### SOUTH PIKE COUNTY SCHOOL DISTRICT



This report provides district and school level data for Career and Technical Education programs based on Arkansas's approved Perkins V Performance Measures.

Report Generated On: 02/13/2024

**Division of Career and Technical Education** 

Arkansas Department of Education Three Capitol Mall Little Rock, AR 72201 Phone: 501-682-1500

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### **DEFINITIONS:**

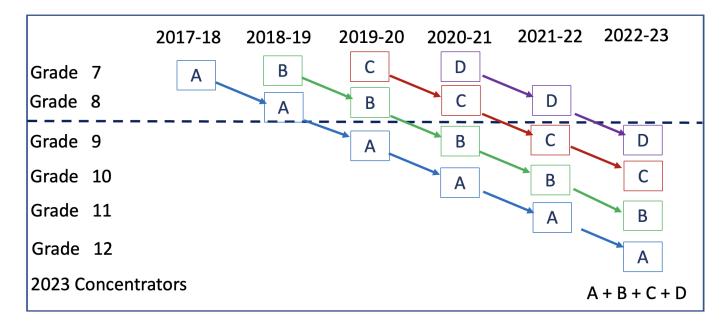
#### SOUTH PIKE COUNTY SCHOOL DISTRICT

**CTE Concentrator** -A student who has completed one foundational CTE credit and one additional CTE credit for a total of two CTE credits within the same approved CTE program of study. Any two levels must sum to two (2) credits within a program of study. Concentrators must have 1.0 credit in Level 1. Level 1 includes the foundational courses. Levels progress in specificity as required (Section 3(41)(D-E)).

**Non-Concentrator** -All other students. Non-concentrators may include students who have completed one or more CTE credits that were not within the same program of study or in the progressive levels of specificity. Non-concentrators may include students who have never completed a CTE credit.

#### Who is included in these reports?

Students included in these reports are Grades 9 - 12 students actively enrolled as indicated in 2022-23 school year SIS Cycle 7 who have earned a concentration in one or more programs of study. Credits may be earned starting in Grade 7 through Grade 12. An example for 2023 concentrators is provided below.



#### **Data Definitions:**

- The performance measure data in this report are from the 2022-23 school year except for postsecondary placement which is a lagged indicator. The students included in the postsecondary placement performance measure exited high school in the 2021-22 school year.
- Consortium membership and single LEA status are based on the 2022-23 school year.
- Students are included in the consortium, district, and school aggregations based on their district and school LEAs indicated in 2022-23 SIS cycle 7 and based on consortium membership and single LEA status for 2022-23.

### **DEFINITIONS:**

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### **Table Cell Color Codes:**

- When the entity score is less than target value.
- When the entity score is less than 90% of target value.

#### **Restricted Value:**

• RV is Restricted Value. RV is used instead of a value so that information identifiable for individual students will not be shown.

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### **CONCENTRATORS' PERKINS V PERFORMANCE MEASURE SCORES**

PERFORMANCE		DIST	FRICT SCO	ORE		STATE SCORE							
MEASURES	2019	2020	2021	2022	2023	2019	2020	2021	2022	2023			
IS1: FOUR-YEAR GRADUATION RATE	> 95	> 95	94.87	93.75	> 95	96.89	97.53	96.22	96.59	97.23			
1S2: FIVE-YEAR EXTENDED GRADUATION RATE	> 95	> 95	> 95	94.87	93.75	97.50	97.46	97.99	96.93	97.07			
2S1: ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS*	67.85		67.95	63.44	68.54	67.19		65.7	65.93	65.92			
2S2: ACADEMIC PROFICIENCY SCORE IN MATHEMATICS*	59.58		58.96	53.86	49.81	61.23		59.94	59.53	58.53			
2S3: ACADEMIC PROFICIENCY IN SCIENCE*	65.55		75.39	69.12	61.49	67.67		67.08	67.06	66.57			

#### NON-CONCENTRATORS' PERKINS V PERFORMANCE MEASURE SCORES

PERFORMANCE		DIS	FRICT SCO	ORE			ST	ATE SCOF	RE	
MEASURES	2019	2020	2021	2022	2023	2019	2020	2021	2022	2023
IS1: FOUR-YEAR GRADUATION RATE	62.50	83.33	N < 10	N < 10	N < 10	77.34	78.22	79.87	78.97	81.70
1S2: FIVE-YEAR EXTENDED GRADUATION RATE	85.71	62.50	83.33	N < 10	N < 10	82.18	79.62	80.68	82.22	81.31
2S1: ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS*	64.61		66.58	69.85	69.78	67.4		64.35	64.77	65.72
2S2: ACADEMIC PROFICIENCY SCORE IN MATHEMATICS*	63.26		55.85	54.61	51.95	63.01		58.66	58.82	57.95
2S3: ACADEMIC PROFICIENCY IN SCIENCE*	64.20		66.06	65.06	65.09	65.52		63.02	62.93	62.96

