV   | 87.18  | 92.00   | RV   | 87.18  | > 95   | RV   | 87.18  |
| E, FOOD, &    |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| NATURAL       |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| RESOURCES     |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| ARCHITECTU    |        |      | 87.18  |          |       | 87.18  |        |      | 87.18  |         |      | 87.18  |        |      | 87.18  |
| RE AND CONS   |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| TRUCTION      |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| ARTS, A/V,    | N < 10 | < 10 | 87.18  |          |       | 87.18  | N < 10 | < 10 | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| TECHNOLOGY    |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| & COMMUNIC    |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| ATIONS        |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| BUSINESS MA   | N < 10 | < 10 | 87.18  | N < 10   | < 10  | 87.18  | N < 10 | < 10 | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| NAGEMENT &    |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| ADMINISTRAT   |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| ION           |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| EDUCATION     |        |      | 87.18  |          |       | 87.18  |        |      | 87.18  |         |      | 87.18  |        |      | 87.18  |
| AND           |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| TRAINING      |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| FINANCE       | N < 10 | < 10 |        | N < 10   | < 10  | 87.18  |        |      |        | N < 10  | < 10 | 87.18  |        |      | 87.18  |
| GOVERNMEN     |        |      | 87.18  | N < 10   | < 10  | 87.18  | N < 10 | < 10 | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| T AND PUBLIC  |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| ADMINISTRAT   |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| ION           |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
|               | N < 10 | < 10 | 87.18  | > 95     | RV    | 87.18  | > 95   | RV   | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 87.18  |
| SCIENCES      |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| HOSPITALITY   | > 95   | RV   | 87.18  | > 95     | RV    | 87.18  | N < 10 | < 10 | 87.18  | > 95    | RV   | 87.18  | N < 10 | < 10 | 87.18  |
| & TOURISM     |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| HUMAN         | N < 10 | < 10 | 87.18  | > 95     | RV    | 87.18  | > 95   | RV   | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 87.18  |
| SERVICES      |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| INFORMATIO    | 91.00  | RV   | 87.18  | > 95     | RV    | 87.18  | N < 10 | < 10 | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| N             |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| TECHNOLOGY    |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| LAW, PUBLIC   |        |      | 87.18  |          |       | 87.18  |        |      | 87.18  |         |      | 87.18  |        |      | 87.18  |
| SAFETY,       |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| CORRECTION    |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| S, AND        |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| SECURITY      |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| MANUFACTU     |        |      | 87.18  |          |       | 87.18  |        |      | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| RING          |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
|               | N < 10 | < 10 |        | N < 10   | < 10  |        | N < 10 |      |        | N < 10  | < 10 | 87.18  |        |      | 87.18  |
| STEM          |        |      | 87.18  |          |       |        | N < 10 | < 10 | 87.18  |         |      | 87.18  |        |      | 87.18  |
| TRANSPORTA    | N < 10 | < 10 | 87.18  | N < 10   | < 10  | 87.18  | N < 10 | < 10 | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 87.18  |
| TION, DISTRIB |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| UTION, &      |        |      |        |          |       |        |        |      |        |         |      |        |        |      |        |
| LOGISTICS     |        |      |        | <u> </u> |       |        |        |      |        |         |      |        |        |      |        |

## VALLEY VIEW SCHOOL DISTRICT

### FIVE-YEAR EXTENDED ADJUSTED GRADUATION RATE BY CLUSTER

| RACE   |        | 2019 |        |        | 2020 |        |         | 2021  |        |        | 2022 |        |        | 2023 |        |
|--|--------|------|--------|--------|------|--------|---------|-------|--------|--------|------|--------|--------|------|--------|
|  | Score  | N    | Target | Score  | N    | Target | Score   | N     | Target | Score  | N    | Target | Score  | N    | Target |
|  |        | F    |        |        | ENDE |        | STED CO | DHORT |        | UATION | RATE | , ,    |        |      |        |
| AGRICULTUR<br>E, FOOD, &<br>NATURAL<br>RESOURCES           | > 95   | RV   | 90.4   | > 95   | RV   | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4   | 92.00  | RV   | 90.4   |
| ARCHITECTU<br>RE AND CONS<br>TRUCTION                      |        |      | 90.4   |        |      | 90.4   |         |       | 90.4   |        |      | 90.4   |        |      | 90.4   |
| ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNIC<br>ATIONS           | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |         |       | 90.4   | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |
| BUSINESS MA<br>NAGEMENT &<br>ADMINISTRAT<br>ION            | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |
| EDUCATION<br>AND<br>TRAINING                               |        |      | 90.4   |        |      | 90.4   |         |       | 90.4   |        |      | 90.4   |        |      | 90.4   |
| FINANCE  | N < 10 | < 10 | 90.4   | N < 10 | < 10 |        | N < 10  | < 10  | 90.4   |        |      |        | N < 10 | < 10 | 90.4   |
| GOVERNMEN<br>T AND PUBLIC<br>ADMINISTRAT<br>ION            | N < 10 | < 10 | 90.4   |        |      | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |
| HEALTH<br>SCIENCES   |        |      | 90.4   | N < 10 | < 10 | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4   | > 95   | RV   | 90.4   |
| HOSPITALITY & TOURISM                                      | N < 10 | < 10 | 90.4   | > 95   | RV   | 90.4   | > 95    | RV    | 90.4   | N < 10 | < 10 | 90.4   | > 95   | RV   | 90.4   |
| HUMAN<br>SERVICES  | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4   | > 95   | RV   | 90.4   |
| INFORMATIO<br>N<br>TECHNOLOGY                              | N < 10 | < 10 | 90.4   | > 95   | RV   | 90.4   | > 95    | RV    |        | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTION<br>S, AND<br>SECURITY |        |      | 90.4   |        |      | 90.4   |         |       | 90.4   |        |      | 90.4   |        |      | 90.4   |
| MANUFACTU<br>RING  |        |      | 90.4   |        |      | 90.4   |         |       | 90.4   |        |      | 90.4   | N < 10 |      | 90.4   |
| MARKETING  |        |      | 90.4   | N < 10 | < 10 | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |
| STEM   |        |      | 90.4   |        |      | 90.4   |         |       |        | N < 10 | < 10 | 90.4   |        |      | 90.4   |
| TRANSPORTA<br>TION, DISTRIB<br>UTION, &<br>LOGISTICS       | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4   | N < 10 | < 10 | 90.4   |

# ACADEMIC PERFORMANCE MEASURES [2S1, 2S2, 2S3]

### VALLEY VIEW SCHOOL DISTRICT

The Academic Proficiency Performance Measures (Reading/Language Arts [1S1]; Mathematics [1S2]; Science [1S3]) in Arkansas's approved Perkins V plan are designed to align with the achievement and growth measures in Arkansas's approved ESSA plan. This alignment provides schools with a unified focus on increased rigor and relevance in student learning opportunities within a student-focused learning system to improve academic proficiency and increase students' readiness for college, career, and community engagement.

The Academic Performance Measures include concentrators that are full academic year students: students who are continuously enrolled in a particular school on or before October 1 through the date of the first data pull for the regular or alternate assessment.

#### Assessments Included:

Act Aspire (Grades 9 - 10) • Dynamic Learning Maps (Grades 9 - 10) • ACT (Grades 11 -12 [3-yr best])

Academic Proficiency Score Calculation:

- Weighted Achievement (Grades 9 12) and Value-Added Growth Scores (Grades 9 -10)
   Included in Score
- Reading/Language Arts, Mathematics, and Science calculated separately
- Calculated for all schools with Grades 9, 10, 11, and/or 12

For students in Grades 9 or 10 with ACT Aspire Scores:

• In Need of Support (0 points), Close (0.5 point), Ready (1.0 point), Exceeds (1.0 or 1.25 points\*) for ACT Aspire

For students in Grades 9 or 10 with Dynamic Learning Maps Performance Levels:

• Performance Levels 1 (0 points), 2 (0.5 point), 3 (1.0 point), 4 (1.0 or 1.25 points\*)

\*Points for Exceeding depend on the number of students in the lowest readiness level compared to the number in the Exceeding level.

For students in Grades 11 or 12 with ACT Scores:

 ACT Score < 17 (0 points); 17 ≤ ACT score < 19 (0.5 points); 19 ≤ ACT Score < ACT College Readiness Benchmark (1.0 point); ACT Score ≥ College Readiness Benchmark (1.0 to 1.25 points)

For students in Grades 11 or 12 without ACT Scores:

• Last ACT Aspire score available from Grades 9 or 10.

ACT College Readiness Benchmark Scores are Reading = 22; Mathematics = 22; Science = 23

#### General Formula for Academic Proficiency Score for Each Subject

ELA Academic Proficiency Score =

ELA Weighted Achievement Score  $\times$  (0.50) + ELA Mean Value – Added Growth Score  $\times$  (0.50)

Math Academic Proficiency Score =

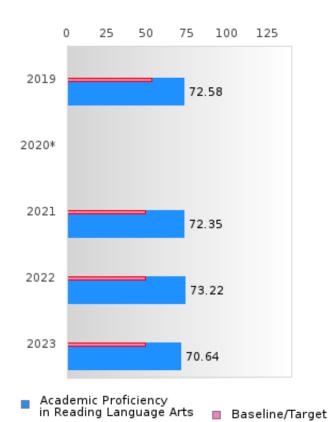
Math Weighted Achievement Score  $\times$  (0.50) + Math Mean Value - Added Growth Score  $\times$  (0.50)

Science Academic Proficiency Score =

Science Weighted Achievement Score  $\times$  (0.50) + Science Mean Value – Added Growth Score  $\times$  (0.50)

### VALLEY VIEW SCHOOL DISTRICT

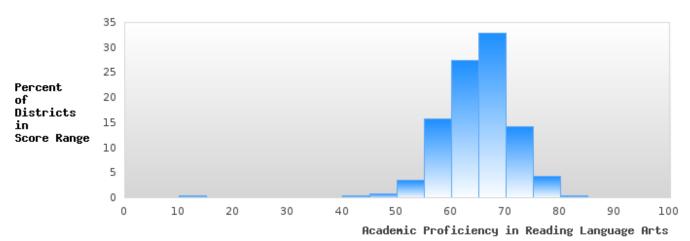
#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS



| YEAR  | SCORE | BASELINE/<br>TARGET | N   |
|-------|-------|---------------------|-----|
| 2019  | 72.58 | 52.78               | 103 |
| 2020* | 72.00 | 53.03               | 100 |
| 2021  | 72.35 | 48.45               | 189 |
| 2022  | 73.22 | 48.7                | 196 |
| 2023  | 70.64 | 48.95               | 178 |

N: Number of Concentrators with Test Scores Included in the Score

# DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN READING LANGUAGE ARTS



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

# VALLEY VIEW SCHOOL DISTRICT

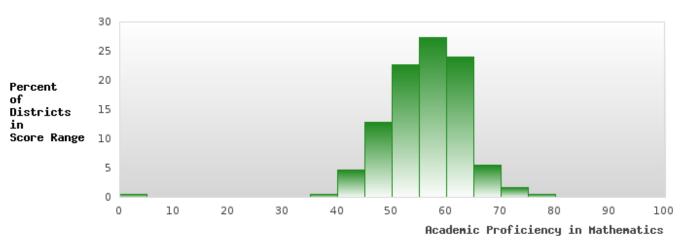
#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS



| YEAR  | SCORE | BASELINE/<br>TARGET | N   |
|-------|-------|---------------------|-----|
| 2019  | 62.67 | 46.45               | 103 |
| 2020* |       | 46.7                |     |
| 2021  | 62.50 | 42.27               | 189 |
| 2022  | 64.44 | 42.52               | 196 |
| 2023  | 62.06 | 42.77               | 178 |

N: Number of Concentrators with Test Scores Included in the Score

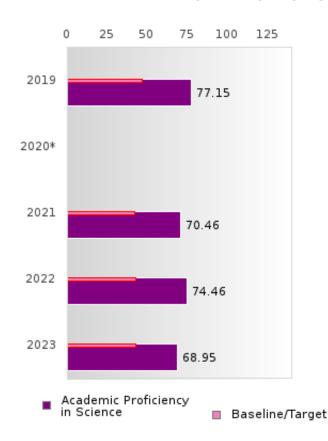
### DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN MATHEMATICS



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

# VALLEY VIEW SCHOOL DISTRICT

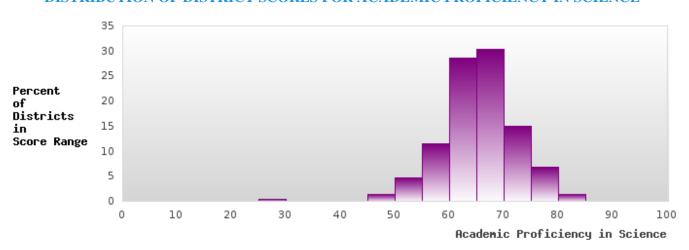
#### ACADEMIC PROFICIENCY SCORE IN SCIENCE



| YEAR  | SCORE | BASELINE/<br>TARGET | N   |
|-------|-------|---------------------|-----|
| 2019  | 77.15 | 53.26               | 104 |
| 2020* |       | 53.51               |     |
| 2021  | 70.46 | 48.4                | 189 |
| 2022  | 74.46 | 48.65               | 196 |
| 2023  | 68.95 | 48.9                | 178 |

N: Number of Concentrators with Test Scores Included in the Score

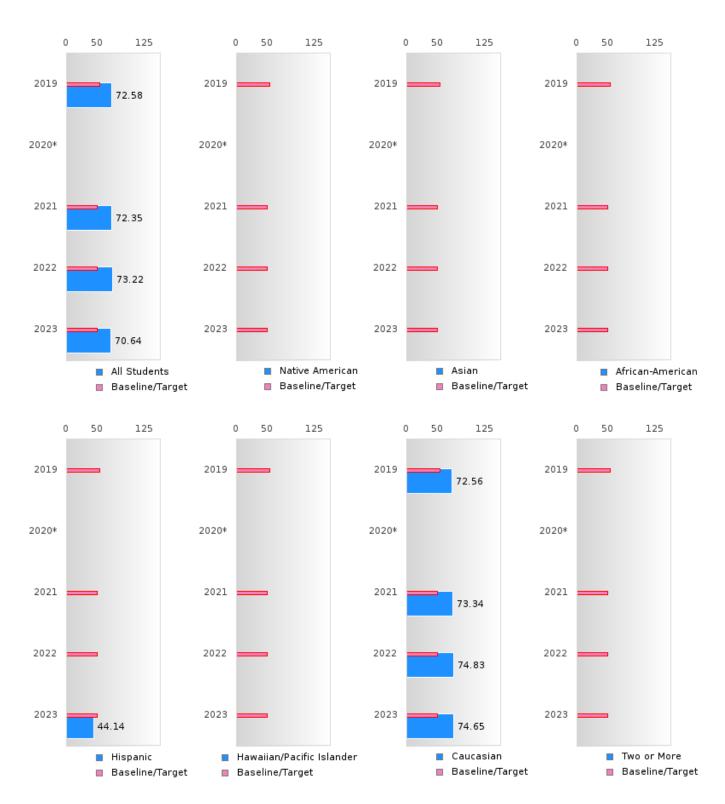
### DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN SCIENCE



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

## VALLEY VIEW SCHOOL DISTRICT

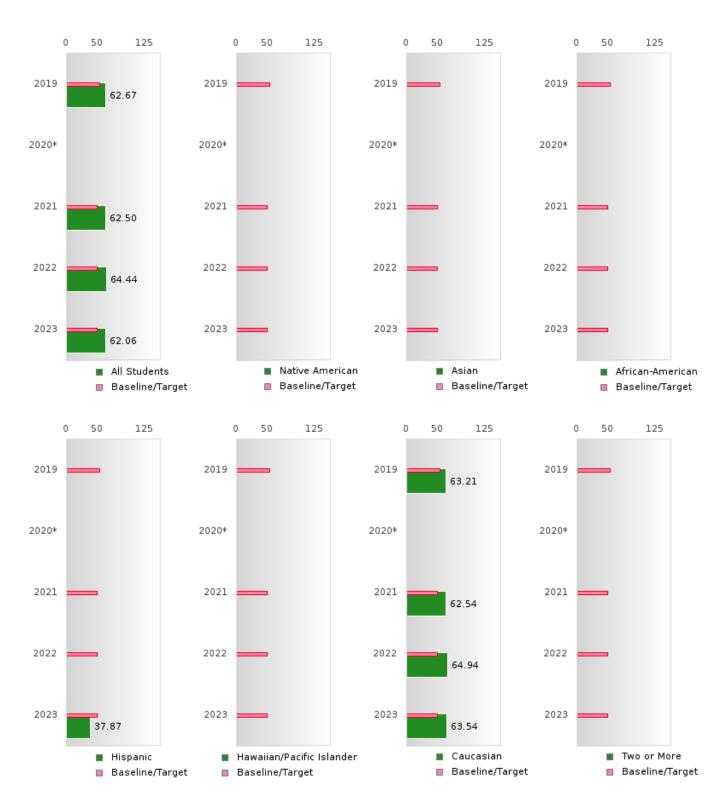
#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY RACE/ETHNICITY



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

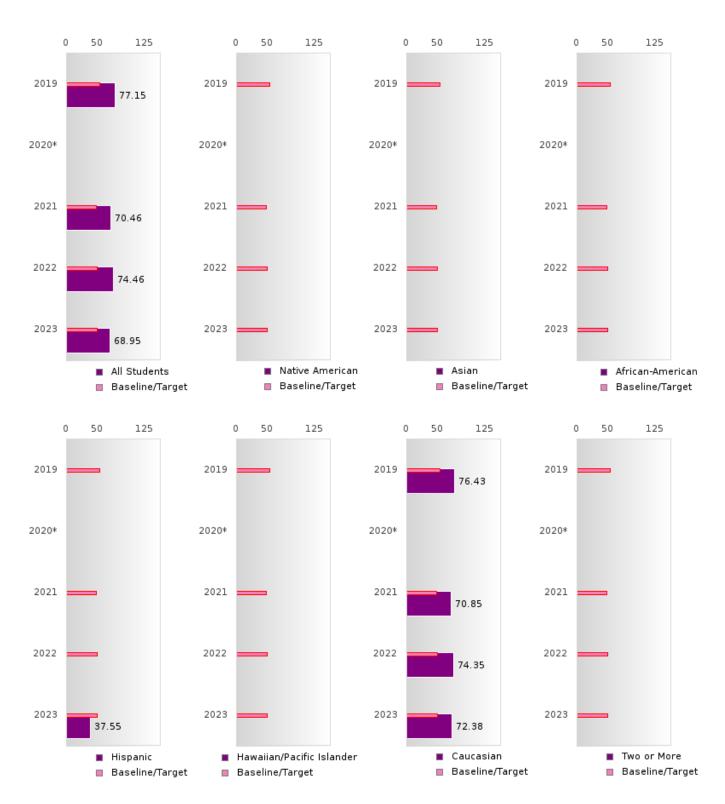
#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY RACE/ETHNICITY



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY RACE/ETHNICITY



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

## VALLEY VIEW SCHOOL DISTRICT

### ACADEMIC PROFICIENCY SCORE TABLE BY SUBJECT AND RACE/ETHNICITY

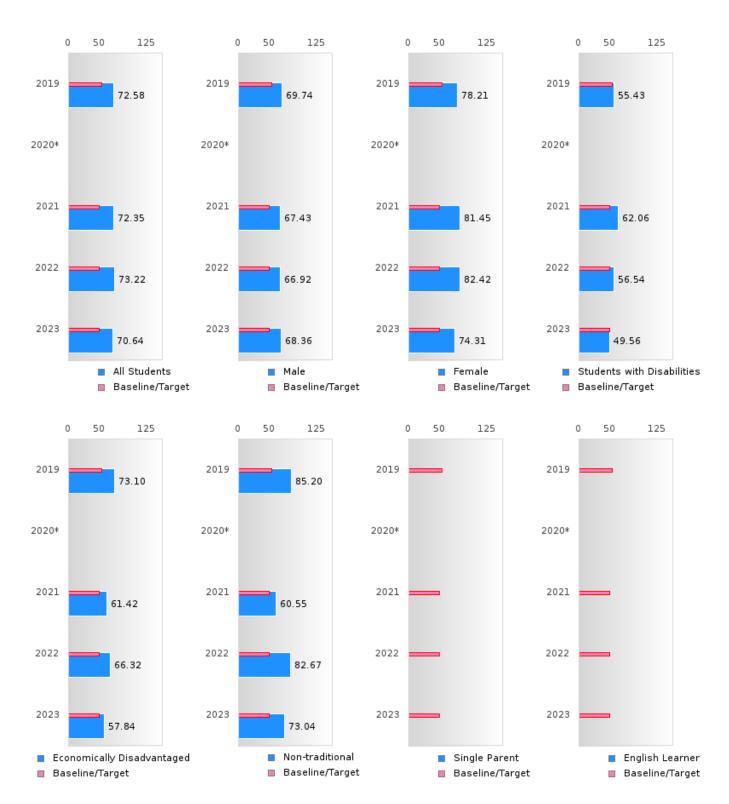
| Asian N < 10 < 10 46.45   | RACE            |        | 2019 |       |       | 2020* |        |        | 2021  |        |        | 2022 |        |        | 2023 |        |
|---|-----------------|--------|------|-------|-------|-------|--------|--------|-------|--------|--------|------|--------|--------|------|--------|
| READING LANGUAGE ARTS   All Students   72.58   103   52.78   53.03   72.35   189   48.45   73.22   196   48.7   70.64   178   48.95   |                 | Score  | N    |       | Score | N     | Target | Score  | N     | Target | Score  | N    | Target | Score  | N    | Target |
| All Students   72.58   103   52.78   53.03   72.35   189   48.45   73.22   196   48.7   70.64   178   48.95     Native American   N < 10   < 10   52.78   53.03   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95     African-   American   N < 10   < 10   52.78   53.03   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95     African-   American   N < 10   < 10   52.78   53.03   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95     American   Hispanic   N < 10   < 10   52.78   53.03   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95     Hawaiian/Pacific   N < 10   < 10   52.78   53.03   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95     African-   American   N < 10   < 10   52.78   53.03   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95     Hawaiian/Pacific   N < 10   < 10   52.78   53.03   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95     African-   American   N < 10   < 10   52.78   53.03   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95     African-   N < 10   < 10   46.45   46.7   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95     African-   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     African-   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     American   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     All Students   71.5   104   53.26   53.51   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     Two or More   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     African-   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     African-   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.7  |                 |        |      | IIIIC |       | REA   | DING I | .ANGUA | GE AR | TS     |        |      |        |        |      |        |
| Native American   N < 10   < 10   52.78     53.03   N < 10   < 10   48.45   N < 10   < 10   48.7   N < 10   < 10   48.95  | All Students    | 72.58  | 103  | 52.78 |       |       |        |        |       |        | 73.22  | 196  | 48.7   | 70.64  | 178  | 48.95  |
| African-American American         N < 10         < 10         52.78         53.03         N < 10         < 10         48.45         N < 10         < 10         48.7         N < 10         < 10         48.95           Hispanic         N < 10         < 10         52.78         53.03         N < 10         < 10         48.45         N < 10         < 10         48.7         N < 10         < 10         48.95           Hawaiian/Pacific         N < 10         < 10         52.78         53.03         N < 10         < 10         48.45         N < 10         < 10         48.7         N < 10         < 10         48.95           Two or More         N < 10         < 10         52.78         53.03         73.34         167         48.45         74.83         171         48.7         74.65         153         48.95           Two or More         N < 10         < 10         52.78         53.03         N < 10         < 10         48.45         74.83         171         48.7         74.65         153         48.95           Two or More         N < 10         < 10         46.45         46.7         62.50         189         42.27         N < 10         < 10         42.52         62.06         178   |                 | N < 10 | < 10 | 52.78 |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10 | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| American Hispanic N < 10 < 10 52.78 S   | Asian           | N < 10 | < 10 | 52.78 |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10 | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| Hawaiian/Pacific Islander   |                 | N < 10 | < 10 | 52.78 |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10 | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| Islander   Caucasian   72.56   91   52.78   53.03   73.34   167   48.45   74.83   171   48.7   74.65   153   48.95  | Hispanic        | N < 10 | < 10 | 52.78 |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10 | < 10 | 48.7   | 44.14  | 10   | 48.95  |
| Two or More   N < 10   < 10   52.78   53.03   N < 10   < 10   48.45   N < 10   < 10   48.77   N < 10   < 10   48.95   |                 | N < 10 | < 10 | 52.78 |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10 | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| MATHEMATICS   All Students   62.67   103   46.45   46.7   62.50   189   42.27   64.44   196   42.52   62.06   178   42.77     Native American   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.57     Asian   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     African-American   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     African-American   Hispanic   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     Hawaiian/Pacific   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     Hawaiian/Pacific   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     Two or More   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     Two or More   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     African-Andreican   N < 10   < 10   46.45   46.7   N < 10   < 10   42.27   N < 10   < 10   42.52   N < 10   < 10   42.77     African-Andreican   N < 10   < 10   53.26   53.51   N < 10   < 10   48.4   N < 10   < 10   48.65   N < 10   < 10   48.9     African-Andreican   N < 10   < 10   53.26   53.51   N < 10   < 10   48.4   N < 10   < 10   48.65   N < 10   < 10   48.9     African-Andreican   N < 10   < 10   53.26   53.51   N < 10   < 10   48.4   N < 10   < 10   48.65   N < 10   < 10   48.9     African-Andreican   N < 10   < 10   53.26   53.51   N < 10   < 10   48.4   N < 10   < 10   48.65   N < 10   < 10   48.9     African-Andreican   N < 10   < 10   53.26   53.51   N < 10   < 10   48.4   N < 10   < 10   48.65   N < 10   < 10   48.9     African-Andreican   N < 10   < 10   53.26   53.51   N < 10   < 10   48.4   N < 10   < 10   48.65   N < 10   < 10   48.9     African-Andreican   N < 10   < 10   53.26   53.51   N < 10   < 10     | Caucasian       | 72.56  | 91   | 52.78 |       |       | 53.03  | 73.34  | 167   | 48.45  | 74.83  | 171  | 48.7   | 74.65  | 153  | 48.95  |
| All Students 62.67 103 46.45 46.7 62.50 189 42.27 64.44 196 42.52 62.06 178 42.77 Native American N < 10 < 10 46.45 46.7 N < 10 < 10 42.27 N < 10 < 10 42.52 N < 10 < 10 42.77 Asian N < 10 < 10 46.45 46.7 N < 10 < 10 42.27 N < 10 < 10 42.52 N < 10 < 10 42.77 African-American N < 10 < 10 46.45 46.7 N < 10 < 10 42.27 N < 10 < 10 42.52 N < 10 < 10 42.77 N < 10 < 10 42.77 N < 10 < 10 42.52 N < 10 < 10 42.77 N < 10 < 10 42.77 N < 10 < 10 42.52 N < 10 < 10 42.77 N < 10 < 10 42.77 N < 10 < 10 42.52 N < 10 < 10 42.77 N < 10 < 10 42.77 N < 10 < 10 42.52 N < 10 < 10 42.77 N < 10 < 10 42.77 N < 10 < 10 42.52 N < 10 < 10 42.77 N < 10 < 10 42.77 N < 10 < 10 42.52 N < 10 < 10 42.77 N < 10 < 10 42.77 N < 10 < 10 42.52 N < 10 < 10 42.77 N < 10 < 10 42.77 N < 10 < 10 42.52 N < 10 < 10 42.77 N < 10 < 10 42.77 N < 10 < 10 42.52 N < 10 < 10 42.77 N | Two or More     | N < 10 | < 10 | 52.78 |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10 | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| Native American N < 10 < 10 46.45   |                 |        |      |       |       |       | MAT    | HEMAT: | ICS   |        |        |      |        |        |      |        |
| Asian N < 10 < 10 46.45   | All Students    | 62.67  | 103  | 46.45 |       |       | 46.7   | 62.50  | 189   | 42.27  | 64.44  | 196  | 42.52  | 62.06  | 178  | 42.77  |
| African-American         N < 10         < 10         46.45         46.7         N < 10         < 10         42.27         N < 10         < 10         42.52         N < 10         < 10         42.77           Hispanic         N < 10   | Native American | N < 10 | < 10 | 46.45 |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10 | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| American         Hispanic         N < 10         < 10         46.45         46.7         N < 10         < 10         42.27         N < 10         < 10         42.52         37.87         10         42.77           Hawaiian/Pacific Islander         N < 10  | Asian           | N < 10 | < 10 | 46.45 |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10 | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| Hawaiian/Pacific Islander         N < 10         < 10         46.7         N < 10         < 10         42.27         N < 10         < 10         42.52         N < 10         < 10         42.77           Caucasian         63.21         91         46.45         46.7         62.54         167         42.27         64.94         171         42.52         63.54         153         42.77           Two or More         N < 10   |                 | N < 10 | < 10 | 46.45 |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10 | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| Islander   Caucasian   63.21   91   46.45   46.7   62.54   167   42.27   64.94   171   42.52   63.54   153   42.77  | Hispanic        | N < 10 | < 10 | 46.45 |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10 | < 10 | 42.52  | 37.87  | 10   | 42.77  |
| Two or More N < 10 < 10 46.45   |                 | N < 10 | < 10 | 46.45 |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10 | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| SCIENCE         All Students       77.15       104       53.26       53.51       70.46       189       48.4       74.46       196       48.65       68.95       178       48.9         Native American       N < 10   | Caucasian       | 63.21  | 91   | 46.45 |       |       | 46.7   | 62.54  | 167   | 42.27  | 64.94  | 171  | 42.52  | 63.54  | 153  | 42.77  |
| All Students       77.15       104       53.26       53.51       70.46       189       48.4       74.46       196       48.65       68.95       178       48.9         Native American       N < 10   | Two or More     | N < 10 | < 10 | 46.45 |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10 | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| Native American       N < 10       < 10       53.26       53.51       N < 10       < 10       48.4       N < 10       < 10       48.65       N < 10       < 10       48.9         Asian       N < 10  |                 |        |      |       |       |       | S      | CIENCE |       |        |        |      |        |        |      |        |
| Asian         N < 10         < 10         53.26         53.51         N < 10         < 10         48.4         N < 10         < 10         48.65         N < 10         < 10         48.9           African-American         N < 10   |                 |        |      |       |       |       |        |        |       |        | 74.46  |      |        |        |      |        |
| African-American       N < 10       < 10       53.26       53.51       N < 10       < 10       48.4       N < 10       < 10       48.65       N < 10       < 10       48.9         Hispanic       N < 10  |                 | N < 10 | < 10 |       |       |       | 53.51  |        |       |        | N < 10 | < 10 |        |        | < 10 | 48.9   |
| American       N < 10       53.26       53.51       N < 10       48.4       N < 10       48.65       37.55       10       48.9         Hawaiian/Pacific Islander       N < 10   |                 |        |      |       |       |       |        |        |       |        |        |      |        |        |      |        |
| Hawaiian/Pacific N < 10 < 10 53.26 53.51 N < 10 < 10 48.4 N < 10 < 10 48.65 N < 10 < 10 48.9 Islander Caucasian 76.43 91 53.26 53.51 70.85 167 48.4 74.35 171 48.65 72.38 153 48.9  |                 | N < 10 | < 10 | 53.26 |       |       | 53.51  | N < 10 | < 10  | 48.4   | N < 10 | < 10 | 48.65  | N < 10 | < 10 | 48.9   |
| Islander     Caucasian     76.43     91     53.26     53.51     70.85     167     48.4     74.35     171     48.65     72.38     153     48.9   | Hispanic        | N < 10 | < 10 | 53.26 |       |       | 53.51  | N < 10 | < 10  | 48.4   | N < 10 | < 10 | 48.65  | 37.55  | 10   | 48.9   |
|   |                 | N < 10 | < 10 | 53.26 |       |       | 53.51  | N < 10 | < 10  | 48.4   | N < 10 | < 10 | 48.65  | N < 10 | < 10 | 48.9   |
| T M N 10 10 5200 5251 N 10 10 404 N 10 10 4067 N 10 400   | Caucasian       | 76.43  | 91   | 53.26 |       |       | 53.51  | 70.85  | 167   | 48.4   | 74.35  | 171  | 48.65  | 72.38  | 153  | 48.9   |
| Two or More   N < 10   < 10     53.26   | Two or More     | N < 10 | < 10 | 53.26 |       |       | 53.51  | N < 10 | < 10  | 48.4   | N < 10 | < 10 | 48.65  | N < 10 | < 10 | 48.9   |

N: Number of Concentrators with Test Scores Included in the Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY SPECIAL POPULATION



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

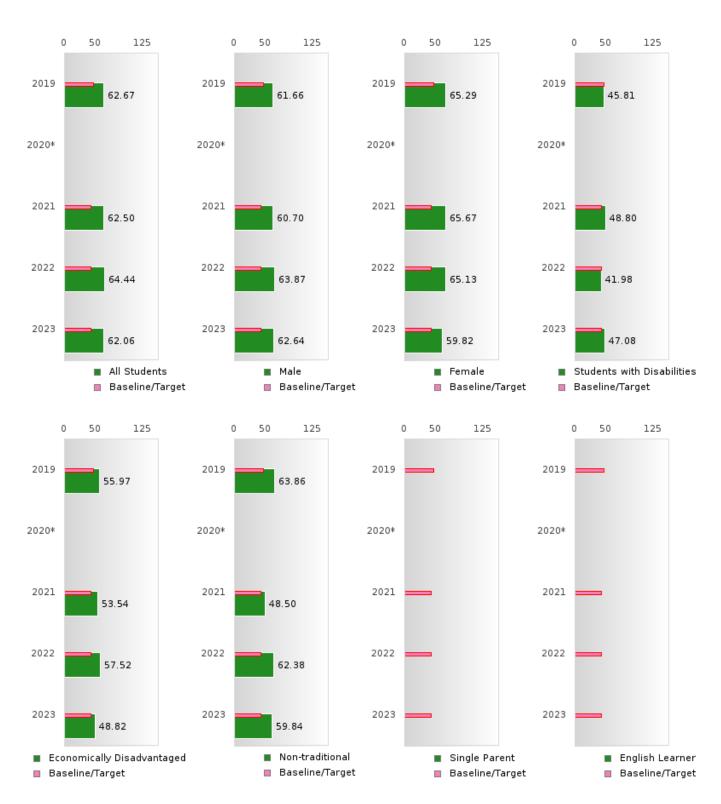
#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY SPECIAL POPULATION



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY SPECIAL POPULATION



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

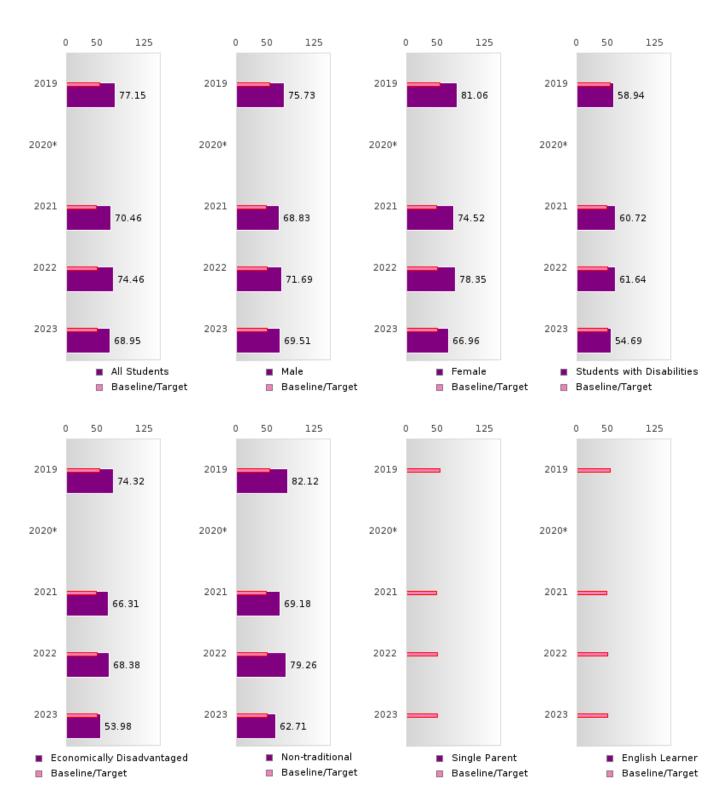
#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY SPECIAL POPULATION