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERFORMANCE MEASURE SCORES FOR CONCENTRATORS ONLY

PERFORMANCE		DIST	FRICT SCO	ORE		STATE SCORE							
MEASURES	2019	2020	2021	2022	2023	2019	2020	2021	2022	2023			
3S1: POST-PROGRAM			88.24	84.62	91.30			81.92	81.38	82.78			
PLACEMENT													
4S1: NON-	35.71	34.82	21.43	34.62	50.00	31.31	31.34	30.03	43.00	39.14			
TRADITIONAL	55.71	51.02	21.15	51.02	50.00	51.51	51.51	50.05	15.00	57.11			
PROGRAM													
CONCENTRATION													
5S1: INDUSTRY			43.59	77.08	75.00			14.46	47.36	55.22			
CERTIFICATIONS			тэ.э)	77.00	75.00			17.70	77.50	55.22			
CERTIFICATIONS													

The placement data are lagged in this report and the CAR report. The 2022 report includes placement data on students who exited secondary education during the 2021 school year.

# **GRADUATION PERFORMANCE MEASURES** [1S1, 1S2]

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

Performance Measures for Graduation Rate consist of a Four-Year Adjusted Cohort Graduation Rate (1S1) and a Five-Year Extended Adjusted Cohort Graduation Rate (1S2). In both cases, only concentrators are included in the measure and concentrators are only counted once.

#### Four-Year Adjusted Cohort Graduation Rate [1S1]

- Numerator: The percentage of CTE concentrators who graduate high school, as measured by the fouryear adjusted cohort graduation rate (defined in section 8101 of the Elementary and Secondary Education Act of 1965).
- Denominator: Number of CTE concentrators who, in the reporting year, were included in the State's computation of its graduation rate as defined in the State's Consolidated Accountability Plan pursuant to Section 1111(b)(2) of the ESSA.

Formula:

2023 Four-Year Adjusted Cohort Graduation Rate

CTE Concentrators in the 2023 Four – Year Adjusted Cohort who were Actual to Graduate CTE Concentrators in the 2023 Four – Year Adjusted Cohort who were Expected to Graduate

#### **Five-Year Extended Adjusted Cohort Graduation Rate [1S2]**

- Numerator: The number of CTE concentrators who graduate high school, as measured by extended-year adjusted cohort graduation rate defined in such section 8101.
- Denominator: Number of CTE concentrators who, in the reporting year, were included in the State's computation of its extended-year cohort graduation rate as defined in the State's Consolidated Accountability Plan pursuant to Section 1111(b)(2) of the ESEA.

#### Formula:

2023 Five-Year Adjusted Cohort Graduation Rate

CTE Concentrators in the 2023 Five – Year Adjusted Cohort who were Actual to Graduate CTE Concentrators in the 2023 Five – Year Adjusted Cohort who were Expected to Graduate

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### 20 0 40 60 80 100 2019 > 95 2020 > 95 2021 94.87 2022 93.75 2023 > 95 Four-Year Graduation Rate Baseline/Target

<b>CONSORTIUM FOUR-YEAR</b>	<b>ADJUSTED CO</b>	)HORT GRADUA	<b>TION RATE</b>

YEAR	SCORE	BASELINE/ TARGET	Ν
2019	> 95	87.18	RV
2020	> 95	87.18	RV
2021	94.87	87.18	RV
2022	93.75	87.18	RV
2023	> 95	87.18	RV
N: Number of Expe	atad Graduatas		

N: Number of Expected Graduates

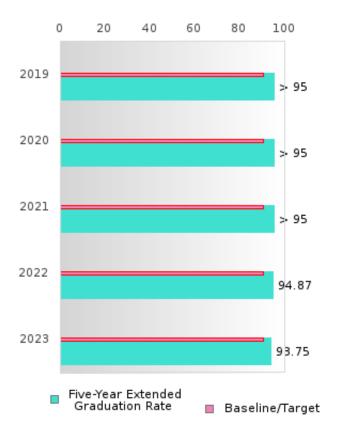
#### DISTRIBUTION OF DISTRICT FOUR-YEAR ADJUSTED COHORT GRADUATION RATES



Four-Year Graduation Rate

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

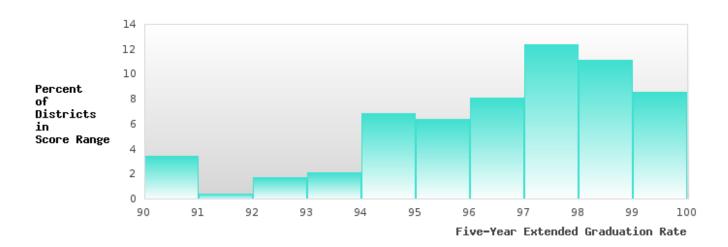
#### CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE



	TARGET	
> 95	90.4	RV
> 95	90.4	RV
> 95	90.4	RV
94.87	90.4	RV
93.75	90.4	RV
	> 95 > 95 94.87	> 95       90.4         > 95       90.4         > 95       90.4         94.87       90.4         93.75       90.4

N: Number of Expected Graduates

# DISTRIBUTION OF DISTRICT FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATES



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY RACE/ETHNICITY



### SOUTH PIKE COUNTY SCHOOL DISTRICT

### FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY RACE/ETHNICITY



#### SOUTH PIKE COUNTY SCHOOL DISTRICT

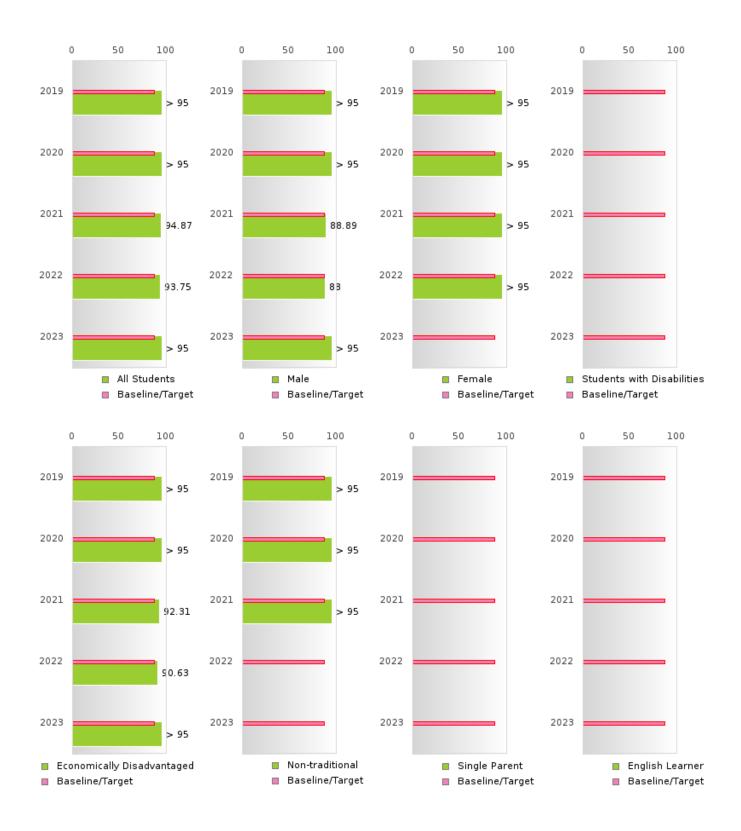
#### **GRADUATION RATE BY RACE/ETHNICITY**