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY SPECIAL POPULATION



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

#### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY SPECIAL POPULATION



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

### ACADEMIC PROFICIENCY SCORE TABLE BY SUBJECT AND SPECIAL POPULATION

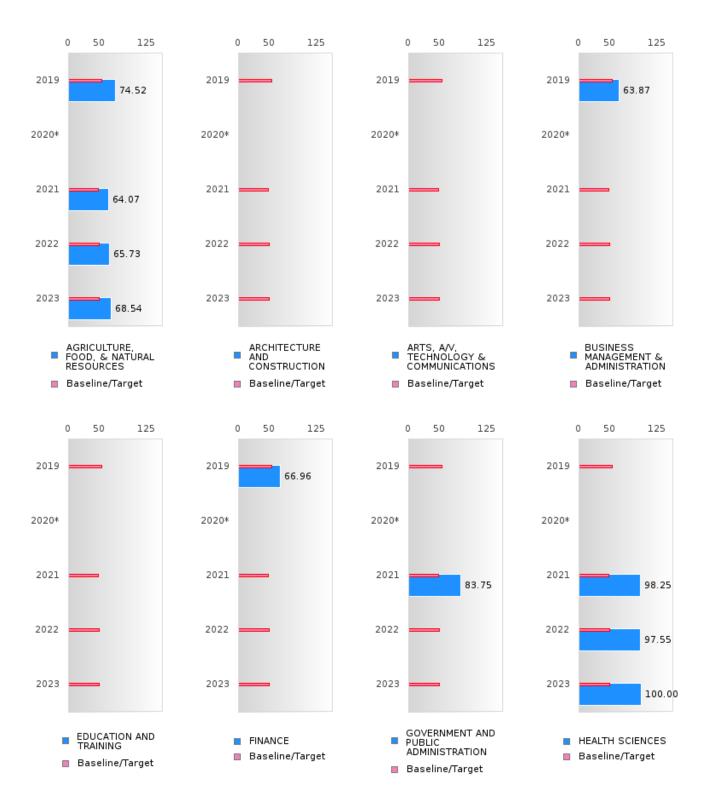
| ACADEN          | MC I K |      | IEIICI | BCOI  |       | DLE D  | JI SUD |       | AND    | JI ECIA |      | IULA   | HON    |      |        |
|-----------------|--------|------|--------|-------|-------|--------|--------|-------|--------|---------|------|--------|--------|------|--------|
| RACE            |        | 2019 |        |       | 2020* |        |        | 2021  |        |         | 2022 |        |        | 2023 |        |
|                 | Score  | N    | Base   | Score | N     | Target | Score  | N     | Target | Score   | N    | Target | Score  | N    | Target |
|                 |        |      | line   |       |       |        |        |       |        |         |      |        |        |      |        |
|                 |        |      |        |       | REA   | DING I | LANGUA | GE AR | TS     |         |      |        |        |      |        |
| All Students    | 72.58  | 103  | 52.78  |       |       | 53.03  | 72.35  | 189   | 48.45  | 73.22   | 196  | 48.7   | 70.64  | 178  | 48.95  |
| Male            | 69.74  | 74   | 52.78  |       |       | 53.03  | 67.43  | 120   | 48.45  | 66.92   | 109  | 48.7   | 68.36  | 117  | 48.95  |
| Female          | 78.21  | 29   | 52.78  |       |       | 53.03  | 81.45  | 69    | 48.45  | 82.42   | 87   | 48.7   | 74.31  | 61   | 48.95  |
| Students with   | 55.43  | 16   | 52.78  |       |       | 53.03  | 62.06  | 30    | 48.45  | 56.54   | 28   | 48.7   | 49.56  | 33   | 48.95  |
| Disabilities    |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |
| Economically    | 73.10  | 23   | 52.78  |       |       | 53.03  | 61.42  | 54    | 48.45  | 66.32   | 53   | 48.7   | 57.84  | 47   | 48.95  |
| Disadvantaged   |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |
| Non-traditional | 85.20  | 15   | 52.78  |       |       | 53.03  | 60.55  | 13    | 48.45  | 82.67   | 35   | 48.7   | 73.04  | 24   | 48.95  |
| Single Parent   | N < 10 | < 10 | 52.78  |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10  | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| English Learner | N < 10 | < 10 | 52.78  |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10  | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| Homeless        | N < 10 | < 10 | 52.78  |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10  | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| Foster Care     | N < 10 | < 10 | 52.78  |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10  | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| Military        | N < 10 | < 10 | 52.78  |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10  | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
| Dependent       |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |
| Migrant         | N < 10 | < 10 | 52.78  |       |       | 53.03  | N < 10 | < 10  | 48.45  | N < 10  | < 10 | 48.7   | N < 10 | < 10 | 48.95  |
|                 |        |      |        |       |       | MAT    | HEMATI | iCS . |        |         |      |        |        |      |        |
| All Students    | 62.67  | 103  | 46.45  |       |       | 46.7   | 62.50  | 189   | 42.27  | 64.44   | 196  | 42.52  | 62.06  | 178  | 42.77  |
| Male            | 61.66  | 74   | 46.45  |       |       | 46.7   | 60.70  | 120   | 42.27  | 63.87   | 109  | 42.52  | 62.64  | 117  | 42.77  |
| Female          | 65.29  | 29   | 46.45  |       |       | 46.7   | 65.67  | 69    | 42.27  | 65.13   | 87   | 42.52  | 59.82  | 61   | 42.77  |
| Students with   | 45.81  | 16   | 46.45  |       |       | 46.7   | 48.80  | 30    | 42.27  | 41.98   | 28   | 42.52  | 47.08  | 33   | 42.77  |
| Disabilities    |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |
| Economically    | 55.97  | 23   | 46.45  |       |       | 46.7   | 53.54  | 54    | 42.27  | 57.52   | 53   | 42.52  | 48.82  | 47   | 42.77  |
| Disadvantaged   |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |
| Non-traditional | 63.86  | 15   | 46.45  |       |       | 46.7   | 48.50  | 13    | 42.27  | 62.38   | 35   | 42.52  | 59.84  | 24   | 42.77  |
| Single Parent   | N < 10 | < 10 | 46.45  |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10  | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| English Learner | N < 10 | < 10 | 46.45  |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10  | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| Homeless        | N < 10 | < 10 | 46.45  |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10  | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| Foster Care     | N < 10 | < 10 | 46.45  |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10  | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| Military        | N < 10 | < 10 | 46.45  |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10  | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
| Dependent       |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |
| Migrant         | N < 10 | < 10 | 46.45  |       |       | 46.7   | N < 10 | < 10  | 42.27  | N < 10  | < 10 | 42.52  | N < 10 | < 10 | 42.77  |
|                 |        |      |        |       |       | S      | CIENCE |       |        |         |      |        |        |      |        |
| All Students    | 77.15  | 104  | 53.26  |       |       | 53.51  | 70.46  | 189   | 48.4   | 74.46   | 196  | 48.65  | 68.95  | 178  | 48.9   |
| Male            | 75.73  | 75   | 53.26  |       |       | 53.51  | 68.83  | 120   | 48.4   | 71.69   | 109  | 48.65  | 69.51  | 117  | 48.9   |
| Female          | 81.06  | 29   | 53.26  |       |       | 53.51  | 74.52  | 69    | 48.4   | 78.35   | 87   | 48.65  | 66.96  | 61   | 48.9   |
| Students with   | 58.94  | 17   | 53.26  |       |       | 53.51  | 60.72  | 30    | 48.4   | 61.64   | 28   | 48.65  | 54.69  | 33   | 48.9   |
| Disabilities    |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |
| Economically    | 74.32  | 23   | 53.26  |       |       | 53.51  | 66.31  | 54    | 48.4   | 68.38   | 53   | 48.65  | 53.98  | 47   | 48.9   |
| Disadvantaged   |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |
| Non-traditional | 82.12  | 15   | 53.26  |       |       | 53.51  | 69.18  | 13    | 48.4   | 79.26   | 35   | 48.65  | 62.71  | 24   | 48.9   |
| Single Parent   | N < 10 | < 10 | 53.26  |       |       | 53.51  | N < 10 | < 10  | 48.4   | N < 10  | < 10 | 48.65  | N < 10 | < 10 | 48.9   |
| English Learner | N < 10 | < 10 | 53.26  |       |       | 53.51  | N < 10 | < 10  | 48.4   | N < 10  | < 10 | 48.65  | N < 10 | < 10 | 48.9   |
| Homeless        | N < 10 | < 10 | 53.26  |       |       | 53.51  | N < 10 | < 10  | 48.4   | N < 10  | < 10 | 48.65  | N < 10 | < 10 | 48.9   |
| Foster Care     | N < 10 | < 10 | 53.26  |       |       |        | N < 10 | < 10  | 48.4   | N < 10  | < 10 |        | N < 10 | < 10 | 48.9   |
| Military        | N < 10 | < 10 | 53.26  |       |       | 53.51  | N < 10 | < 10  | 48.4   | N < 10  | < 10 | 48.65  | N < 10 | < 10 | 48.9   |
| Dependent       |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |
| Migrant         | N < 10 | < 10 | 53.26  |       |       | 53.51  | N < 10 | < 10  | 48.4   | N < 10  | < 10 | 48.65  | N < 10 | < 10 | 48.9   |
|                 |        |      |        |       |       |        |        |       |        |         |      |        |        |      |        |

N: Number of Concentrators with Test Scores Included in the Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

#### VALLEY VIEW SCHOOL DISTRICT

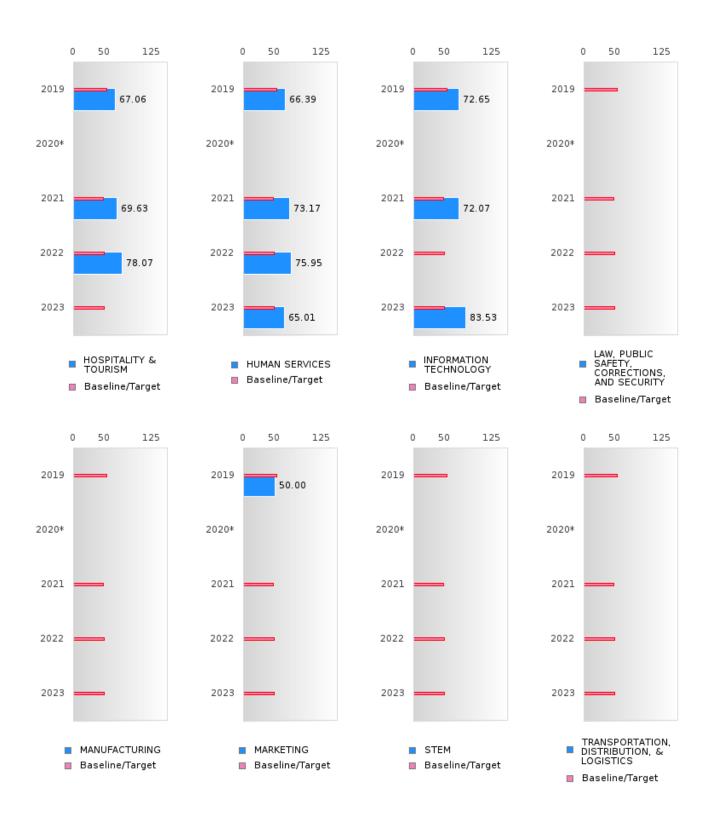
#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY CLUSTER



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

#### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY CLUSTER



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY CLUSTER



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

#### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY CLUSTER



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY CLUSTER



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY CLUSTER



<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE TABLE BY READING LANGUAGE ARTS AND CLUSTER

| RACE                           | T ROI         | 2019        | (CI b)      | 1          | 2020* | E DI   |         | 2021        | H (GC) |         | 2022        |        |         | 2023        |        |
|--------------------------------|---------------|-------------|-------------|------------|-------|--------|---------|-------------|--------|---------|-------------|--------|---------|-------------|--------|
|                                | Score         | N           | Base        | Score      | N     | Target | Score   | N           | Target | Score   | N           | Target | Score   | N           | Target |
|                                |               |             | line        |            |       |        |         |             |        |         |             |        |         |             |        |
|                                |               |             |             |            | REA   |        | LANGUA  |             |        |         |             |        |         |             |        |
| AGRICULTUR                     | 74.52         | 62          | 52.78       |            |       | 53.03  | 64.07   | 78          | 48.45  | 65.73   | 82          | 48.7   | 68.54   | 92          | 48.95  |
| E, FOOD, &                     |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| NATURAL                        |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| RESOURCES                      | NT + 10       | - 10        | 50.70       |            |       | 52.02  | N . 10  | - 10        | 10.15  | NT - 10 | - 10        | 40.7   | NT - 10 | - 10        | 40.05  |
|                                | N < 10        | < 10        | 52.78       |            |       | 55.05  | N < 10  | < 10        | 48.43  | N < 10  | < 10        | 48.7   | N < 10  | < 10        | 48.95  |
| RE AND CONS<br>TRUCTION        |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
|                                | N < 10        | <i>-</i> 10 | 52.78       |            |       | 53.03  | N < 10  | - 10        | 18.15  | N < 10  | <i>-</i> 10 | 18 7   | N < 10  | <i>-</i> 10 | 48.95  |
| TECHNOLOGY                     | 11 < 10       | < 10        | 32.70       |            |       | 33.03  | 11 < 10 | < 10        | 40.75  | 11 < 10 | < 10        | 40.7   | 14 < 10 | < 10        | 40.73  |
| & COMMUNIC                     |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| ATIONS                         |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| BUSINESS MA                    | 63.87         | 13          | 52.78       |            |       | 53.03  | N < 10  | < 10        | 48,45  | N < 10  | < 10        | 48.7   | N < 10  | < 10        | 48.95  |
| NAGEMENT &                     | 05.0.         | 10          | 32          |            |       | 00.00  | 1, 11   | 110         | 10     | 1, 12   | 1.0         | 10.,   | 1, 1, 1 | 110         | 10.20  |
| ADMINISTRAT                    |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| ION                            |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| EDUCATION                      | N < 10        | < 10        | 52.78       |            |       | 53.03  | N < 10  | < 10        | 48.45  | N < 10  | < 10        | 48.7   | N < 10  | < 10        | 48.95  |
| AND                            |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| TRAINING                       |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| FINANCE                        | 66.96         | 13          | 52.78       |            |       | 53.03  | N < 10  | < 10        | 48.45  | N < 10  | < 10        | 48.7   | N < 10  | < 10        | 48.95  |
| GOVERNMEN                      | N < 10        | < 10        | 52.78       |            |       | 53.03  | 83.75   | 15          | 48.45  | N < 10  | < 10        | 48.7   | N < 10  | < 10        | 48.95  |
| T AND PUBLIC                   |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| ADMINISTRAT                    |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| ION                            |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| HEALTH                         | N < 10        | < 10        | 52.78       |            |       | 53.03  | 98.25   | 57          | 48.45  | 97.55   | 51          | 48.7   | 100.00  | 18          | 48.95  |
| SCIENCES                       | <i>(= 0.6</i> | 10          | 72.70       |            |       | 72.02  | £0. £0  | 10          | 10.45  | =0.05   | - 1         | 12.5   | - 10    | 10          | 10.05  |
| HOSPITALITY                    | 67.06         | 18          | 52.78       |            |       | 53.03  | 69.63   | 18          | 48.45  | 78.07   | 21          | 48.7   | N < 10  | < 10        | 48.95  |
| & TOURISM                      | (( 20         | 1./         | 50.70       |            |       | 52.02  | 72 17   | 4.2         | 10.15  | 75.05   | (0)         | 40.7   | C5 01   | 20          | 40.05  |
| HUMAN                          | 66.39         | 14          | 52.78       |            |       | 53.03  | 73.17   | 43          | 48.45  | 75.95   | 60          | 48.7   | 65.01   | 39          | 48.95  |
| SERVICES                       | 72.65         | 20          | 52.78       |            |       | 52.02  | 72.07   | 10          | 10 15  | NI - 10 | - 10        | 48.7   | 83.53   | 21          | 19.05  |
| INFORMATIO<br>N                | 72.65         | 20          | 52.78       |            |       | 53.03  | 72.07   | 10          | 48.43  | N < 10  | < 10        | 48.7   | 83.33   | 21          | 48.95  |
| TECHNOLOGY                     |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| LAW, PUBLIC                    | N ~ 10        | - 10        | 52.78       |            |       | 53.03  | N < 10  | <b>~</b> 10 | 18 45  | N - 10  | <b>-</b> 10 | 18.7   | N < 10  | <i>-</i> 10 | 48.95  |
| SAFETY,                        | 11 < 10       | <b>\</b> 10 | 34.10       |            |       | 33.03  | 14 < 10 | < 10        | 40.75  | 14 < 10 | <b>\</b> 10 | 40.7   | 14 < 10 | < 10        | 40.75  |
| CORRECTION                     |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| S, AND                         |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| SECURITY                       |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| MANUFACTU                      | N < 10        | < 10        | 52.78       |            |       | 53.03  | N < 10  | < 10        | 48.45  | N < 10  | < 10        | 48.7   | N < 10  | < 10        | 48.95  |
| RING                           |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| MARKETING                      | 50.00         | 10          | 52.78       |            |       | 53.03  | N < 10  | < 10        | 48.45  | N < 10  | < 10        | 48.7   | N < 10  | < 10        | 48.95  |
| STEM                           | N < 10        | < 10        | 52.78       |            |       | 53.03  | N < 10  | < 10        | 48.45  | N < 10  | < 10        | 48.7   | N < 10  | < 10        | 48.95  |
| TRANSPORTA                     | N < 10        | < 10        | 52.78       |            |       | 53.03  | N < 10  | < 10        | 48.45  | N < 10  | < 10        | 48.7   | N < 10  | < 10        | 48.95  |
| TION, DISTRIB                  |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| UTION, &                       |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| LOGISTICS                      |               |             |             |            |       |        |         |             |        |         |             |        |         |             |        |
| LUGISTICS  J. Number of Concer | tratore wit   | h Tast So   | orac Inalia | dad in the | Saara |        |         |             |        |         |             |        |         |             |        |

N: Number of Concentrators with Test Scores Included in the Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE TABLE BY MATHEMATICS AND CLUSTER

|                          | DEMIC   |      | ricibi | ICI S |       | IADI      |             |      | ואועולוו | i CS A. |      | 1081E  | /IX     | 2022 |        |
|--------------------------|---------|------|--------|-------|-------|-----------|-------------|------|----------|---------|------|--------|---------|------|--------|
| RACE                     |         | 2019 | I 5    |       | 2020* | læ .      |             | 2021 | lm .     |         | 2022 | læ .   |         | 2023 | lm .   |
|                          | Score   | N    | Base   | Score | N     | Target    | Score       | N    | Target   | Score   | N    | Target | Score   | N    | Target |
|                          |         |      | line   |       |       | )<br>NAAT | HEN (AT     | ICC  |          |         |      |        |         |      |        |
| AGRICULTUR               | 62.56   | 60   | 16.15  |       |       |           | HEMAT 55.72 |      | 42.27    | 50.50   | 92   | 12.52  | 59.09   | 02   | 42.77  |
|                          | 63.56   | 62   | 46.45  |       |       | 46.7      | 33.72       | 78   | 42.27    | 59.59   | 82   | 42.52  | 39.09   | 92   | 42.77  |
| E, FOOD, &               |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| NATURAL                  |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| RESOURCES                | N - 10  | - 10 | 46,45  |       |       | 46.7      | N - 10      | - 10 | 42.27    | N < 10  | - 10 | 42.52  | N < 10  | - 10 | 42.77  |
| ARCHITECTU               | N < 10  | < 10 | 40.43  |       |       | 40.7      | N < 10      | < 10 | 42.27    | N < 10  | < 10 | 42.32  | N < 10  | < 10 | 42.77  |
| RE AND CONS              |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| TRUCTION                 | N < 10  | - 10 | 46.45  |       |       | 46.7      | N < 10      | < 10 | 42.27    | N < 10  | < 10 | 12.52  | N < 10  | z 10 | 42.77  |
| ARTS, A/V,<br>TECHNOLOGY | IN < 10 | < 10 | 40.43  |       |       | 40.7      | IN < 10     | < 10 | 42.27    | N < 10  | < 10 | 42.32  | IV < 10 | < 10 | 42.77  |
| & COMMUNIC               |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| ATIONS                   |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| BUSINESS MA              | 56.68   | 13   | 46.45  |       |       | 46.7      | N < 10      | < 10 | 42.27    | N < 10  | < 10 | 12.52  | N < 10  | < 10 | 42.77  |
| NAGEMENT &               | 30.08   | 13   | 40.43  |       |       | 40.7      | IN < 10     | < 10 | 42.27    | N < 10  | < 10 | 42.32  | IN < 10 | < 10 | 42.77  |
| ADMINISTRAT              |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| ION                      |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
|                          | N < 10  | < 10 | 46.45  |       |       | 46.7      | N < 10      | < 10 | 42 27    | N < 10  | < 10 | 42 52  | N < 10  | < 10 | 42.77  |
| AND                      | 11 < 10 | < 10 | 40.43  |       |       | 40.7      | 11 < 10     | < 10 | 72,27    | 11 < 10 | < 10 | 72.52  | 11 < 10 | < 10 | 72.77  |
| TRAINING                 |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| FINANCE                  | 57.03   | 13   | 46.45  |       |       | 46.7      | N < 10      | < 10 | 42 27    | N < 10  | < 10 | 42 52  | N < 10  | < 10 | 42.77  |
| GOVERNMEN                |         | < 10 | 46.45  |       |       | 46.7      | 70.04       | 15   |          | N < 10  | < 10 |        | N < 10  |      | 42.77  |
| T AND PUBLIC             | 1, 110  | 110  |        |       |       |           | , 0.0 .     | 10   | ,        | 11 110  | 110  | .2.02  | 11 110  | 110  | ,      |
| ADMINISTRAT              |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| ION                      |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| HEALTH                   | N < 10  | < 10 | 46.45  |       |       | 46.7      | 70.61       | 57   | 42.27    | 77.45   | 51   | 42.52  | 76.39   | 18   | 42.77  |
| SCIENCES                 |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| HOSPITALITY              | 56.15   | 18   | 46.45  |       |       | 46.7      | 59.59       | 18   | 42.27    | 59.69   | 21   | 42.52  | N < 10  | < 10 | 42.77  |
| & TOURISM                |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| HUMAN                    | 51.79   | 14   | 46.45  |       |       | 46.7      | 60.01       | 43   | 42.27    | 60.29   | 60   | 42.52  | 58.17   | 39   | 42.77  |
| SERVICES                 |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| INFORMATIO               | 66.48   | 20   | 46.45  |       |       | 46.7      | 65.70       | 10   | 42.27    | N < 10  | < 10 | 42.52  | 74.54   | 21   | 42.77  |
| N                        |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| TECHNOLOGY               |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| LAW, PUBLIC              | N < 10  | < 10 | 46.45  |       |       | 46.7      | N < 10      | < 10 | 42.27    | N < 10  | < 10 | 42.52  | N < 10  | < 10 | 42.77  |
| SAFETY,                  |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| CORRECTION               |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| S, AND                   |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| SECURITY                 |         |      |        |       |       | =         |             |      |          |         |      |        |         |      |        |
| MANUFACTU                | N < 10  | < 10 | 46.45  |       |       | 46.7      | N < 10      | < 10 | 42.27    | N < 10  | < 10 | 42.52  | N < 10  | < 10 | 42.77  |
| RING                     | 45.00   | 10   | 16.45  |       |       | 46.5      | NT 10       | 1.0  | 10.05    | NT 10   | 10   | 10.50  | NT 10   | 10   | 40.55  |
| MARKETING                | 45.00   | 10   | 46.45  |       |       | 46.7      | N < 10      | < 10 |          | N < 10  | < 10 |        | N < 10  | < 10 | 42.77  |
| STEM                     | N < 10  | < 10 | 46.45  |       |       | 46.7      | N < 10      | < 10 |          | N < 10  | < 10 |        | N < 10  | < 10 | 42.77  |
| TRANSPORTA               | N < 10  | < 10 | 46.45  |       |       | 46.7      | N < 10      | < 10 | 42.27    | N < 10  | < 10 | 42.52  | N < 10  | < 10 | 42.77  |
| TION, DISTRIB            |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| UTION, &                 |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |
| LOGISTICS                |         |      |        |       |       |           |             |      |          |         |      |        |         |      |        |

N: Number of Concentrators with Test Scores Included in the Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