V 87.18 87.18
87.18
87.18
10 87.18
10 87.18
87.18
V 87.18
10 87.18
V 90.4
90.4
90.4
90.4
10 90.4
90.4
V 90.4
0 90.4
21

N: Number of Expected Graduates

### SOUTH PIKE COUNTY SCHOOL DISTRICT

# CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



### SOUTH PIKE COUNTY SCHOOL DISTRICT

# CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



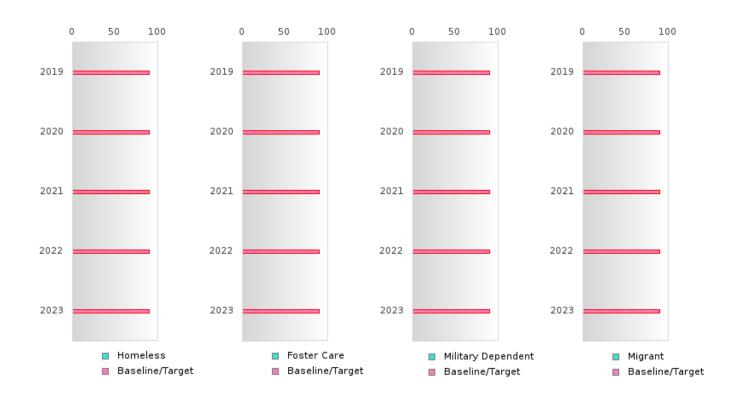
### SOUTH PIKE COUNTY SCHOOL DISTRICT

# CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### **GRADUATION RATE BY SPECIAL POPULATION**

RACE	2019				2020			2021			2022		2023		
	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
			FO	UR-YEA	R ADJ			<mark>Г GRA</mark> ľ	DUATI(	ON RATE					
All Students	> 95	RV	87.18	> 95	RV	87.18	94.87	RV	87.18	93.75	RV	87.18	> 95	RV	87.18
Male	> 95	RV	87.18	> 95	RV	87.18	88.89	RV	87.18	88.00	RV	87.18	> 95	RV	87.18
Female	> 95	RV	87.18	> 95	RV	87.18	> 95	RV	87.18	> 95	RV	87.18	N < 10	< 10	87.18
Students with	N < 10	< 10	87.18	N < 10	< 10	87.18	N < 10	< 10	87.18	N < 10	< 10	87.18	N < 10	< 10	87.18
Disabilities															
Economically	> 95	RV	87.18	> 95	RV	87.18	92.31	RV	87.18	90.63	RV	87.18	> 95	RV	87.18
Disadvantaged															
Non-traditional	> 95	RV	87.18	> 95	RV	87.18	> 95	RV	87.18	N < 10	< 10	87.18	N < 10	< 10	87.18
Single Parent			87.18			87.18			87.18			87.18			87.18
English Learner	N < 10	< 10	87.18				N < 10	< 10	87.18			87.18			87.18
Homeless	N < 10	< 10		N < 10	< 10		N < 10	< 10		N < 10	< 10		N < 10	< 10	87.18
Foster Care			87.18			87.18			87.18			87.18			87.18
Military			87.18			87.18			87.18			87.18			87.18
Dependent															
Migrant			87.18			87.18			87.18			87.18			87.18
		F		EAR EXT			STED CC			UATION	RATE				
All Students	> 95	RV	90.4	> 95	RV	90.4	> 95	RV	90.4	94.87	RV	90.4	93.75	RV	90.4
Male	93.33	RV	90.4	> 95	RV	90.4	> 95	RV	90.4	88.89	RV	90.4	88.00	RV	90.4
Female	N < 10	< 10	90.4	> 95	RV	90.4	> 95	RV	90.4	> 95	RV	90.4	> 95	RV	90.4
Students with	N < 10	< 10	90.4	N < 10	< 10	90.4	N < 10	< 10	90.4	N < 10	< 10	90.4	N < 10	< 10	90.4
Disabilities															
Economically	93.75	RV	90.4	> 95	RV	90.4	> 95	RV	90.4	92.31	RV	90.4	93.55	RV	90.4
Disadvantaged															
Non-traditional			90.4	> 95	RV	90.4	> 95	RV	90.4	> 95	RV	90.4	N < 10	< 10	90.4
Single Parent			90.4			90.4			90.4			90.4			90.4
U		< 10	90.4	N < 10	< 10	90.4			90.4	N < 10	< 10	90.4			90.4
Homeless	N < 10	< 10	90.4	N < 10	< 10	90.4	N < 10	< 10	90.4	N < 10	< 10	90.4	N < 10	< 10	90.4
Foster Care			90.4			90.4			90.4			90.4			90.4
Military			90.4			90.4			90.4			90.4			90.4
Dependent															
Migrant			90.4			90.4			90.4			90.4			90.4

### SOUTH PIKE COUNTY SCHOOL DISTRICT

### CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

### CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY CLUSTER



#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### FOUR-YEAR ADJUSTED GRADUATION RATE BY CLUSTER

RACE		2019			2020			2021			2022			2023	
	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
			FO	UR-YEA	R ADJ	USTED	COHOR	T GRA	DUATIO	N RATE	3				
AGRICULTUR	> 95	RV	87.18	> 95	RV	87.18	87.00	RV	87.18	95.00	RV	87.18	N < 10	< 10	87.18
E, FOOD, &															
NATURAL															
RESOURCES															
ARCHITECTU			87.18			87.18			87.18			87.18			87.18
RE AND CONS															
TRUCTION															
ARTS, A/V,			87.18			87.18			87.18			87.18			87.18
TECHNOLOGY															
& COMMUNIC															
ATIONS	NI 10	10	07.10	NT 10	10	07.10	05.00	DV	07.10	01.00	DI	07.10	N. 10	10	07.10
BUSINESS MA	N < 10	< 10	87.18	N < 10	< 10	87.18	95.00	RV	87.18	91.00	RV	87.18	N < 10	< 10	87.18
NAGEMENT &															
ADMINISTRAT															
ION EDUCATION			87.18			87.18			87.18			87.18			87.18
AND			07.10			07.10			07.10			07.10			07.10
TRAINING															
FINANCE	N < 10	< 10	87.18	> 95	RV	87.18	> 95	RV	87.18	N < 10	< 10	87.18	N < 10	< 10	87.18
GOVERNMEN	14 < 10	< 10	87.18	~ )5	IX V	87.18	~ )5	IX V	87.18	14 < 10	< 10	87.18	14 < 10	< 10	87.18
T AND PUBLIC			07.10			07.10			07.10			07.10			07.10
ADMINISTRAT															
ION															
HEALTH			87.18			87.18			87.18			87.18			87.18
SCIENCES															
HOSPITALITY	N < 10	< 10	87.18	N < 10	< 10	87.18	> 95	RV	87.18	93.00	RV	87.18	> 95	RV	87.18
& TOURISM															
HUMAN	N < 10	< 10	87.18	N < 10	< 10	87.18	> 95	RV	87.18	95.00	RV	87.18	N < 10	< 10	87.18
SERVICES															
INFORMATIO	> 95	RV	87.18	> 95	RV	87.18	> 95	RV	87.18	> 95	RV	87.18	N < 10	< 10	87.18
Ν															
TECHNOLOGY															
LAW, PUBLIC			87.18			87.18			87.18			87.18			87.18
SAFETY,															
CORRECTION															
S, AND															
SECURITY			07 10			07 10			07 10			07 10			07 10
MANUFACTU RING			87.18			87.18			87.18			87.18			87.18
MARKETING			87.18			87.18			87.18			87.18	N < 10	< 10	87.18
STEM			87.18			87.18			87.18			87.18	N < 10	< 10	87.18
TRANSPORTA			87.18			87.18	> 95	RV		N < 10	< 10		N < 10	< 10	87.18
TION, DISTRIB			07.10			07.10	~ 75	17. 1	07.10	11 < 10	< 10	07.10	11 < 10	< 10	07.10
UTION, &															
LOGISTICS															
LOOIDTICS															