### ACADEMIC PROFICIENCY SCORE TABLE BY SCIENCE AND CLUSTER

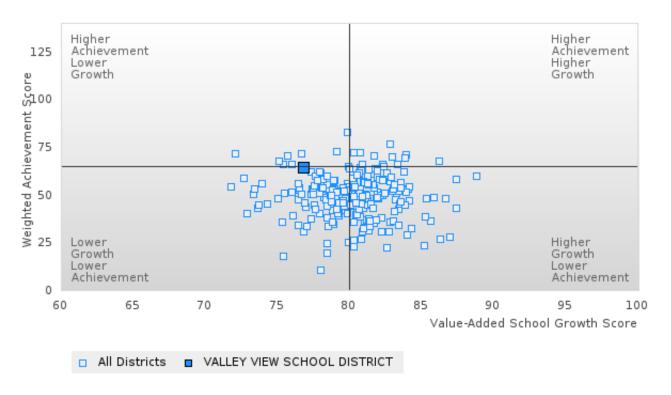
|                           | CADE    |      | KUFIC     | JENC  |       | JKE 1. | ABLE   |      | IENCI  | LAND    |      | IEK    |         | 2022 |        |
|---------------------------|---------|------|-----------|-------|-------|--------|--------|------|--------|---------|------|--------|---------|------|--------|
| RACE                      | 0       | 2019 | l D       | G     | 2020* | I.T    | G      | 2021 | Im ,   | G       | 2022 | lm ,   | G       | 2023 | T      |
|                           | Score   | N    | Base line | Score | N     | Target | Score  | N    | Target | Score   | N    | Target | Score   | N    | Target |
|                           |         |      |           |       |       | S      | CIENCE |      |        |         |      |        |         |      |        |
| AGRICULTUR                | 75.97   | 62   | 53.26     |       |       | 53.51  | 63.30  | 78   | 48.4   | 68.21   | 82   | 48.65  | 66.10   | 92   | 48.9   |
| E, FOOD, &                |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| NATURAL                   |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| RESOURCES                 |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| ARCHITECTU                | N < 10  | < 10 | 53.26     |       |       | 53.51  | N < 10 | < 10 | 48.4   | N < 10  | < 10 | 48.65  | N < 10  | < 10 | 48.9   |
| RE AND CONS               |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| TRUCTION                  |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| ARTS, A/V,                | N < 10  | < 10 | 53.26     |       |       | 53.51  | N < 10 | < 10 | 48.4   | N < 10  | < 10 | 48.65  | N < 10  | < 10 | 48.9   |
| TECHNOLOGY                |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| & COMMUNIC                |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| ATIONS                    |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| BUSINESS MA               | 86.56   | 13   | 53.26     |       |       | 53.51  | N < 10 | < 10 | 48.4   | N < 10  | < 10 | 48.65  | N < 10  | < 10 | 48.9   |
| NAGEMENT &                |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| ADMINISTRAT               |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| ION<br>EDUCATION          | N < 10  | < 10 | 53.26     |       |       | 52.51  | N < 10 | < 10 | 48.4   | N < 10  | < 10 | 10 65  | N < 10  | < 10 | 48.9   |
| AND                       | N < 10  | < 10 | 33.20     |       |       | 33.31  | N < 10 | < 10 | 40.4   | N < 10  | < 10 | 48.03  | N < 10  | < 10 | 48.9   |
| TRAINING                  |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| FINANCE                   | 79.17   | 13   | 53.26     |       |       | 52 51  | N < 10 | < 10 | 48.4   | N < 10  | < 10 | 19 65  | N < 10  | < 10 | 48.9   |
| GOVERNMEN                 |         | < 10 | 53.26     |       |       | 53.51  | 78.05  | 15   | 48.4   | N < 10  | < 10 |        | N < 10  | < 10 | 48.9   |
| T AND PUBLIC              | 14 < 10 | < 10 | 33.20     |       |       | 33.31  | 70.05  | 13   | 70.7   | 14 < 10 | < 10 | 70.05  | 14 < 10 | < 10 | 70.7   |
| ADMINISTRAT               |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| ION                       |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| HEALTH                    | N < 10  | < 10 | 53.26     |       |       | 53.51  | 99.56  | 57   | 48.4   | 99.02   | 51   | 48.65  | 94.44   | 18   | 48.9   |
| SCIENCES                  |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| HOSPITALITY               | 81.46   | 18   | 53.26     |       |       | 53.51  | 63.51  | 18   | 48.4   | 68.06   | 21   | 48.65  | N < 10  | < 10 | 48.9   |
| & TOURISM                 |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| HUMAN                     | 72.49   | 14   | 53.26     |       |       | 53.51  | 68.89  | 43   | 48.4   | 72.79   | 60   | 48.65  | 66.61   | 39   | 48.9   |
| SERVICES                  |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| INFORMATIO                | 87.02   | 20   | 53.26     |       |       | 53.51  | 72.81  | 10   | 48.4   | N < 10  | < 10 | 48.65  | 93.30   | 21   | 48.9   |
| N                         |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| TECHNOLOGY                |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| LAW, PUBLIC               | N < 10  | < 10 | 53.26     |       |       | 53.51  | N < 10 | < 10 | 48.4   | N < 10  | < 10 | 48.65  | N < 10  | < 10 | 48.9   |
| SAFETY,                   |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| CORRECTION                |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| S, AND                    |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| SECURITY                  |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| MANUFACTU                 | N < 10  | < 10 | 53.26     |       |       | 53.51  | N < 10 | < 10 | 48.4   | N < 10  | < 10 | 48.65  | N < 10  | < 10 | 48.9   |
| RING                      | 00.00   | 10   | 52.26     |       |       | 50.51  | NT 10  | 10   | 40.4   | NT 10   | 10   | 40.65  | NT 10   | 10   | 40.0   |
| MARKETING                 | 90.00   | 10   | 53.26     |       |       |        | N < 10 | < 10 | 48.4   | N < 10  |      |        | N < 10  |      | 48.9   |
| STEM                      | N < 10  | < 10 | 53.26     |       |       |        | N < 10 | < 10 |        | N < 10  |      |        | N < 10  |      | 48.9   |
| TRANSPORTA                | IN < 10 | < 10 | 53.26     |       |       | 33.31  | N < 10 | < 10 | 48.4   | N < 10  | < 10 | 48.05  | N < 10  | < 10 | 48.9   |
| TION, DISTRIB<br>UTION, & |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| LOGISTICS                 |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |
| LOGISTICS                 |         |      |           |       |       |        |        |      |        |         |      |        |         |      |        |

N: Number of Concentrators with Test Scores Included in the Score

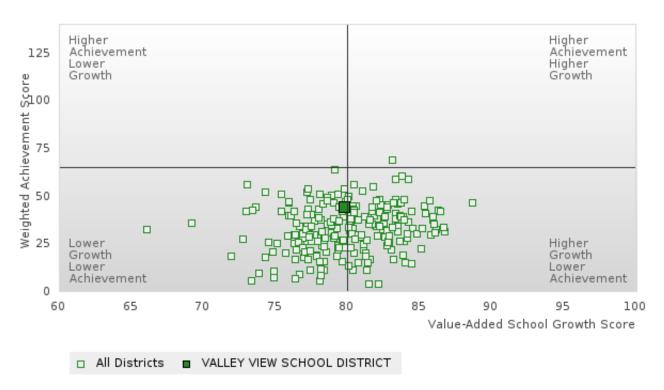
<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

#### VALLEY VIEW SCHOOL DISTRICT

### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR READING LANGUAGE ARTS

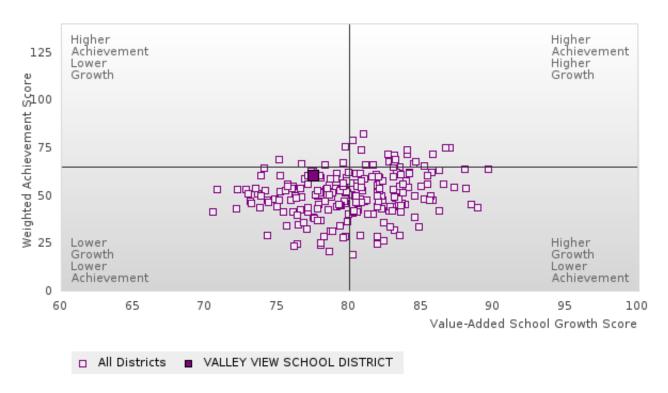


### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR MATHEMATICS



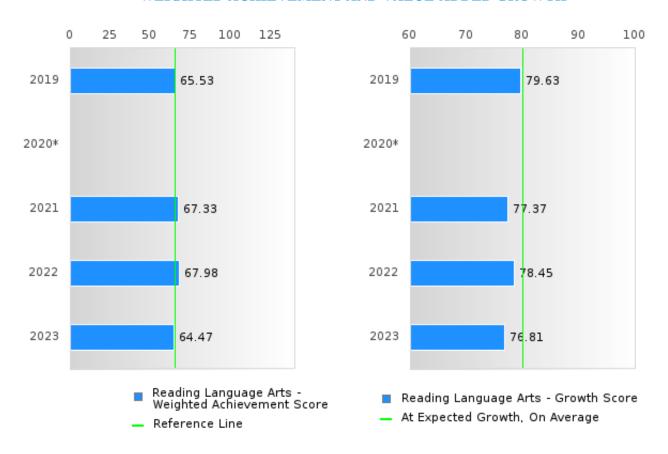
### VALLEY VIEW SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR SCIENCE



### VALLEY VIEW SCHOOL DISTRICT

## BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH



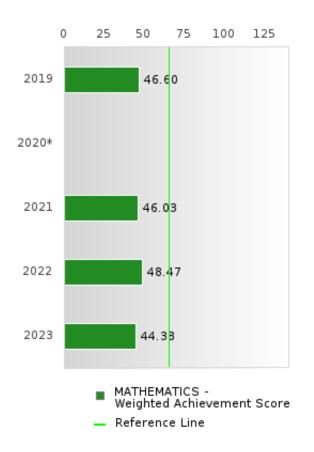
| YEAR  | WEIGHTED<br>ACHIEVEMENT<br>SCORE | N   | VALUE-ADDED<br>GROWTH SCORE | N  |
|-------|----------------------------------|-----|-----------------------------|----|
| 2019  | 65.53                            | 103 | 79.63                       | 23 |
| 2020* |                                  |     |                             |    |
| 2021  | 67.33                            | 189 | 77.37                       | 36 |
| 2022  | 67.98                            | 196 | 78.45                       | 41 |
| 2023  | 64.47                            | 178 | 76.81                       | 62 |

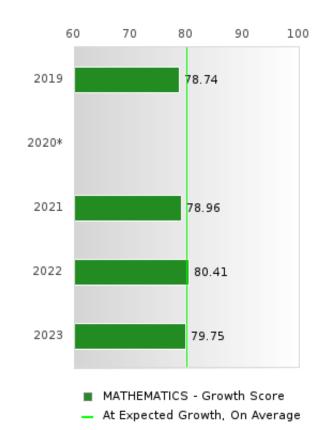
N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

## BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN MATHEMATICS: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH





| YEAR  | WEIGHTED<br>ACHIEVEMENT<br>SCORE | N   | VALUE-ADDED<br>GROWTH SCORE | N  |
|-------|----------------------------------|-----|-----------------------------|----|
| 2019  | 46.60                            | 103 | 78.74                       | 23 |
| 2020* |                                  |     |                             |    |
| 2021  | 46.03                            | 189 | 78.96                       | 36 |
| 2022  | 48.47                            | 196 | 80.41                       | 41 |
| 2023  | 44.38                            | 178 | 79.75                       | 62 |

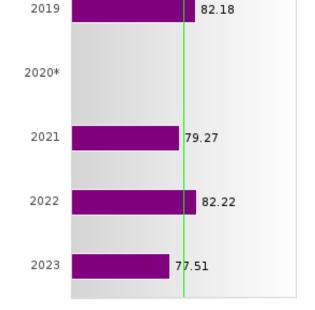
N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

## BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN SCIENCE: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH





70

80

60

100

90

- SCIENCE Weighted Achievement Score
- Reference Line

- SCIENCE Growth Score
- At Expected Growth, On Average

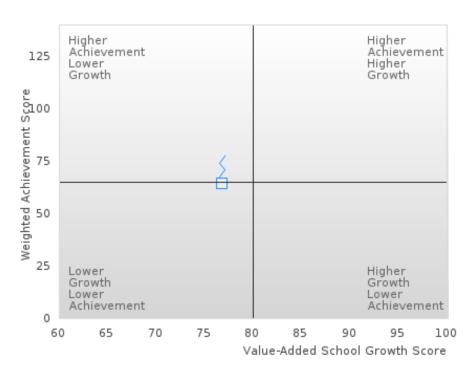
| YEAR  | WEIGHTED<br>ACHIEVEMENT | N   | VALUE-ADDED<br>GROWTH SCORE | N  |
|-------|-------------------------|-----|-----------------------------|----|
|       | SCORE                   |     | GROW III SCORE              |    |
| 2019  | 72.12                   | 104 | 82.18                       | 23 |
| 2020* |                         |     |                             |    |
| 2021  | 61.64                   | 189 | 79.27                       | 36 |
| 2022  | 66.71                   | 196 | 82.22                       | 41 |
| 2023  | 60.39                   | 178 | 77.51                       | 62 |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

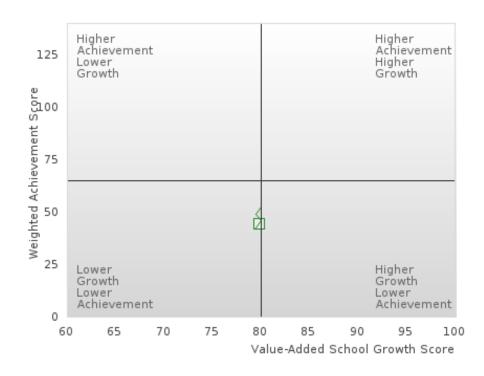
#### VALLEY VIEW SCHOOL DISTRICT

### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY RACE/ETHNICITY





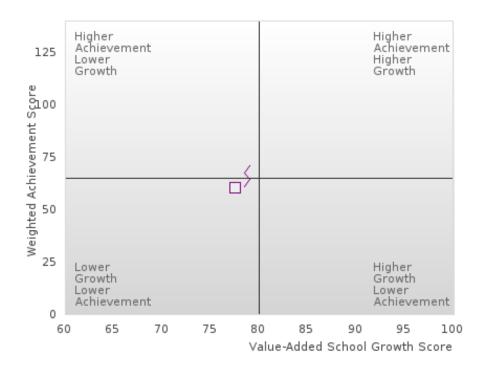
## SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY RACE/ETHNICITY



□ All Students
△ Native American
▽ Asian
◇ African-American
+ Hispanic
\* Hawaiian/Pacific Islander
∫ Caucasian
× Two or More

#### VALLEY VIEW SCHOOL DISTRICT

## SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY RACE/ETHNICITY



□ All Students
△ Native American
▽ Asian
◇ African-American
+ Hispanic
\* Hawaiian/Pacific Islander
✓ Caucasian
× Two or More

### VALLEY VIEW SCHOOL DISTRICT

#### WEIGHTED ACHIEVEMENT BY SUBJECT BY RACE/ETHNICITY

| RACE                         | 20     | 19   | 2020*   Score   N |          | 20       | 21   | 20     | 22   | 20     | 23   |
|------------------------------|--------|------|-------------------|----------|----------|------|--------|------|--------|------|
|                              | Score  | N    | Score             | N        | Score    | N    | Score  | N    | Score  | N    |
|                              |        |      | RE.               | ADING LA | NGUAGE A | ARTS |        |      |        |      |
| All Students                 | 65.53  | 103  |                   |          | 67.33    | 189  | 67.98  | 196  | 64.47  | 178  |
| Native American              | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | 15.00  | 10   |
| Hawaiian/Pacific Islander    | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    | 65.93  | 91   |                   |          | 69.46    | 167  | 71.05  | 171  | 72.55  | 153  |
| Two or More                  | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                              |        |      |                   | MATHI    | EMATICS  |      |        |      |        |      |
| All Students                 | 46.60  | 103  |                   |          | 46.03    | 189  | 48.47  | 196  | 44.38  | 178  |
| Native American              | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | 15.00  | 10   |
| Hawaiian/Pacific<br>Islander | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    | 47.80  | 91   |                   |          | 46.71    | 167  | 50.29  | 171  | 47.39  | 153  |
| Two or More                  | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                              |        |      |                   | SCI      | ENCE     |      |        |      |        |      |
| All Students                 | 72.12  | 104  |                   |          | 61.64    | 189  | 66.71  | 196  | 60.39  | 178  |
| Native American              | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | 20.00  | 10   |
| Hawaiian/Pacific<br>Islander | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    | 71.70  | 91   |                   |          | 62.57    | 167  | 66.81  | 171  | 66.01  | 153  |
| Two or More                  | N < 10 | < 10 |                   |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### VALUE-ADDED GROWTH BY SUBJECT BY RACE/ETHNICITY

| RACE                         | 20     | 19   | 2020*<br>N Score N |          | 20       | 21   | 20     | 22   | 200    | 23   |
|------------------------------|--------|------|--------------------|----------|----------|------|--------|------|--------|------|
|                              | Score  | N    | Score              | N        | Score    | N    | Score  | N    | Score  | N    |
|                              |        |      | RE                 | ADING LA | NGUAGE A | ARTS |        |      |        |      |
| All Students                 | 79.63  | 23   |                    |          | 77.37    | 36   | 78.45  | 41   | 76.81  | 62   |
| Native American              | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hawaiian/Pacific<br>Islander | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    | 79.19  | 21   |                    |          | 77.21    | 32   | 78.60  | 37   | 76.75  | 58   |
| Two or More                  | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                              |        |      |                    | MATHI    | EMATICS  |      |        |      |        |      |
| All Students                 | 78.74  | 23   |                    |          | 78.96    | 36   | 80.41  | 41   | 79.75  | 62   |
| Native American              | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hawaiian/Pacific Islander    | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    | 78.61  | 21   |                    |          | 78.37    | 32   | 79.58  | 37   | 79.70  | 58   |
| Two or More                  | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                              |        |      |                    | SCI      | ENCE     |      |        |      |        |      |
| All Students                 | 82.18  | 23   |                    |          | 79.27    | 36   | 82.22  | 41   | 77.51  | 62   |
| Native American              | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hawaiian/Pacific Islander    | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    | 81.16  | 21   |                    |          | 79.12    | 32   | 81.89  | 37   | 78.74  | 58   |
| Two or More                  | N < 10 | < 10 |                    |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

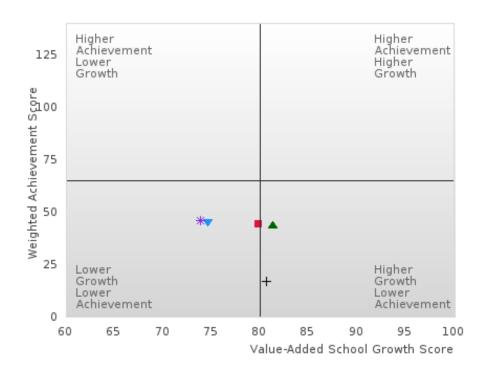
#### VALLEY VIEW SCHOOL DISTRICT

### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY SPECIAL POPULATION





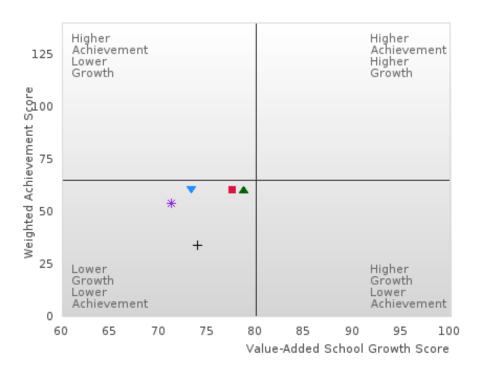
## SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY SPECIAL POPULATION





#### VALLEY VIEW SCHOOL DISTRICT

## SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY SPECIAL POPULATION



■ All Students

▲ Male
▼ Female
◆ Students with Disabilities
+ Economically Disadvantaged
※ Non-traditional
〈 Single Parent
× English Learner
▼ Homeless
▼ Foster Care
◆ Military Dependent
◆ Migrant