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### FIVE-YEAR EXTENDED ADJUSTED GRADUATION RATE BY CLUSTER

RACE		2019			2020			2021			2022			2023	
	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
		F	IVE-YE	EAR EXT	ENDEL	D ADJU	STED CO	DHORT	GRADI	UATION	RATE				
AGRICULTUR	93.00	RV	90.4	> 95	RV	90.4	> 95	RV	90.4	87.00	RV	90.4	90.00	RV	90.4
E, FOOD, &															
NATURAL															
RESOURCES															
ARCHITECTU			90.4			90.4			90.4			90.4			90.4
RE AND CONS															
TRUCTION															
ARTS, A/V,			90.4			90.4			90.4			90.4			90.4
TECHNOLOGY															
& COMMUNIC															
ATIONS															
BUSINESS MA	N < 10	< 10	90.4	N < 10	< 10	90.4	N < 10	< 10	90.4	95.00	RV	90.4	91.00	RV	90.4
NAGEMENT &															
ADMINISTRAT															
ION															
EDUCATION			90.4			90.4			90.4			90.4			90.4
AND															
TRAINING															
FINANCE	N < 10	< 10	90.4	N < 10	< 10	90.4	> 95	RV	90.4	> 95	RV	90.4	N < 10	< 10	90.4
GOVERNMEN			90.4			90.4			90.4			90.4			90.4
T AND PUBLIC															
ADMINISTRAT															
ION															
HEALTH			90.4			90.4			90.4			90.4			90.4
SCIENCES															
HOSPITALITY	N < 10	< 10	90.4	N < 10	< 10	90.4	N < 10	< 10	90.4	> 95	RV	90.4	> 95	RV	90.4
& TOURISM	10	10	60 A	10	10	<u> </u>		10	<u> </u>	0.5	-	<u> </u>	0.5	-	<u> </u>
HUMAN	N < 10	< 10	90.4	N < 10	< 10	90.4	N < 10	< 10	90.4	> 95	RV	90.4	> 95	RV	90.4
SERVICES	27.10	10	0.0.1	0.7	DII	00.4	0.5		0.0.4	0.5		0.0.4	0.7	DII	0.0.1
INFORMATIO	N < 10	< 10	90.4	> 95	RV	90.4	> 95	RV	90.4	> 95	RV	90.4	> 95	RV	90.4
N															
TECHNOLOGY			00.4			00.4			00.4			00.4			00.4
LAW, PUBLIC			90.4			90.4			90.4			90.4			90.4
SAFETY,															
CORRECTION															
S, AND															
SECURITY			00.4			00.4			00.4			00.4			00.4
MANUFACTU			90.4			90.4			90.4			90.4			90.4
RING			00.4			00.4			00.4			00.4			00.4
MARKETING			90.4			90.4			90.4			90.4			90.4
STEM			90.4			90.4			90.4	. 05	DV	90.4	N. (10)	. 10	90.4
TRANSPORTA			90.4			90.4			90.4	> 95	RV	90.4	N < 10	< 10	90.4
TION, DISTRIB															
UTION, &															
LOGISTICS		<u> </u>			L										

# ACADEMIC PERFORMANCE MEASURES [2S1, 2S2, 2S3]

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

The Academic Proficiency Performance Measures (Reading/Language Arts [1S1]; Mathematics [1S2]; Science [1S3]) in Arkansas's approved Perkins V plan are designed to align with the achievement and growth measures in Arkansas's approved ESSA plan. This alignment provides schools with a unified focus on increased rigor and relevance in student learning opportunities within a student-focused learning system to improve academic proficiency and increase students' readiness for college, career, and community engagement.

The Academic Performance Measures include concentrators that are full academic year students: students who are continuously enrolled in a particular school on or before October 1 through the date of the first data pull for the regular or alternate assessment.