### VALLEY VIEW SCHOOL DISTRICT

#### WEIGHTED ACHIEVEMENT BY SUBJECT BY SPECIAL POPULATION

| SUBGROUP                   | 20     | 19   | 202   | 20*      | 200      | 21   | 20:    | 22   | 200    | 23   |
|----------------------------|--------|------|-------|----------|----------|------|--------|------|--------|------|
|                            | Score  | N    | Score | N        | Score    | N    | Score  | N    | Score  | N    |
|                            |        |      | RE    | ADING LA | NGUAGE A | ARTS |        |      |        |      |
| All Students               | 65.53  | 103  |       |          | 67.33    | 189  | 67.98  | 196  | 64.47  | 178  |
| Male                       | 59.46  | 74   |       |          | 57.92    | 120  | 55.50  | 109  | 58.97  | 117  |
| Female                     | 81.03  | 29   |       |          | 84.06    | 69   | 86.21  | 87   | 75.00  | 61   |
| Students with              | 28.13  | 16   |       |          | 38.33    | 30   | 35.71  | 28   | 21.21  | 33   |
| Disabilities               |        |      |       |          |          |      |        |      |        |      |
| Economically               | 69.57  | 23   |       |          | 43.52    | 54   | 53.77  | 53   | 40.43  | 47   |
| Disadvantaged              |        |      |       |          |          |      |        |      |        |      |
| Non-traditional            | 85.00  | 15   |       |          | 46.15    | 13   | 87.14  | 35   | 72.92  | 24   |
| Single Parent              | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| English Learner            | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Homeless                   | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Foster Care                | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Military                   | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Dependent                  |        |      |       |          |          |      |        |      |        |      |
| Migrant                    | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                            |        |      |       | MATHI    | EMATICS  |      |        |      |        |      |
| All Students               | 46.60  | 103  |       |          | 46.03    | 189  | 48.47  | 196  | 44.38  | 178  |
| Male                       | 44.59  | 74   |       |          | 42.50    | 120  | 47.25  | 109  | 44.02  | 117  |
| Female                     | 51.72  | 29   |       |          | 52.17    | 69   | 50.00  | 87   | 45.08  | 61   |
| Students with              | 15.63  | 16   |       |          | 11.67    | 30   | 7.14   | 28   | 7.58   | 33   |
| Disabilities               |        |      |       |          |          |      |        |      |        |      |
| Economically               | 36.96  | 23   |       |          | 27.78    | 54   | 29.25  | 53   | 17.02  | 47   |
| Disadvantaged              |        |      |       |          |          |      |        |      |        |      |
| Non-traditional            | 56.67  | 15   |       |          | 15.38    | 13   | 47.14  | 35   | 45.83  | 24   |
| Single Parent              | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| English Learner            | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Homeless                   | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Foster Care                | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Military                   | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Dependent                  |        |      |       |          |          |      |        |      |        |      |
| Migrant                    | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                            |        |      |       | SCI      | ENCE     |      |        |      |        |      |
| All Students               | 72.12  | 104  |       |          | 61.64    | 189  | 66.71  | 196  | 60.39  | 178  |
| Male                       | 69.33  | 75   |       |          | 58.75    | 120  | 61.93  | 109  | 60.26  | 117  |
| Female                     | 79.31  | 29   |       |          | 68.48    | 69   | 73.28  | 87   | 60.66  | 61   |
| Students with Disabilities | 35.29  | 17   |       |          | 33.33    | 30   | 32.14  | 28   | 27.27  | 33   |
| Economically Disadvantaged | 69.57  | 23   |       |          | 50.93    | 54   | 50.94  | 53   | 34.04  | 47   |
| Non-traditional            | 76.67  | 15   |       |          | 61.54    | 13   | 75.00  | 35   | 54.17  | 24   |
| Single Parent              | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| English Learner            | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Homeless                   | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Foster Care                | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Military Dependent         | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Migrant                    | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| N: Number of Concentre     |        |      |       |          |          |      |        |      |        |      |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH BY SPECIAL POPULATION

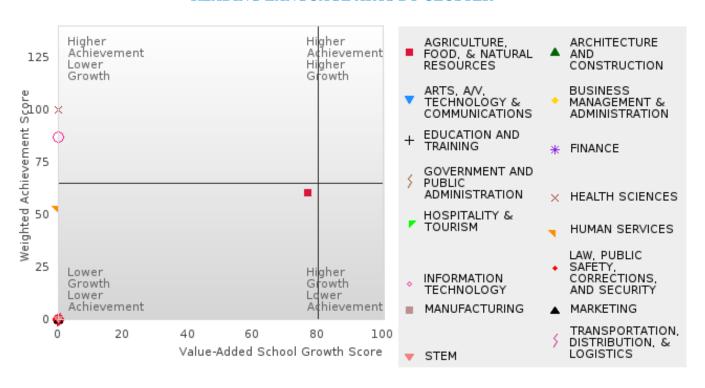
| SUBGROUP                   | 20     |      | 2020  | )*   | 20       | W 111 D 1 | 20:    |      | 20     | 23   |
|----------------------------|--------|------|-------|------|----------|-----------|--------|------|--------|------|
| SUBURUUI                   | Score  | N    | Score | N    | Score    | N         | Score  | N    | Score  | N    |
|                            | 50010  |      |       |      | NGUAGE A |           | 50010  | 1    | 50010  | - 11 |
| All Students               | 79.63  | 23   |       |      | 77.37    | 36        | 78.45  | 41   | 76.81  | 62   |
| Male                       | 80.03  | 21   |       |      | 76.95    | 28        | 78.33  | 25   | 77.74  | 48   |
| Female                     | N < 10 | < 10 |       |      | N < 10   | < 10      | 78.63  | 16   | 73.63  | 14   |
| Students with              | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Disabilities               |        |      |       |      |          |           |        |      |        |      |
| Economically               | N < 10 | < 10 |       |      | 79.32    | 17        | 78.86  | 15   | 75.26  | 15   |
| Disadvantaged              |        |      |       |      |          |           |        |      |        |      |
| Non-traditional            | N < 10 | < 10 |       |      | N < 10   | < 10      | 78.20  | 11   | 73.16  | 11   |
| Single Parent              | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| English Learner            | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Homeless                   | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Foster Care                | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Military                   | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Dependent                  |        |      |       |      |          |           |        |      |        |      |
| Migrant                    | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
|                            |        |      |       | MATH | EMATICS  |           |        |      |        |      |
| All Students               | 78.74  | 23   |       |      | 78.96    | 36        | 80.41  | 41   | 79.75  | 62   |
| Male                       | 78.73  | 21   |       |      | 78.91    | 28        | 80.50  | 25   | 81.26  | 48   |
| Female                     | N < 10 | < 10 |       |      | N < 10   | < 10      | 80.27  | 16   | 74.55  | 14   |
| Students with              | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Disabilities               |        |      |       |      |          |           |        |      |        |      |
| Economically               | N < 10 | < 10 |       |      | 79.31    | 17        | 85.80  | 15   | 80.62  | 15   |
| Disadvantaged              |        |      |       |      |          |           |        |      |        |      |
| Non-traditional            | N < 10 | < 10 |       |      | N < 10   | < 10      | 77.61  | 11   | 73.84  | 11   |
| Single Parent              | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| English Learner            | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Homeless                   | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Foster Care                | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Military                   | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Dependent                  |        |      |       |      |          |           |        |      |        |      |
| Migrant                    | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| A 11 Cr. 1                 | 02.10  | 22   |       | SCI  | ENCE     | 26        | 02.22  | 4.1  | 77.51  | (2)  |
| All Students               | 82.18  | 23   |       |      | 79.27    | 36        | 82.22  | 41   | 77.51  | 62   |
| Male                       | 82.12  | 21   |       |      | 78.90    | 28        | 81.44  | 25   | 78.75  | 48   |
| Female                     | N < 10 | < 10 |       |      | N < 10   | < 10      | 83.42  | 16   | 73.26  | 14   |
| Students with Disabilities | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Economically Disadvantaged | N < 10 | < 10 |       |      | 81.70    | 17        | 85.82  | 15   | 73.91  | 15   |
| Non-traditional            | N < 10 | < 10 |       |      | N < 10   | < 10      | 83.53  | 11   | 71.26  | 11   |
| Single Parent              | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| English Learner            | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Homeless                   | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Foster Care                | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Military                   | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |
| Dependent                  |        |      |       |      |          |           |        |      |        |      |
| Migrant                    | N < 10 | < 10 |       |      | N < 10   | < 10      | N < 10 | < 10 | N < 10 | < 10 |

N: Number of Concentrators Included in Score

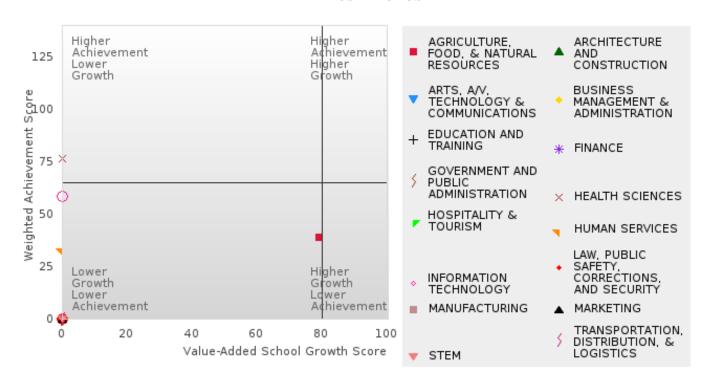
<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

#### VALLEY VIEW SCHOOL DISTRICT

## SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY CLUSTER

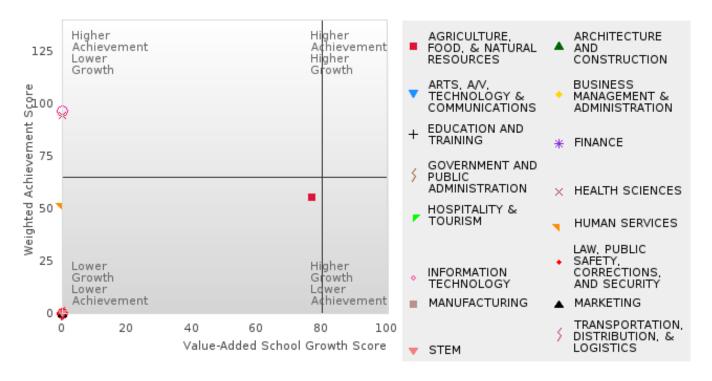


## SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY CLUSTER



#### VALLEY VIEW SCHOOL DISTRICT

### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY CLUSTER



### VALLEY VIEW SCHOOL DISTRICT

#### WEIGHTED ACHIEVEMENT FOR READING LANGUAGE ARTS BY CLUSTER

| SUBGROUP  | 20     | 19   | 202   | 20*      | 20     | 21   | 20:    | 22   | 202    | 23   |
|---|--------|------|-------|----------|--------|------|--------|------|--------|------|
| 202011002   | Score  | N    | Score | N        | Score  | N    | Score  | N    | Score  | N    |
|   |        |      |       | ADING LA |        |      |        |      |        |      |
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES                   | 69.35  | 62   |       |          | 51.28  | 78   | 53.05  | 82   | 60.33  | 92   |
| ARCHITECTURE<br>AND<br>CONSTRUCTION                               | N < 10 | < 10 |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNICA<br>TIONS                  | N < 10 | < 10 |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| BUSINESS<br>MANAGEMENT<br>& ADMINISTRA<br>TION                    | 50.00  | 13   |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| EDUCATION<br>AND TRAINING   | N < 10 | < 10 |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| FINANCE   | 50.00  | 13   |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| GOVERNMENT<br>AND PUBLIC AD<br>MINISTRATION                       | N < 10 | < 10 |       |          | 90.00  | 15   | N < 10 | < 10 | N < 10 | < 10 |
| HEALTH<br>SCIENCES  | N < 10 | < 10 |       |          | 98.25  | 57   | 97.55  | 51   | 100.00 | 18   |
| HOSPITALITY & TOURISM   | 61.11  | 18   |       |          | 58.33  | 18   | 75.00  | 21   | N < 10 | < 10 |
| HUMAN<br>SERVICES   | 53.57  | 14   |       |          | 66.28  | 43   | 72.92  | 60   | 53.85  | 39   |
| INFORMATION<br>TECHNOLOGY   | 66.25  | 20   |       |          | 70.00  | 10   | N < 10 | < 10 | 86.90  | 21   |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY            | N < 10 | < 10 |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| MANUFACTURI<br>NG   | N < 10 | < 10 |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| MARKETING   | 50.00  | 10   |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| STEM  | N < 10 | < 10 |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS N: Number of Concentra | N < 10 | < 10 |       |          | N < 10 | < 10 | N < 10 | < 10 | N < 10 | < 10 |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### WEIGHTED ACHIEVEMENT FOR MATHEMATICS BY CLUSTER

| SUBGROUP   | 2019   |      | 202   |   | 2021 2022 |       |         |      | 2023   |      |
|--|--------|------|-------|---|-----------|-------|---------|------|--------|------|
| Bebekeer   | Score  | N    | Score | N | Score     | N     | Score   | N    | Score  | N    |
|  | 50010  | - 1  | 50010 |   | EMATICS   | - ' ' | 1 50010 | - 1  | 50010  | - 11 |
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES        | 48.39  | 62   |       |   | 32.69     | 78    | 39.02   | 82   | 39.13  | 92   |
| ARCHITECTURE<br>AND<br>CONSTRUCTION                    | N < 10 | < 10 |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |
| ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNICA<br>TIONS       | N < 10 | < 10 |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |
| BUSINESS<br>MANAGEMENT<br>& ADMINISTRA<br>TION         | 34.62  | 13   |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |
| EDUCATION<br>AND TRAINING                              | N < 10 | < 10 |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |
| FINANCE  | 34.62  | 13   |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |
| GOVERNMENT<br>AND PUBLIC AD<br>MINISTRATION            | N < 10 | < 10 |       |   | 50.00     | 15    | N < 10  | < 10 | N < 10 | < 10 |
| HEALTH<br>SCIENCES                                     | N < 10 | < 10 |       |   | 70.61     | 57    | 77.45   | 51   | 76.39  | 18   |
| HOSPITALITY & TOURISM                                  | 33.33  | 18   |       |   | 36.11     | 18    | 38.10   | 21   | N < 10 | < 10 |
| HUMAN<br>SERVICES                                      | 28.57  | 14   |       |   | 38.37     | 43    | 37.50   | 60   | 33.33  | 39   |
| INFORMATION<br>TECHNOLOGY                              | 52.50  | 20   |       |   | 65.00     | 10    | N < 10  | < 10 | 58.33  | 21   |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY | N < 10 | < 10 |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |
| MANUFACTURI<br>NG                                      | N < 10 | < 10 |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |
| MARKETING  | 45.00  | 10   |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |
| STEM   | N < 10 | < 10 |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |
| TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS             | N < 10 | < 10 |       |   | N < 10    | < 10  | N < 10  | < 10 | N < 10 | < 10 |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### WEIGHTED ACHIEVEMENT FOR SCIENCE BY CLUSTER

| SUBGROUP                | 2019    |      | 2020* 2021 |     |        | 2022 |                  |      | 2023             |      |
|-------------------------|---------|------|------------|-----|--------|------|------------------|------|------------------|------|
| SUBURUUI                | Score   | N    | Score      | N   | Score  | N    | Score            | N    | Score            | N    |
|                         | Score   | 111  | Score      |     | ENCE   | IN   | Score            | 11   | Score            | 11   |
| AGRICULTURE,            | 70.56   | 62   |            | 301 | 48.08  | 78   | 54.27            | 82   | 55.43            | 92   |
| FOOD, &                 | 70.30   | 02   |            |     | 40.00  | 70   | 34.27            | 02   | 33.43            | 92   |
|                         |         |      |            |     |        |      |                  |      |                  |      |
| NATURAL                 |         |      |            |     |        |      |                  |      |                  |      |
| RESOURCES               | N - 10  | z 10 |            |     | N - 10 | - 10 | N = 10           | - 10 | N - 10           | - 10 |
| ARCHITECTURE            | N < 10  | < 10 |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| AND<br>CONSTRUCTION     |         |      |            |     |        |      |                  |      |                  |      |
|                         | N < 10  | z 10 |            |     | M < 10 | z 10 | N < 10           | z 10 | N - 10           | - 10 |
| ARTS, A/V,              | N < 10  | < 10 |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| TECHNOLOGY              |         |      |            |     |        |      |                  |      |                  |      |
| & COMMUNICA             |         |      |            |     |        |      |                  |      |                  |      |
| TIONS                   | 00 16   | 12   |            |     | N - 10 | - 10 | N < 10           | - 10 | N - 10           | - 10 |
| BUSINESS                | 88.46   | 13   |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| MANAGEMENT              |         |      |            |     |        |      |                  |      |                  |      |
| & ADMINISTRA            |         |      |            |     |        |      |                  |      |                  |      |
| TION<br>EDUCATION       | N - 10  | z 10 |            |     | N - 10 | z 10 | N < 10           | z 10 | N - 10           | - 10 |
|                         | N < 10  | < 10 |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| AND TRAINING<br>FINANCE | 73.08   | 13   |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| GOVERNMENT              | N < 10  | < 10 |            |     | 75.00  | 15   | N < 10<br>N < 10 | < 10 | N < 10<br>N < 10 | < 10 |
| AND PUBLIC AD           | N < 10  | < 10 |            |     | 73.00  | 13   | IN < 10          | < 10 | IN < 10          | < 10 |
| MINISTRATION            |         |      |            |     |        |      |                  |      |                  |      |
| HEALTH                  | N < 10  | < 10 |            |     | 99.56  | 57   | 99.02            | 51   | 94.44            | 18   |
| SCIENCES                | 11 < 10 | < 10 |            |     | 99.30  | 31   | 99.02            | 31   | 94.44            | 10   |
| HOSPITALITY &           | 81.94   | 18   |            |     | 41.67  | 18   | 52.38            | 21   | N < 10           | < 10 |
| TOURISM                 | 01.74   | 10   |            |     | 41.07  | 10   | 32.30            | 21   | 11 < 10          | < 10 |
| HUMAN                   | 60.71   | 14   |            |     | 55.81  | 43   | 61.67            | 60   | 52.56            | 39   |
| SERVICES                | 00.71   | 14   |            |     | 33.01  | 43   | 01.07            | 00   | 32.30            | 37   |
| INFORMATION             | 91.25   | 20   |            |     | 65.00  | 10   | N < 10           | < 10 | 96.43            | 21   |
| TECHNOLOGY              | 71.25   | 20   |            |     | 05.00  | 10   | 11 110           | . 10 | 70.13            | 21   |
| LAW, PUBLIC             | N < 10  | < 10 |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| SAFETY,                 | 1, 110  | 110  |            |     | 1, 110 | 110  | 11 110           | 110  | 11 110           | 110  |
| CORRECTIONS,            |         |      |            |     |        |      |                  |      |                  |      |
| AND SECURITY            |         |      |            |     |        |      |                  |      |                  |      |
| MANUFACTURI             | N < 10  | < 10 |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| NG                      |         |      |            |     |        |      |                  |      |                  |      |
| MARKETING               | 90.00   | 10   |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| STEM                    | N < 10  | < 10 |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| TRANSPORTATI            | N < 10  | < 10 |            |     | N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| ON,                     |         |      |            |     |        |      |                  |      |                  |      |
| DISTRIBUTION,           |         |      |            |     |        |      |                  |      |                  |      |
| & LOGISTICS             |         |      |            |     |        |      |                  |      |                  |      |
|                         |         |      |            |     |        |      |                  |      |                  |      |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

## ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH SCORE FOR READING LANGUAGE ARTS BY CLUSTER

| SUBGROUP   | 20     | 19   | 2020* |          | 2021     |      | 2022   |      | 200    | 23   |
|--|--------|------|-------|----------|----------|------|--------|------|--------|------|
|  | Score  | N    | Score | N        | Score    | N    | Score  | N    | Score  | N    |
|  |        |      | RE    | ADING LA | NGUAGE A | ARTS |        |      |        |      |
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES        | 79.68  | 15   |       |          | 76.86    | 27   | 78.41  | 32   | 76.75  | 55   |
| ARCHITECTURE<br>AND<br>CONSTRUCTION                    | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNICA<br>TIONS       | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| BUSINESS<br>MANAGEMENT<br>& ADMINISTRA<br>TION         | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| EDUCATION<br>AND TRAINING                              | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| FINANCE  | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| GOVERNMENT<br>AND PUBLIC AD<br>MINISTRATION            | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| HEALTH<br>SCIENCES                                     | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| HOSPITALITY & TOURISM                                  | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| HUMAN<br>SERVICES                                      | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| INFORMATION<br>TECHNOLOGY                              | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| MANUFACTURI<br>NG                                      | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| MARKETING  | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| STEM   | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS             | N < 10 | < 10 |       |          | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

## ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH SCORE FOR MATHEMATICS BY CLUSTER

| CLIDCDOLID    | 2019 2020* 2021 |             |       |       | 7.1     | 20:  | 22      | 2023        |          |             |
|---------------|-----------------|-------------|-------|-------|---------|------|---------|-------------|----------|-------------|
| SUBGROUP      |                 |             |       |       |         |      |         |             |          |             |
|               | Score           | N           | Score | N     | Score   | N    | Score   | N           | Score    | N           |
| A CDICIH TUDE | 70.72           | 1.5         |       | MAIHI | EMATICS | 07   | 00.16   | 20          | 70.05    | 55          |
| AGRICULTURE,  | 78.73           | 15          |       |       | 78.74   | 27   | 80.16   | 32          | 79.05    | 55          |
| FOOD, &       |                 |             |       |       |         |      |         |             |          |             |
| NATURAL       |                 |             |       |       |         |      |         |             |          |             |
| RESOURCES     |                 |             |       |       |         |      |         |             |          |             |
| ARCHITECTURE  | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| AND           |                 |             |       |       |         |      |         |             |          |             |
| CONSTRUCTION  |                 |             |       |       |         |      |         |             |          |             |
| ARTS, A/V,    | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| TECHNOLOGY    |                 |             |       |       |         |      |         |             |          |             |
| & COMMUNICA   |                 |             |       |       |         |      |         |             |          |             |
| TIONS         |                 |             |       |       |         |      |         |             |          |             |
| BUSINESS      | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| MANAGEMENT    |                 |             |       |       |         |      |         |             |          |             |
| & ADMINISTRA  |                 |             |       |       |         |      |         |             |          |             |
| TION          |                 |             |       |       |         |      |         |             |          |             |
| EDUCATION     | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| AND TRAINING  | 1, 110          | 110         |       |       | 1, 110  | 110  | 1, 110  | 110         | 1, 110   | 110         |
| FINANCE       | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| GOVERNMENT    | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| AND PUBLIC AD |                 |             |       |       |         |      |         |             |          |             |
| MINISTRATION  |                 |             |       |       |         |      |         |             |          |             |
| HEALTH        | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| SCIENCES      |                 |             |       |       |         |      |         |             |          |             |
| HOSPITALITY & | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| TOURISM       |                 |             |       |       |         |      |         |             |          |             |
| HUMAN         | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| SERVICES      |                 |             |       |       |         |      |         |             | -, , , , |             |
| INFORMATION   | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| TECHNOLOGY    | 1, 110          | 110         |       |       | 1, 110  | 110  | 1, 110  | 110         | 1, 110   | 110         |
| LAW, PUBLIC   | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| SAFETY,       | 11 110          | 110         |       |       | 11 110  | 110  | 11 110  | 110         | 1, 10    | 110         |
| CORRECTIONS,  |                 |             |       |       |         |      |         |             |          |             |
| AND SECURITY  |                 |             |       |       |         |      |         |             |          |             |
| MANUFACTURI   | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| NG            | 11 < 10         | <b>\</b> 10 |       |       | 14 < 10 | < 10 | 11 < 10 | < 10        | 11 < 10  | < 10        |
| MARKETING     | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| STEM          | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| TRANSPORTATI  | N < 10          | < 10        |       |       | N < 10  | < 10 | N < 10  | < 10        | N < 10   | < 10        |
| ON,           | 11 < 10         | <b>\</b> 10 |       |       | 11 < 10 | < 10 | 11 < 10 | <b>\ 10</b> | 11 < 10  | <b>\ 10</b> |
|               |                 |             |       |       |         |      |         |             |          |             |
| DISTRIBUTION, |                 |             |       |       |         |      |         |             |          |             |
| & LOGISTICS   | tore Included   |             |       |       |         |      |         |             |          |             |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH SCORE FOR SCIENCE BY CLUSTER

| CLIDCDOLID        |         |      |       |     |         |      |         |            |         |      |
|-------------------|---------|------|-------|-----|---------|------|---------|------------|---------|------|
| SUBGROUP          | 20      |      |       | 20* | 200     |      | 20      |            | 200     |      |
|                   | Score   | N    | Score | N   | Score   | N    | Score   | N          | Score   | N    |
| A CIDICILII TUDE  | 01.05   | 1.7  |       | SCI | ENCE    | 27   | 00.16   | 22         | 56.55   |      |
| AGRICULTURE,      | 81.37   | 15   |       |     | 78.52   | 27   | 82.16   | 32         | 76.77   | 55   |
| FOOD, &           |         |      |       |     |         |      |         |            |         |      |
| NATURAL           |         |      |       |     |         |      |         |            |         |      |
| RESOURCES         | 37 40   | 10   |       |     | 37 40   | 10   | 37 40   | 10         | 37 40   | 10   |
| ARCHITECTURE      | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| AND               |         |      |       |     |         |      |         |            |         |      |
| CONSTRUCTION      | NT 10   | 10   |       |     | NT 10   | 10   | NT 10   | 10         | NT 10   | 10   |
| ARTS, A/V,        | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| TECHNOLOGY        |         |      |       |     |         |      |         |            |         |      |
| & COMMUNICA       |         |      |       |     |         |      |         |            |         |      |
| TIONS             | NT - 10 | . 10 |       |     | NT - 10 | . 10 | NT - 10 | . 10       | NI . 10 | . 10 |
| BUSINESS          | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| MANAGEMENT        |         |      |       |     |         |      |         |            |         |      |
| & ADMINISTRA      |         |      |       |     |         |      |         |            |         |      |
| TION<br>EDUCATION | N < 10  | - 10 |       |     | N < 10  | - 10 | N < 10  | - 10       | N < 10  | z 10 |
| AND TRAINING      | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| FINANCE           | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| GOVERNMENT        | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| AND PUBLIC AD     | 11 < 10 | < 10 |       |     | 11 < 10 | < 10 | 11 < 10 | < 10       | 11 < 10 | < 10 |
| MINISTRATION      |         |      |       |     |         |      |         |            |         |      |
| HEALTH            | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| SCIENCES          | 1, 10   | 110  |       |     | 11 110  | 110  | 11 110  | <b>V10</b> | 11 110  | 110  |
| HOSPITALITY &     | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| TOURISM           |         |      |       |     |         |      |         |            |         |      |
| HUMAN             | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| SERVICES          |         |      |       |     |         |      |         |            |         |      |
| INFORMATION       | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| TECHNOLOGY        |         |      |       |     |         |      |         |            |         |      |
| LAW, PUBLIC       | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| SAFETY,           |         |      |       |     |         |      |         |            |         |      |
| CORRECTIONS,      |         |      |       |     |         |      |         |            |         |      |
| AND SECURITY      |         |      |       |     |         |      |         |            |         |      |
| MANUFACTURI       | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| NG                |         |      |       |     |         |      |         |            |         |      |
| MARKETING         | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| STEM              | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| TRANSPORTATI      | N < 10  | < 10 |       |     | N < 10  | < 10 | N < 10  | < 10       | N < 10  | < 10 |
| ON,               |         |      |       |     |         |      |         |            |         |      |
| DISTRIBUTION,     |         |      |       |     |         |      |         |            |         |      |
| & LOGISTICS       |         |      |       |     |         |      |         |            |         |      |

N: Number of Concentrators Included in Score

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### POSTSECONDARY PLACEMENT [3S1]

#### VALLEY VIEW SCHOOL DISTRICT

Postsecondary Placement is a lagging Performance Measure. Students included in the 2023 report are from the 2022 school year. This measure assesses the number of CTE concentrators who--in the second quarter after leaving secondary education--are in postsecondary education, advanced training, military service, or a service program that receives assistance under title I of the National and Community Service Act of 1990 (42 U.S.C. 12511 et seq.), are volunteers as described in section 5(a) of the Peace Corps Act (22 U.S.C. 2504(a)), or are employed.

The 2023 data reported include the Grade 12 2022 CTE concentrators who exited high school (graduated or withdrew during the 2021-22 school year).

Formula

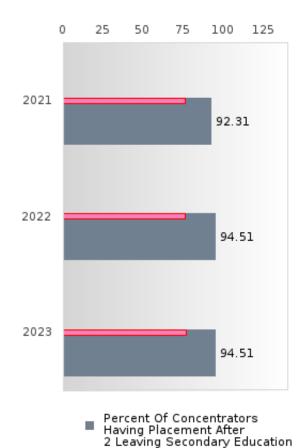
Post-secondary Placement

Number of CTE Concentrators in the denominator who were enrolled in postsecondary education, advanced training, military service, a service program, a Peace Corp volunteer, or were employed — in the second quarter after exiting high school.

Number of Grade 12 CTE Concentrators who exited high school (graduated or left) during the prior school year.

#### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION

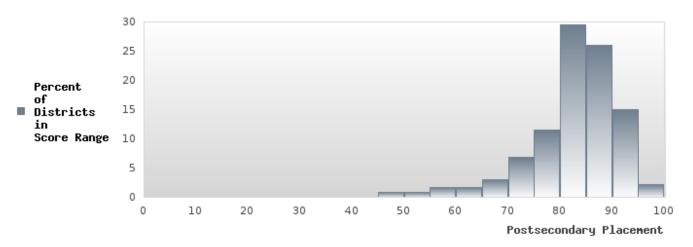


| YEAR | SCORE | BASELINE/ | N  |
|------|-------|-----------|----|
|      |       | TARGET    |    |
| 2021 | 92.31 | 75.75     | RV |
| 2022 | 94.44 | 76.25     | RV |
| 2023 | 94.51 | 76.75     | RV |

N: Number of Concentrators Who Left Secondary Education.

### ■ Baseline/Target

#### DISTRIBUTION OF DISTRICT POSTSECONDARY PLACEMENT PERCENT



### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY RACE/ETHNICITY



### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY RACE/ETHNICITY

| RACE                          |        | 2021 |              |        | 2022 |        |        | 2023 |        |
|-------------------------------|--------|------|--------------|--------|------|--------|--------|------|--------|
|                               | Score  | N    | Base<br>line | Score  | N    | Target | Score  | N    | Target |
| ALL STUDENTS                  | 92.31  | RV   | 75.75        | 94.44  | RV   | 76.25  | 94.51  | RV   | 76.75  |
| NATIVE<br>AMERICAN            |        |      | 75.75        |        |      | 76.25  |        |      | 76.75  |
| ASIAN                         | N < 10 | < 10 | 75.75        | N < 10 | < 10 | 76.25  | N < 10 | < 10 | 76.75  |
| AFRICAN-<br>AMERICAN          | N < 10 | < 10 | 75.75        | N < 10 | < 10 | 76.25  | N < 10 | < 10 | 76.75  |
| HISPANIC                      | N < 10 | < 10 | 75.75        | N < 10 | < 10 | 76.25  | N < 10 | < 10 | 76.75  |
| HAWAIIAN/PAC<br>IFIC ISLANDER |        |      | 75.75        |        |      | 76.25  |        |      | 76.75  |
| CAUCASIAN                     | > 95   | RV   | 75.75        | 94.81  | RV   | 76.25  | 94.94  | RV   | 76.75  |
| TWO OR MORE                   | N < 10 | < 10 | 75.75        | N < 10 | < 10 | 76.25  |        |      | 76.75  |

N = Number of Concentrators Who Left Secondary Education.

### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY SPECIAL POPULATION



### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY SPECIAL POPULATION



### VALLEY VIEW SCHOOL DISTRICT

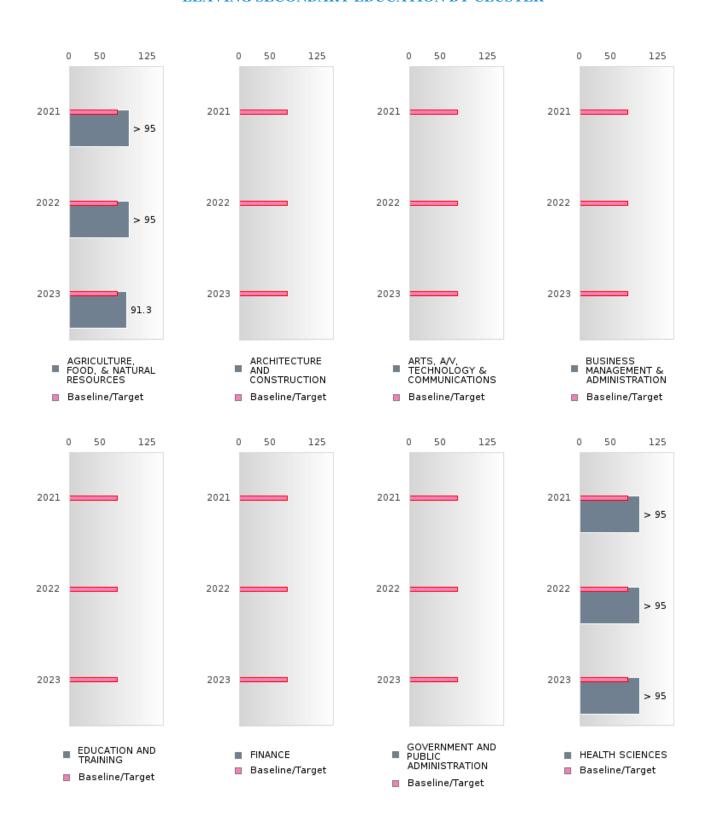
## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY SPECIAL POPULATION

| RACE                          |        | 2021 |              |        | 2022 |        |        | 2023 |        |
|-------------------------------|--------|------|--------------|--------|------|--------|--------|------|--------|
|                               | Score  | N    | Base<br>line | Score  | N    | Target | Score  | N    | Target |
| ALL STUDENTS                  | 92.31  | RV   | 75.75        | 94.44  | RV   | 76.25  | 94.51  | RV   | 76.75  |
| MALE                          | 89.74  | RV   | 75.75        | 94.74  | RV   | 76.25  | > 95   | RV   | 76.75  |
| FEMALE                        | > 95   | RV   | 75.75        | 93.94  | RV   | 76.25  | 93.02  | RV   | 76.75  |
| STUDENTS WITH DISABILITIES    | N < 10 | < 10 | 75.75        | N < 10 | < 10 | 76.25  | 81.82  | RV   | 76.75  |
| ECONOMICALLY<br>DISADVANTAGED | 78.95  | RV   | 75.75        | 88.89  | RV   | 76.25  | 90.00  | RV   | 76.75  |
| NON-<br>TRADITIONAL           | 91.67  | RV   | 75.75        | N < 10 | < 10 | 76.25  | 93.33  | RV   | 76.75  |
| SINGLE PARENT                 |        |      | 75.75        |        |      | 76.25  |        |      | 76.75  |
| ENGLISH<br>LEARNER            | N < 10 | < 10 | 75.75        |        |      | 76.25  | N < 10 | < 10 | 76.75  |
| HOMELESS                      |        |      | 75.75        |        |      | 76.25  | N < 10 | < 10 | 76.75  |
| FOSTER CARE                   | N < 10 | < 10 | 75.75        |        |      | 76.25  |        |      | 76.75  |
| MILITARY<br>DEPENDENT         |        |      | 75.75        |        |      | 76.25  |        |      | 76.75  |
| MIGRANT                       |        |      | 75.75        |        |      | 76.25  |        |      | 76.75  |

N = Number of Concentrators Who Left Secondary Education.

#### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY CLUSTER



#### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY CLUSTER



### VALLEY VIEW SCHOOL DISTRICT

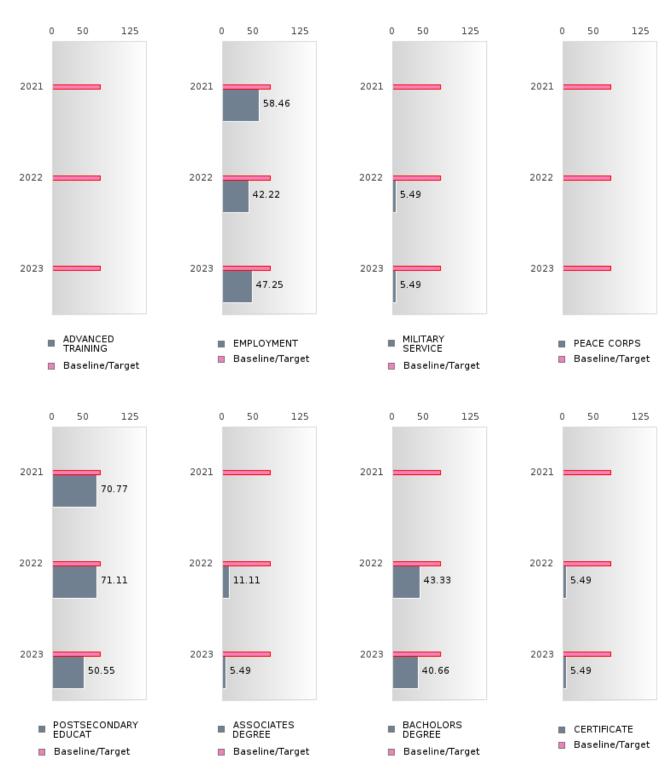
## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY CLUSTER

| RACE                       |            | 2021   |              |                  | 2022 |        |         | 2023 |        |
|----------------------------|------------|--------|--------------|------------------|------|--------|---------|------|--------|
|                            | Score      | N      | Base<br>line | Score            | N    | Target | Score   | N    | Target |
| AGRICULTURE,               | > 95       | RV     | 75.75        | > 95             | RV   | 76.25  | 91.30   | RV   | 76.75  |
| FOOD, &                    |            |        |              |                  |      |        |         |      |        |
| NATURAL                    |            |        |              |                  |      |        |         |      |        |
| RESOURCES                  |            |        |              |                  |      |        |         |      |        |
| ARCHITECTURE               |            |        | 75.75        |                  |      | 76.25  |         |      | 76.75  |
| AND                        |            |        |              |                  |      |        |         |      |        |
| CONSTRUCTION               |            |        |              |                  |      |        |         |      |        |
| ARTS, A/V,                 |            |        | 75.75        | N < 10           | < 10 | 76.25  | N < 10  | < 10 | 76.75  |
| TECHNOLOGY & C             |            |        |              |                  |      |        |         |      |        |
| OMMUNICATIONS              |            |        |              |                  |      |        |         |      |        |
| BUSINESS                   | N < 10     | < 10   | 75.75        | N < 10           | < 10 | 76.25  | N < 10  | < 10 | 76.75  |
| MANAGEMENT &               |            |        |              |                  |      |        |         |      |        |
| ADMINISTRATION             |            |        |              |                  |      |        |         |      |        |
| EDUCATION AND              |            |        | 75.75        |                  |      | 76.25  |         |      | 76.75  |
| TRAINING                   |            |        |              |                  |      |        |         |      |        |
| FINANCE                    | N < 10     | < 10   | 75.75        |                  |      | 76.25  |         |      | 76.75  |
| GOVERNMENT                 |            |        | 75.75        | N < 10           | < 10 | 76.25  | N < 10  | < 10 | 76.75  |
| AND PUBLIC                 |            |        |              |                  |      |        |         |      |        |
| ADMINISTRATION             | 0.7        |        |              | 0.5              | D    |        | 0.5     | D    |        |
| HEALTH                     | > 95       | RV     | 75.75        | > 95             | RV   | 76.25  | > 95    | RV   | 76.75  |
| SCIENCES                   | 01.00      | DII    | 75.75        | 37 10            | 1.0  | 74.05  | 00.01   | DII  | 74.75  |
| HOSPITALITY &              | 81.82      | RV     | 75.75        | N < 10           | < 10 | 76.25  | 90.91   | RV   | 76.75  |
| TOURISM                    | 0.5        | DI     | 75.75        | 06.06            | DV   | 76.05  | 04.44   | DV   | 76.75  |
| HUMAN SERVICES             | > 95       | RV     | 75.75        | 86.36            | RV   | 76.25  | 94.44   | RV   | 76.75  |
| INFORMATION                | 80.00      | RV     | 75.75        | N < 10           | < 10 | 76.25  | N < 10  | < 10 | 76.75  |
| TECHNOLOGY                 |            |        | 75 75        |                  |      | 76.25  |         |      | 76.75  |
| LAW, PUBLIC                |            |        | 75.75        |                  |      | 76.25  |         |      | 76.75  |
| SAFETY,<br>CORRECTIONS,    |            |        |              |                  |      |        |         |      |        |
| AND SECURITY               |            |        |              |                  |      |        |         |      |        |
|                            |            |        | 75.75        |                  |      | 76.25  | N < 10  | < 10 | 76.75  |
| MANUFACTURING<br>MARKETING | N < 10     | < 10   | 75.75        | N < 10           | < 10 | 76.25  | 11 < 10 | < 10 | 76.75  |
| STEM                       | 11 < 10    | < 10   | 75.75        | N < 10<br>N < 10 | < 10 | 76.25  |         |      | 76.75  |
| TRANSPORTATIO              | N < 10     | < 10   | 75.75        | N < 10<br>N < 10 | < 10 | 76.25  |         |      | 76.75  |
| N, DISTRIBUTION,           | 1N < 1U    | < 10   | 13.13        | 11 < 10          | < 10 | 10.23  |         |      | 70.73  |
| & LOGISTICS                |            |        |              |                  |      |        |         |      |        |
| N = Number of Concentrator | 77/1 I C C | 1 51 4 |              |                  |      |        |         |      |        |

N = Number of Concentrators Who Left Secondary Education..

#### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY TYPE



Data not available for all categories.

### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY TYPE

| RACE                    |       | 2021 |              |       | 2022 |        |       | 2023 |        |
|-------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|
|                         | Score | N    | Base<br>line | Score | N    | Target | Score | N    | Target |
| ADVANCED<br>TRAINING    |       |      | 75.75        |       |      | 76.25  |       |      | 76.75  |
| EMPLOYMENT              | 58.46 | 38   | 75.75        | 42.22 | 38   | 76.25  | 47.25 | 43   | 76.75  |
| MILITARY<br>SERVICE     |       |      | 75.75        | < 5   | RV   | 76.25  | < 5   | RV   | 76.75  |
| PEACE CORPS             |       |      | 75.75        |       |      | 76.25  |       |      | 76.75  |
| POSTSECONDARY<br>EDUCAT | 70.77 | 46   | 75.75        | 71.11 | 64   | 76.25  | 50.55 | 46   | 76.75  |
| ASSOCIATES<br>DEGREE    |       |      | 75.75        | 11.11 | 10   | 76.25  | < 5   | RV   | 76.75  |
| BACHOLORS<br>DEGREE     |       |      | 75.75        | 43.33 | 39   | 76.25  | 40.66 | 37   | 76.75  |
| CERTIFICATE             |       |      | 75.75        | < 5   | RV   | 76.25  | 5.49  | RV   | 76.75  |

N: is the number of concentrators in postsecondary placement numerator.

Data not available for all categories.

# NON-TRADITIONAL PROGRAM CONCENTRATION [4S1]

#### VALLEY VIEW SCHOOL DISTRICT

The term non-traditional fields means occupations or fields of work for which individuals from one gender comprise less than 25 percent of the individuals employed in each such occupation or field of work.

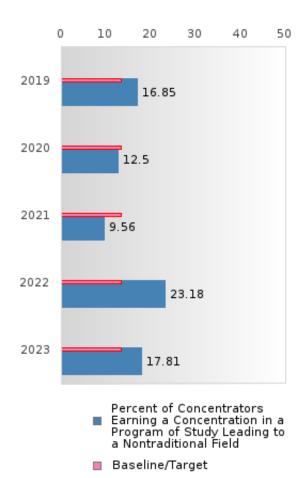
Only concentrators are included in this measure. Concentrators are counted for Grades 9 - 12 for each concentration earned starting in their seventh grade year through the students' grade levels in the year in which this measure is reported.

- Numerator: The number of CTE concentrators from underrepresented gender groups who became a CTE concentrator in a program of study leading to a nontraditional career field.
- Denominator: Number of CTE concentrators who became a CTE concentrator in a CTE program of study leading to a non-traditional field.
- Data are reported for clusters where at least one program of study has a non-traditional gender. Entities may not have data reported for clusters in which they do not offer at least one non-traditional program of study within the cluster.

|                                    | Defini  | tions for Calculation for Arkansa   | s Data  |
|------------------------------------|---|---|---|
| Number<br>wh<br>cond<br>program    | Denominator: of CTE concentrators to became a CTE centrator in a CTE m of study leading to a traditional field.   | Numerator: Number of CTE concentrators from underrepresented gender groups who became a CTE concentrator in a program of study leading to a non- traditional career field.                                    | Percent of CTE Concentrators<br>in Earning or Having Earned<br>a Concentration in a Program<br>of Study Learning to a Non-<br>traditional Field |
| 2019                               | 93,255  | 27,426  | 29.4  |
| 2020                               | 110,825   | 34,134  | 30.8  |
| 2021                               | 100,941   | 32,329  | 32.0  |
| 2022                               | 94,431  | 30,339  | 32.1  |
| 2023                               | 56,476  | 17,826  | 31.6  |
|                                    |   |   |   |
| yes for<br>tr<br>Studer<br>concern | of concentrators in any<br>of study designated a<br>having a predominant<br>raditional gender.<br>ats with more than one<br>stration are counted for<br>incentration that applies | Any concentrator whose gender is non-traditional for the program of study in which they earned the concentration.  Students with more than one concentration are counted for each concentration that applies. | Percent of concentrators whose<br>gender is non-traditional for the<br>program of study in which they<br>earned the concentration               |
| conce<br>female)                   | business Systems 15<br>entrators (10 male + 5<br>Agribusiness Systems<br>ional gender is male.  | 5 female concentrators  | 33.33%  |

#### VALLEY VIEW SCHOOL DISTRICT

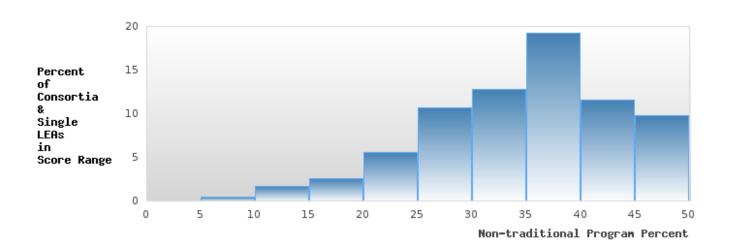
## PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD



| YEAR | SCORE | BASELINE/<br>TARGET | N   |
|------|-------|---------------------|-----|
| 2019 | 16.85 | 13.33               | 89  |
| 2020 | 12.50 | 13.33               | 104 |
| 2021 | 9.56  | 13.33               | 136 |
| 2022 | 23.18 | 13.33               | 151 |
| 2023 | 17.81 | 13.33               | 146 |

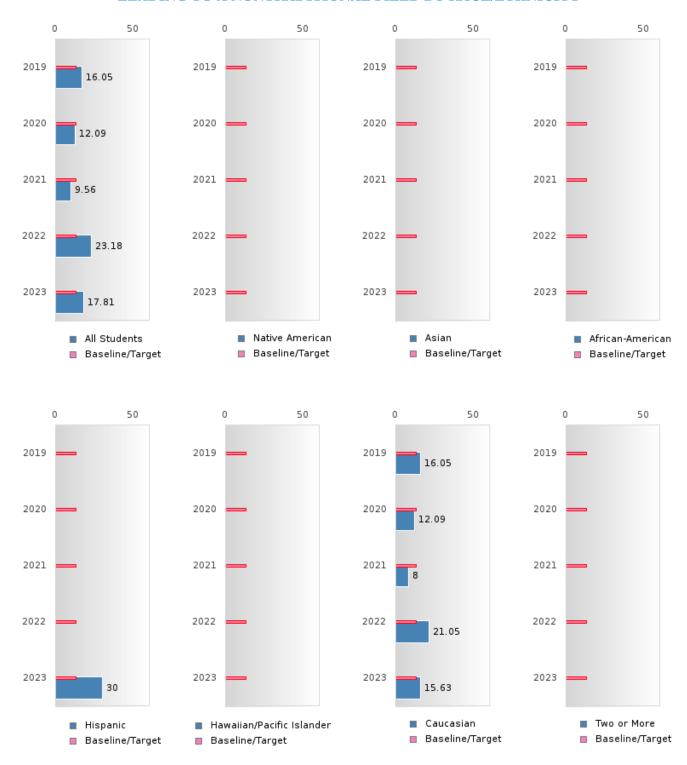
N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

#### DISTRIBUTION OF DISTRICT NON-TRADITIONAL PROGRAM PERCENT



#### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY RACE/ETHNICITY



### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY RACE/ETHNICITY

| RACE                         | 2019   |      |              | 2020   |      |        | 2021   |      |        | 2022   |      | 2023   |        |      |        |
|------------------------------|--------|------|--------------|--------|------|--------|--------|------|--------|--------|------|--------|--------|------|--------|
|                              | Score  | N    | Base<br>line | Score  | N    | Target |
| All Students                 | 16.85  | 89   | 13.33        | 12.50  | 104  | 13.33  | 9.56   | 136  | 13.33  | 23.18  | 151  | 13.33  | 17.81  | 146  | 13.33  |
| Native American              |        |      | 13.33        |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| Asian                        | N < 10 | < 10 | 13.33        | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |
| African-<br>American         | N < 10 | < 10 | 13.33        | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |
| Hispanic                     | N < 10 | < 10 | 13.33        | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | 30.00  | RV   | 13.33  |
| Hawaiian/Pacific<br>Islander |        |      | 13.33        |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| Caucasian                    | 16.05  | 81   | 13.33        | 12.09  | 91   | 13.33  | 8.00   | 125  | 13.33  | 21.05  | 133  | 13.33  | 15.63  | 128  | 13.33  |
| Two or More                  | N < 10 | < 10 | 13.33        | N < 10 | < 10 | 13.33  |        |      | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

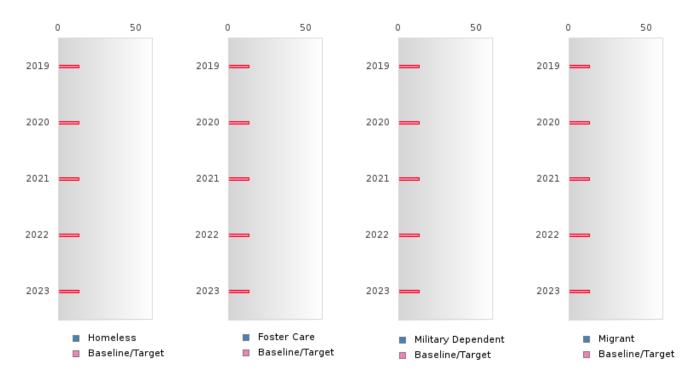
### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION



### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION



### VALLEY VIEW SCHOOL DISTRICT

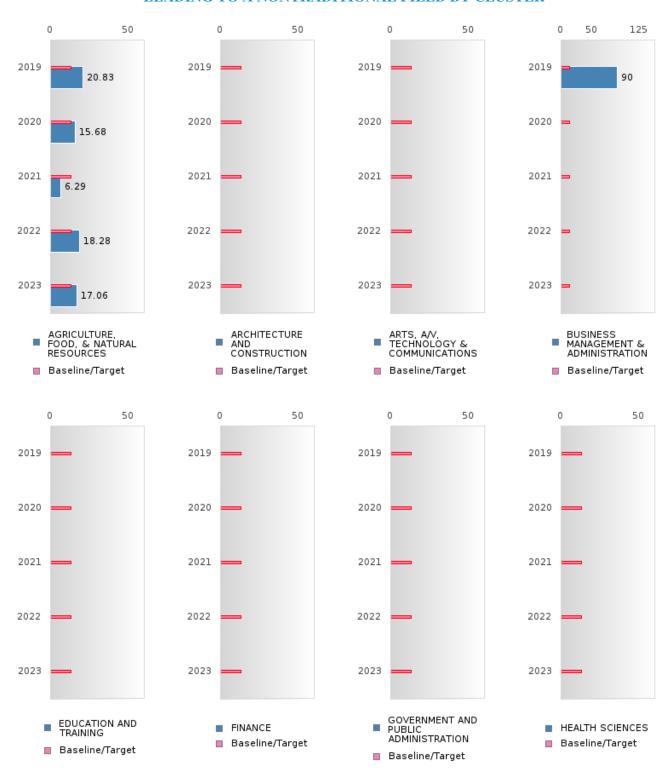
## PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION

| RACE                       |        | 2019 |              |        | 2020 |        |        | 2021 |        |        | 2022 |        |        | 2023 |        |
|----------------------------|--------|------|--------------|--------|------|--------|--------|------|--------|--------|------|--------|--------|------|--------|
|                            | Score  | N    | Base<br>line | Score  | N    | Target |
| All Students               | 16.85  | 89   | 13.33        | 12.50  | 104  | 13.33  | 9.56   | 136  | 13.33  | 23.18  | 151  | 13.33  | 17.81  | 146  | 13.33  |
| Male                       | < 5    | RV   | 13.33        | < 5    | RV   | 13.33  | 8.42   | RV   | 13.33  | 17.98  | 89   | 13.33  | 6.42   | RV   | 13.33  |
| Female                     | 70.00  | RV   | 13.33        | 40.74  | 27   | 13.33  | 12.20  | RV   | 13.33  | 30.65  | 62   | 13.33  | 51.35  | 37   | 13.33  |
| Students with Disabilities | 14.29  | RV   | 13.33        | 6.25   | RV   | 13.33  | 11.54  | RV   | 13.33  | 20.00  | RV   | 13.33  | 6.90   | RV   | 13.33  |
| Economically Disadvantaged | 22.22  | RV   | 13.33        | 25.00  | RV   | 13.33  | 18.18  | RV   | 13.33  | 21.74  | 46   | 13.33  | 19.05  | RV   | 13.33  |
| Non-traditional            | > 95   | RV   | 13.33        | > 95   | RV   | 13.33  | > 95   | RV   | 13.33  | > 95   | RV   | 13.33  | > 95   | RV   | 13.33  |
| Single Parent              |        |      | 13.33        |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| English Learner            | N < 10 | < 10 | 13.33        |        |      | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |
| Homeless                   |        |      | 13.33        | N < 10 | < 10 | 13.33  |        |      | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |
| Foster Care                |        |      | 13.33        |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| Military<br>Dependent      |        |      | 13.33        |        |      | 13.33  | N < 10 | < 10 | 13.33  |        |      | 13.33  |        |      | 13.33  |
| Migrant                    |        |      | 13.33        |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

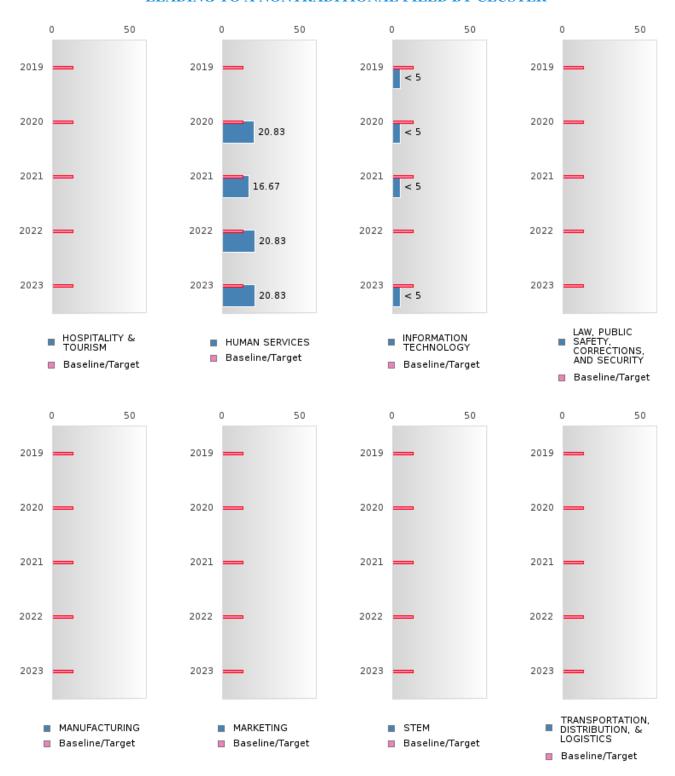
#### VALLEY VIEW SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER



#### VALLEY VIEW SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER



### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER

| RACE   |        | 2019 |       |        | 2020 |        |        | 2021 |        |        | 2022 |        |        | 2023 |        |
|--|--------|------|-------|--------|------|--------|--------|------|--------|--------|------|--------|--------|------|--------|
|  | Score  | N    | Base  | Score  | N    | Target |
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES        | 20.75  | 294  | 13.33 | 15.68  | 287  | 13.33  | 6.29   | 302  | 13.33  | 18.28  | 268  | 13.33  | 17.06  | 211  | 13.33  |
| ARCHITECTUR<br>E AND CONSTR<br>UCTION                  |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNIC<br>ATIONS       | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33  |        |      | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |
| BUSINESS<br>MANAGEMENT<br>& ADMINISTRA<br>TION         | 90.00  | RV   | 13.33 | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |        |      | 13.33  |        |      | 13.33  |
| EDUCATION<br>AND TRAINING                              |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| FINANCE  |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| GOVERNMENT<br>AND PUBLIC A<br>DMINISTRATIO<br>N        |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| HEALTH<br>SCIENCES                                     |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| HOSPITALITY & TOURISM                                  | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |
| HUMAN<br>SERVICES                                      | N < 10 | < 10 | 13.33 | 20.00  | RV   | 13.33  | 16.67  | 66   | 13.33  | 20.95  | 105  | 13.33  | 20.83  | 48   | 13.33  |
| INFORMATION<br>TECHNOLOGY                              | < 5    | RV   | 13.33 | < 5    | RV   | 13.33  | < 5    | RV   |        | N < 10 | < 10 | 13.33  | < 5    | RV   | 13.33  |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| MANUFACTUR<br>ING                                      |        |      | 13.33 |        |      | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |
| MARKETING  |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |
| STEM   |        |      | 13.33 |        |      | 13.33  | N < 10 | < 10 | 13.33  |        |      | 13.33  |        |      | 13.33  |
| TRANSPORTAT ION, DISTRIBUTION, & LOGISTICS             | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

### **INDUSTRY CERTIFICATIONS [5S1]**

#### VALLEY VIEW SCHOOL DISTRICT

Industry Certifications – Attained Recognized Postsecondary Credential is an indicator assessing the number of CTE concentrators who graduated from high school obtained a recognized postsecondary credential.

A CTE concentrator who has graduated is defined as a concentrator who was an actual graduate in the current year four-year adjusted cohort plus those who are new graduates in the current year five-year adjusted cohort.

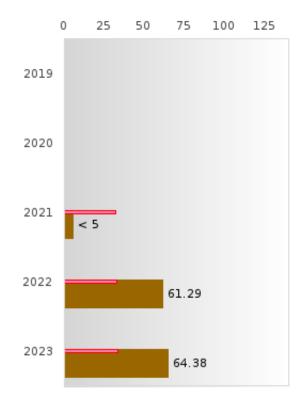
Formula: Program Quality

Total Number of CTE Concentrators who graduated from high school that obtained a recognized postsecondary credential

Total Number of CTE Concentrators who graduated from high school

#### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL



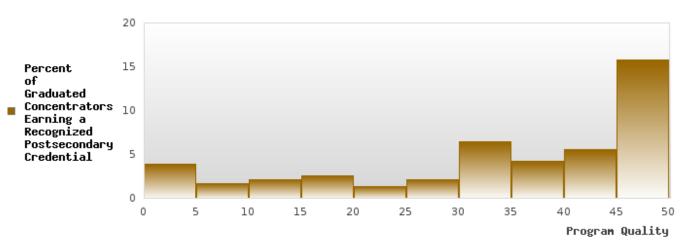
| YEAR | SCORE | BASELINE/<br>TARGET | N  |
|------|-------|---------------------|----|
| 2019 |       | 48.91               |    |
| 2020 |       | 48.91               |    |
| 2021 | < 5   | 32.29               | RV |
| 2022 | 61.29 | 32.79               | 93 |
| 2023 | 64.38 | 33.29               | 73 |

N: Number of Concentrators Who Graduated.

Percent of
Graduated Concentrators
Earning a Recognized
Postsecondary Credential

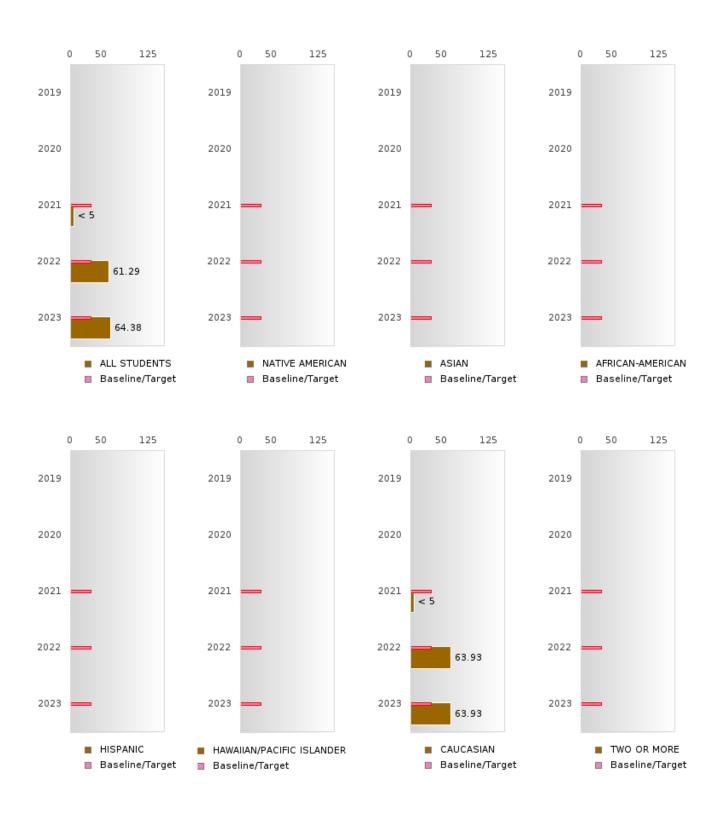
Baseline/Target

#### DISTRIBUTION OF DISTRICT RECONGIZED POSTSECONDARY CREDENTIAL PERCENT



### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY RACE/ETHNICITY



### VALLEY VIEW SCHOOL DISTRICT

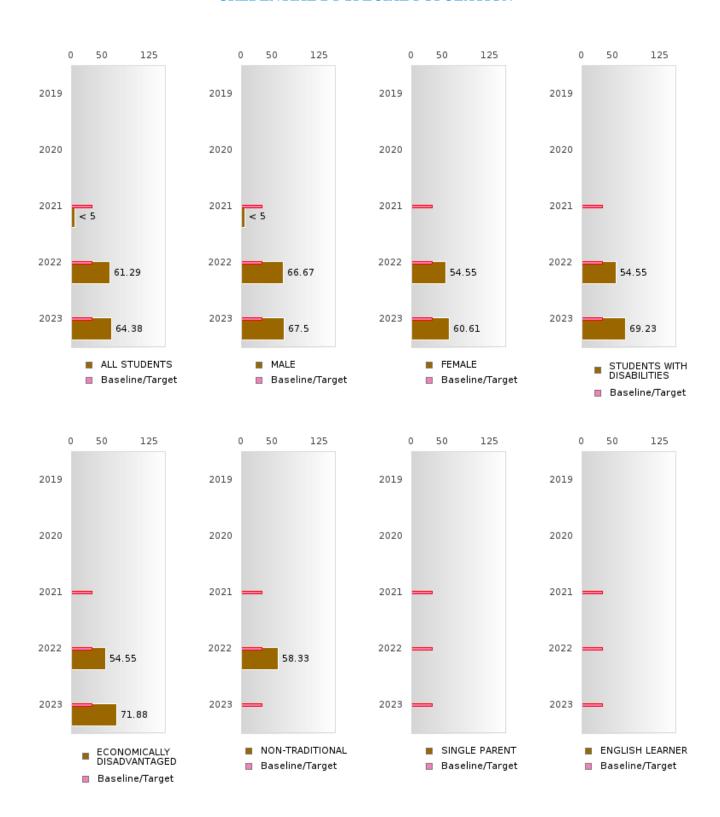
## PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY RACE/ETHNICITY

| RACE                             |       | 2019 |              |       | 2020 |        |       | 2021 |        |        | 2022 |        |        | 2023 |        |
|----------------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|--------|------|--------|--------|------|--------|
|                                  | Score | N    | Base<br>line | Score | N    | Target | Score | N    | Target | Score  | N    | Target | Score  | N    | Target |
| ALL<br>STUDENTS                  |       |      | 48.91        |       |      | 48.91  | < 5   | RV   | 32.29  | 61.29  | 93   | 32.79  | 64.38  | 73   | 33.29  |
| NATIVE<br>AMERICAN               |       |      | 48.91        |       |      | 48.91  |       |      | 32.29  |        |      | 32.79  |        |      | 33.29  |
| ASIAN                            |       |      | 48.91        |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  |
| AFRICAN-<br>AMERICAN             |       |      | 48.91        |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  |
| HISPANIC                         |       |      | 48.91        |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  |
| HAWAIIAN/PA<br>CIFIC<br>ISLANDER |       |      | 48.91        |       |      | 48.91  |       |      | 32.29  |        |      | 32.79  |        |      | 33.29  |
| CAUCASIAN                        |       |      | 48.91        |       |      | 48.91  | < 5   | RV   | 32.29  | 63.75  | 80   | 32.79  | 63.93  | 61   | 33.29  |
| TWO OR<br>MORE                   |       |      | 48.91        |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  |

N: Number of Concentrators Who Graduated.

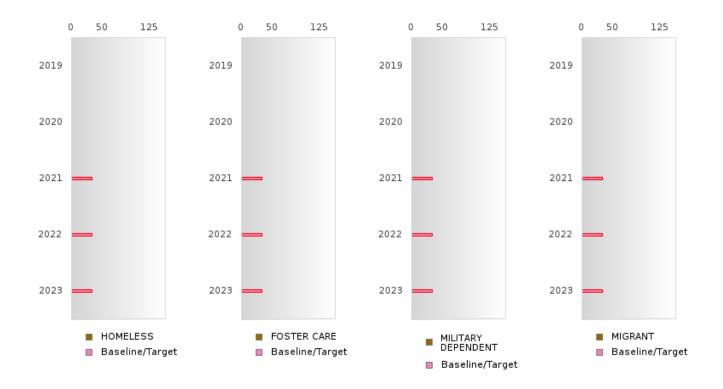
### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY SPECIAL POPULATION



### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY SPECIAL POPULATION



### VALLEY VIEW SCHOOL DISTRICT

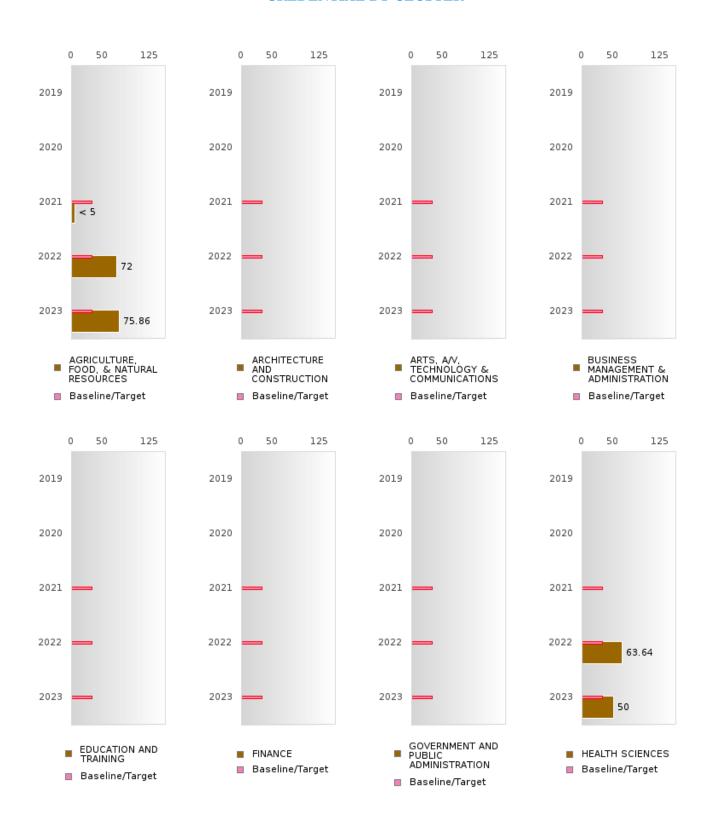
## PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY SPECIAL POPULATION

| RACE         | 2019  |       |       | 2020  |   |        | 2021 2022 |     |        |        | 2023 |        |        |      |        |
|--------------|-------|-------|-------|-------|---|--------|-----------|-----|--------|--------|------|--------|--------|------|--------|
|              | Score | N     | Base  | Score | N | Target | Score     | N   | Target | Score  | N    | Target | Score  | N    | Target |
| 47.7         |       |       | line  |       |   | 40.01  |           | DII | 22.20  | 61.20  | 0.2  | 22.50  | 64.20  | 70   | 22.20  |
| ALL          |       |       | 48.91 |       |   | 48.91  | < 5       | RV  | 32.29  | 61.29  | 93   | 32.79  | 64.38  | 73   | 33.29  |
| STUDENTS     |       |       |       |       |   |        |           |     |        |        |      |        |        |      |        |
| MALE         |       |       | 48.91 |       |   | 48.91  | < 5       | RV  | 32.29  | 66.67  | 51   | 32.79  | 67.50  | 40   | 33.29  |
| FEMALE       |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  | 54.76  | 42   | 32.79  | 60.61  | 33   | 33.29  |
| STUDENTS     |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  | 54.55  | RV   | 32.79  | 69.23  | RV   | 33.29  |
| WITH         |       |       |       |       |   |        |           |     |        |        |      |        |        |      |        |
| DISABILITIES |       |       |       |       |   |        |           |     |        |        |      |        |        |      |        |
| ECONOMICAL   |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  | 54.55  | 33   | 32.79  | 71.88  | RV   | 33.29  |
| LY DISADVAN  |       |       |       |       |   |        |           |     |        |        |      |        |        |      |        |
| TAGED        |       |       |       |       |   |        |           |     |        |        |      |        |        |      |        |
| NON-         |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  | 58.33  | RV   | 32.79  | N < 10 | < 10 | 33.29  |
| TRADITIONAL  |       |       |       |       |   |        |           |     |        |        |      |        |        |      |        |
| SINGLE       |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  |        |      | 32.79  |        |      | 33.29  |
| PARENT       |       |       |       |       |   |        |           |     |        |        |      |        |        |      |        |
| ENGLISH      |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  |
| LEARNER      |       |       |       |       |   |        |           |     |        |        |      |        |        |      |        |
| HOMELESS     |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  |
| FOSTER CARE  |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  |        |      | 32.79  |        |      | 33.29  |
| MILITARY     |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  |        |      | 32.79  |        |      | 33.29  |
| DEPENDENT    |       |       |       |       |   |        |           |     |        |        |      |        |        |      |        |
| MIGRANT      |       |       | 48.91 |       |   | 48.91  |           |     | 32.29  |        |      | 32.79  |        |      | 33.29  |
| N. N. J. GG  |       | 1 0 1 |       |       |   | 10.71  |           |     | 02.22  |        |      | 02     |        |      | 00.27  |

N: Number of Concentrators Who Graduated.

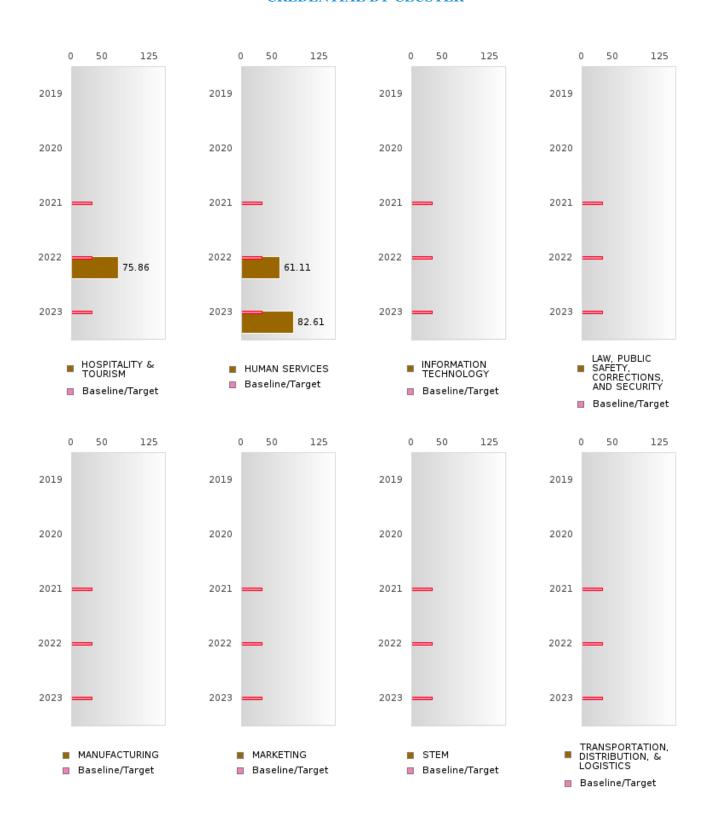
#### VALLEY VIEW SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY CLUSTER



#### VALLEY VIEW SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY CLUSTER



### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY CLUSTER

| RACE          |       | 2019 |        |       | 2020 |        |       | 2021 |        |        | 2022 |        |         | 2023 |        |
|---------------|-------|------|--------|-------|------|--------|-------|------|--------|--------|------|--------|---------|------|--------|
| Tu lob        | Score | N    | Base   | Score | N    | Target | Score | N    | Target | Score  | N    | Target | Score   | N    | Target |
|               |       |      | line   |       |      |        |       |      |        |        |      |        |         |      |        |
| AGRICULTUR    |       |      | 48.91  |       |      | 48.91  | < 5   | RV   | 32.29  | 72.00  | RV   | 32.79  | 75.86   | RV   | 33.29  |
| E, FOOD, &    |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| NATURAL       |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| RESOURCES     |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| ARCHITECTU    |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  |        |      | 32.79  |         |      | 33.29  |
| RE AND CONS   |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| TRUCTION      |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| ARTS, A/V,    |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10  | < 10 | 33.29  |
| TECHNOLOGY    |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| & COMMUNIC    |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| ATIONS        |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| BUSINESS MA   |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10  | < 10 | 33.29  |
| NAGEMENT &    |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| ADMINISTRAT   |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| ION           |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| EDUCATION     |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  |        |      | 32.79  |         |      | 33.29  |
| AND           |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| TRAINING      |       |      | 10.01  |       |      | 10.01  |       |      | 22.20  | 37 40  | 10   | 22.50  |         |      | 22.20  |
| FINANCE       |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | 37 10   | 10   | 33.29  |
| GOVERNMEN     |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10  | < 10 | 33.29  |
| T AND PUBLIC  |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| ADMINISTRAT   |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| ION<br>HEALTH |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | 63.64  | 33   | 32.79  | 50.00   | RV   | 33.29  |
| SCIENCES      |       |      | 40.91  |       |      | 40.91  |       |      | 32.29  | 03.04  | 33   | 32.19  | 30.00   | ΚV   | 33.29  |
| HOSPITALITY   |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | 75.00  | RV   | 32.79  | N < 10  | < 10 | 33.29  |
| & TOURISM     |       |      | 70.71  |       |      | 70.71  |       |      | 32.27  | 75.00  | IX V | 32.17  | 14 < 10 | < 10 | 33.27  |
| HUMAN         |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | 61.11  | 36   | 32.79  | 82.61   | RV   | 33.29  |
| SERVICES      |       |      | 10.71  |       |      | 10.51  |       |      | 32.2)  | 01.11  | 30   | 32.17  | 02.01   | 10,1 | 33.27  |
| INFORMATIO    |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10  | < 10 | 33.29  |
| N             |       |      | .0., 1 |       |      | 10171  |       |      | 02.2   | 1, 110 | 110  | 02.,,  | 11 110  | 110  | 00.2   |
| TECHNOLOGY    |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| LAW, PUBLIC   |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  |        |      | 32.79  |         |      | 33.29  |
| SAFETY,       |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| CORRECTION    |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| S, AND        |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| SECURITY      |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| MANUFACTU     |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10  | < 10 | 33.29  |
| RING          |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| MARKETING     |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  |         |      | 33.29  |
| STEM          |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  |        |      | 32.79  |         |      | 33.29  |
| TRANSPORTA    |       |      | 48.91  |       |      | 48.91  |       |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10  | < 10 | 33.29  |
| TION, DISTRIB |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| UTION, &      |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |
| LOGISTICS     |       |      |        |       |      |        |       |      |        |        |      |        |         |      |        |

N: Number of Concentrators Who Graduated.

### **SCHOOL LEVEL AGGREGATIONS**

| The following pages provide 2023 data | specific to the high | schools within the | e district and reflect s | school level |
|---------------------------------------|----------------------|--------------------|--------------------------|--------------|
| aggregations in school year 2023-24.  |                      |                    |                          |              |

### VALLEY VIEW SCHOOL DISTRICT

#### FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY HIGH SCHOOLS WITHIN DISTRICT

|                            |       | 2019 |              |       | 2020 |        |       | 2021 |        |       | 2022 |        |       | 2023 |        |  |
|----------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--|
|                            | Score | N    | Base<br>line | Score | N    | Target |  |
| VALLEY VIEW<br>HIGH SCHOOL | > 95  | RV   | 87.18        | > 95  | RV   | 87.18  | > 95  | RV   | 87.18  | > 95  | RV   | 87.18  | > 95  | RV   | 87.18  |  |

## FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY HIGH SCHOOLS WITHIN DISTRICT

|                            |       | 2019 |              | 2020  |    |        | 2021  |    |        |       | 2022 |        | 2023  |    |        |
|----------------------------|-------|------|--------------|-------|----|--------|-------|----|--------|-------|------|--------|-------|----|--------|
|                            | Score | N    | Base<br>line | Score | N  | Target | Score | N  | Target | Score | N    | Target | Score | N  | Target |
| VALLEY VIEW<br>HIGH SCHOOL | > 95  | RV   | 90.4         | > 95  | RV | 90.4   | > 95  | RV | 90.4   | > 95  | RV   | 90.4   | > 95  | RV | 90.4   |

#### VALLEY VIEW SCHOOL DISTRICT

## ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY HIGH SCHOOLS WITHIN DISTRICT

|             |       | 2019 |              |       | 2020* |        |       | 2021 |        |       | 2022 |        | 2023  |     |        |
|-------------|-------|------|--------------|-------|-------|--------|-------|------|--------|-------|------|--------|-------|-----|--------|
|             | Score | N    | Base<br>line | Score | N     | Target | Score | N    | Target | Score | N    | Target | Score | N   | Target |
| VALLEY VIEW | 72.58 | 103  | 52.78        |       |       | 52.78  | 72.35 | 189  | 48.45  | 71.65 | 176  | 48.7   | 70.23 | 157 | 48.95  |
| HIGH SCHOOL |       |      |              |       |       |        |       |      |        |       |      |        |       |     |        |

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY HIGH SCHOOLS WITHIN DISTRICT

|                            |       | 2019 |              |       | 2020* |        |       | 2021 |        |       | 2022 |        |       | 2023 |        |  |
|----------------------------|-------|------|--------------|-------|-------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--|
|                            | Score | N    | Base<br>line | Score | N     | Target | Score | N    | Target | Score | N    | Target | Score | N    | Target |  |
| VALLEY VIEW<br>HIGH SCHOOL | 62.67 | 103  | 46.45        |       |       | 46.45  | 62.50 | 189  | 42.27  | 63.67 | 176  | 42.52  | 60.86 | 157  | 42.77  |  |

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY HIGH SCHOOLS WITHIN DISTRICT

|                            |       | 2019 |       |       | 2020* |        |       | 2021 |        |       | 2022 |        |       | 2023 |        |  |
|----------------------------|-------|------|-------|-------|-------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--|
|                            | Score | N    | Base  | Score | N     | Target | Score | N    | Target | Score | N    | Target | Score | N    | Target |  |
| VALLEX VIEW                | 77.15 | 104  | line  |       |       | 52.26  | 70.46 | 100  | 40.4   | 75.25 | 176  | 10.65  | (7.06 | 157  | 49.0   |  |
| VALLEY VIEW<br>HIGH SCHOOL | 77.15 | 104  | 53.26 |       |       | 53.26  | 70.46 | 189  | 48.4   | 75.35 | 176  | 48.65  | 67.96 | 157  | 48.9   |  |

<sup>\*</sup>State-required academic achievement tests were waived in 2020 due to COVID19.

### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY HIGH SCHOOLS WITHIN DISTRICT

|                            |       | 2021 |              |       | 2022 |        |       | 2023 |        |
|----------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|
|                            | Score | N    | Base<br>line | Score | N    | Target | Score | N    | Target |
| VALLEY VIEW HIGH<br>SCHOOL | 92.31 | RV   | 75.75        | 94.44 | RV   | 76.25  | 94.51 | RV   | 76.75  |

### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY HIGH SCHOOLS WITHIN DISTRICT

|                            |       | 2019 |              |       | 2020 |        |       | 2021 |        |       | 2022 |        | 2023  |     |        |
|----------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|-------|------|--------|-------|-----|--------|
|                            | Score | N    | Base<br>line | Score | N    | Target | Score | N    | Target | Score | N    | Target | Score | N   | Target |
| VALLEY VIEW<br>HIGH SCHOOL | 16.85 | 89   | 13.33        | 12.50 | 104  | 13.33  | 9.56  | 136  | 13.33  | 21.37 | 131  | 13.33  | 19.35 | 124 | 13.33  |

### VALLEY VIEW SCHOOL DISTRICT

## PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY HIGH SCHOOLS WITHIN DISTRICT

|                            |       | 2019 |              |       | 2020 |        |       | 2021 |        |       | 2022 |        | 2023  |    |        |
|----------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|-------|------|--------|-------|----|--------|
|                            | Score | N    | Base<br>line | Score | N    | Target | Score | N    | Target | Score | N    | Target | Score | N  | Target |
| VALLEY VIEW<br>HIGH SCHOOL |       |      | 48.91        |       |      | 48.91  | < 5   | RV   | 32.29  | 61.29 | 93   | 32.79  | 64.38 | 73 | 33.29  |