#### Assessments Included: Act Aspire (Grades 9 - 10) • Dynamic Learning Maps (Grades 9 - 10) • ACT (Grades 11 -12 [3-yr best])

Academic Proficiency Score Calculation:

- Weighted Achievement (Grades 9 12) and Value-Added Growth Scores (Grades 9 -10) Included in Score
- Reading/Language Arts, Mathematics, and Science calculated separately
- Calculated for all schools with Grades 9, 10, 11, and/or 12

For students in Grades 9 or 10 with ACT Aspire Scores:

• In Need of Support (0 points), Close (0.5 point), Ready (1.0 point), Exceeds (1.0 or 1.25 points\*) for ACT Aspire

For students in Grades 9 or 10 with Dynamic Learning Maps Performance Levels:

• Performance Levels 1 (0 points), 2 (0.5 point), 3 (1.0 point), 4 (1.0 or 1.25 points\*)

\*Points for Exceeding depend on the number of students in the lowest readiness level compared to the number in the Exceeding level.

For students in Grades 11 or 12 with ACT Scores:

 ACT Score < 17 (0 points); 17 ≤ ACT score < 19 (0.5 points); 19 ≤ ACT Score < ACT College Readiness Benchmark (1.0 point); ACT Score ≥ College Readiness Benchmark (1.0 to 1.25 points)

For students in Grades 11 or 12 without ACT Scores:

• Last ACT Aspire score available from Grades 9 or 10.

ACT College Readiness Benchmark Scores are Reading = 22; Mathematics = 22; Science = 23

#### General Formula for Academic Proficiency Score for Each Subject

ELA Academic Proficiency Score = ELA Weighted Achievement Score  $\times$  (0.50) + ELA Mean Value – Added Growth Score  $\times$  (0.50)

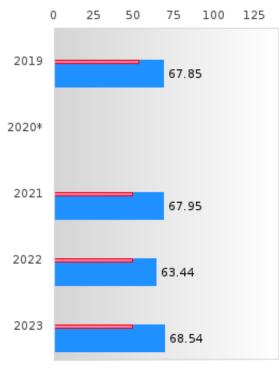
Math Academic Proficiency Score =  $Math Weighted Achievement Score \times (0.50) + Math Mean Value - Added Growth Score \times (0.50)$ 

Science Academic Proficiency Score =

Science Weighted Achievement Score  $\times$  (0.50) + Science Mean Value – Added Growth Score  $\times$  (0.50)

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

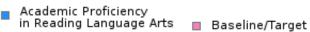
#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS



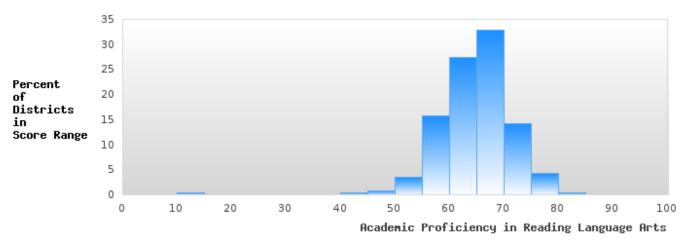
YEAR	SCORE	BASELINE/ TARGET	Ν
2019	67.85	52.78	110
2020*		53.03	
2021	67.95	48.45	86
2022	63.44	48.7	79
2023	68.54	48.95	55

N: Number of Concentrators with Test Scores Included in the Score

\*State-required academic achievement tests were waived in 2020 due to COVID19.

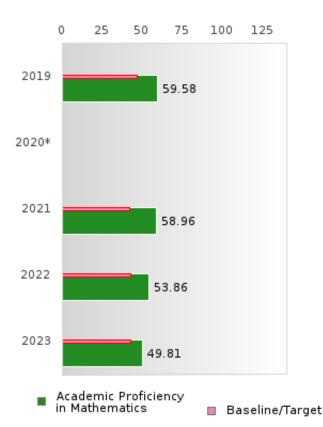


#### DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN READING LANGUAGE ARTS



#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS

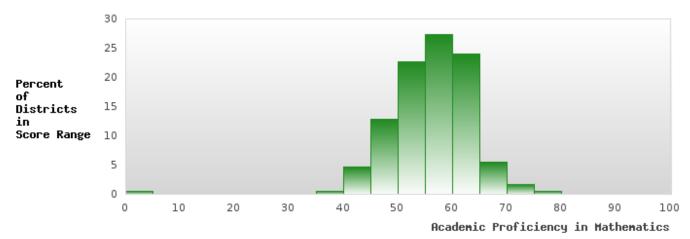


YEAR	SCORE	BASELINE/ TARGET	Ν
2019	59.58	46.45	111
2020*		46.7	
2021	58.96	42.27	86
2022	53.86	42.52	79
2023	49.81	42.77	55

N: Number of Concentrators with Test Scores Included in the Score

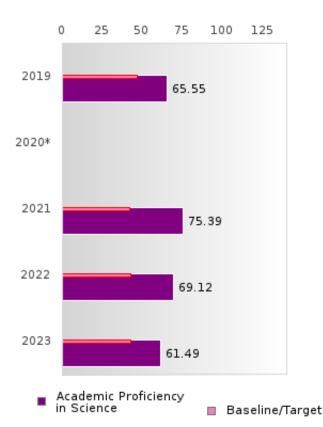
\*State-required academic achievement tests were waived in 2020 due to COVID19.

#### DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN MATHEMATICS



#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN SCIENCE

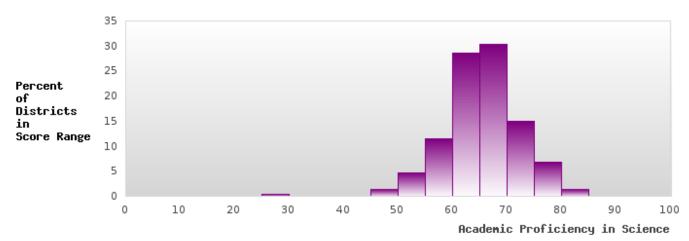


YEAR	SCORE	BASELINE/ TARGET	Ν
2019	65.55	53.26	111
2020*		53.51	
2021	75.39	48.4	86
2022	69.12	48.65	79
2023	61.49	48.9	55

N: Number of Concentrators with Test Scores Included in the Score

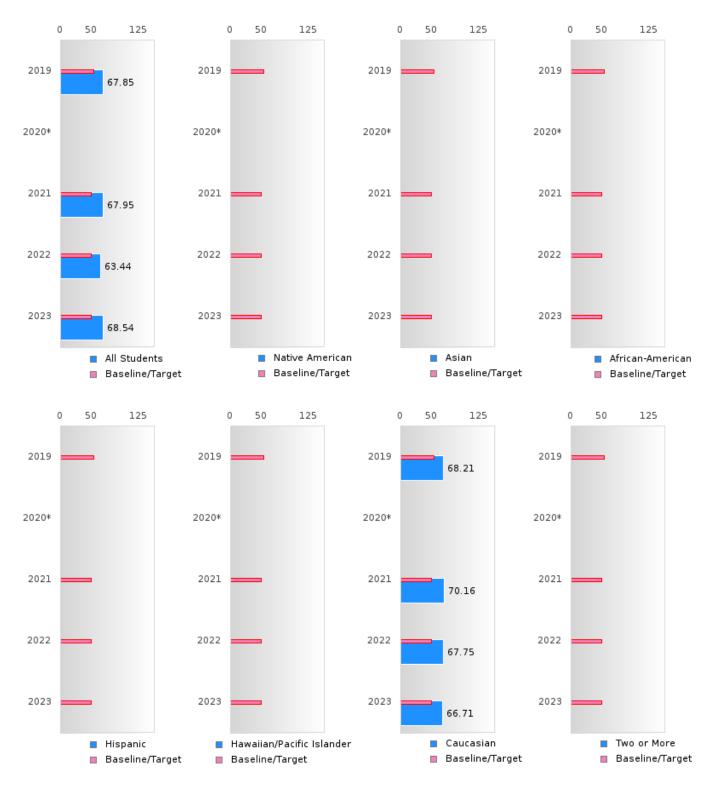
\*State-required academic achievement tests were waived in 2020 due to COVID19.

#### DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN SCIENCE



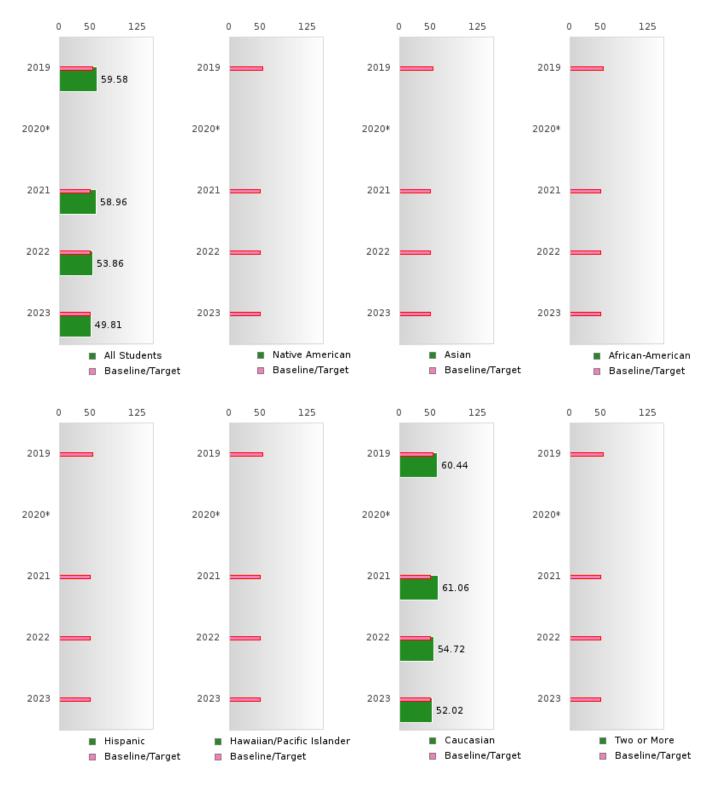
#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY RACE/ETHNICITY

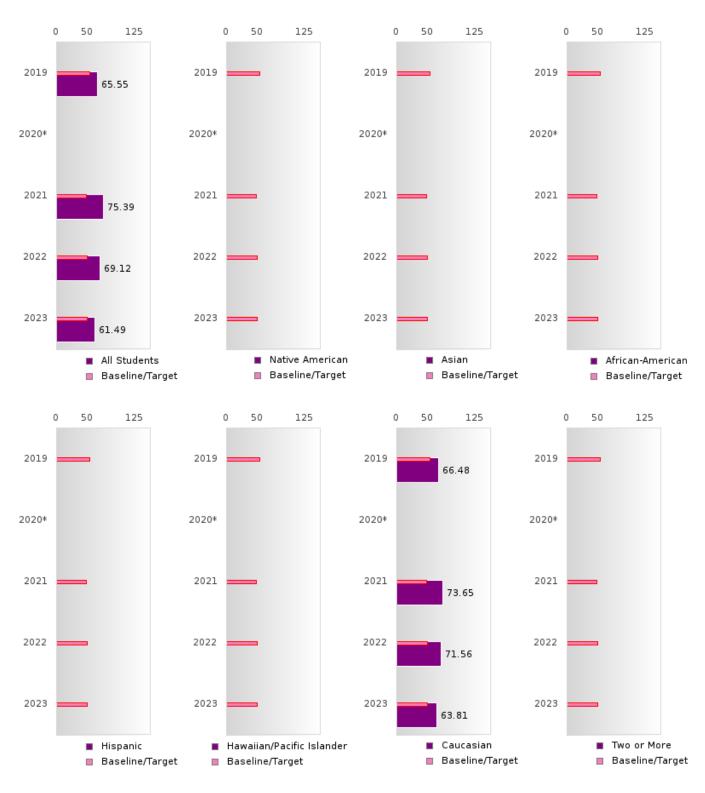


### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY RACE/ETHNICITY



### SOUTH PIKE COUNTY SCHOOL DISTRICT



#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY RACE/ETHNICITY

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE TABLE BY SUBJECT AND RACE/ETHNICITY

RACE	2019			2020*		2021		2022			2023				
	Score	N	Base	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
	Image: Second														
All Students	67.85	110	52.78			53.03	67.95	86	48.45	63.44	79	48.7	68.54	55	48.95
	N < 10	< 10	52.78				N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
	N < 10	< 10	52.78				N < 10	< 10		N < 10	< 10	48.7	N < 10	< 10	48.95
	N < 10	< 10	52.78				N < 10	< 10		N < 10	< 10	48.7	N < 10	< 10	48.95
	N < 10	< 10	52.78			53.03	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
Hawaiian/Pacific Islander		< 10	52.78			53.03	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
Caucasian	68.21	96	52.78			53.03	70.16	76	48.45	67.75	66	48.7	66.71	43	48.95
	N < 10	< 10	52.78			53.03	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	43 < 10	48.95
	N < 10	< 10	52.78				HEMAT		40.45	N < 10	< 10	40.7	N < 10	< 10	40.95
All Students	59.58	111	46.45			46.7	58.96	86	42.27	53.86	79	42.52	49.81	55	42.77
	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
African- American	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
Hispanic	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
Hawaiian/Pacific Islander	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
Caucasian	60.44	97	46.45			46.7	61.06	76	42.27	54.72	66	42.52	52.02	43	42.77
Two or More	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
						S	CIENCE								
All Students	65.55	111	53.26			53.51	75.39	86	48.4	69.12	79	48.65	61.49	55	48.9
Native American	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
Asian	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
African- American	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
Hispanic	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
Hawaiian/Pacific Islander	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
Caucasian	66.48	97	53.26			53.51	73.65	76	48.4	71.56	66	48.65	63.81	43	48.9
Two or More	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9

N: Number of Concentrators with Test Scores Included in the Score

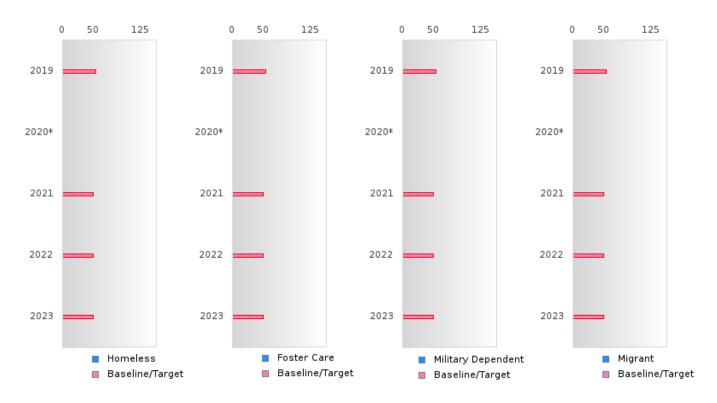
### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY SPECIAL POPULATION



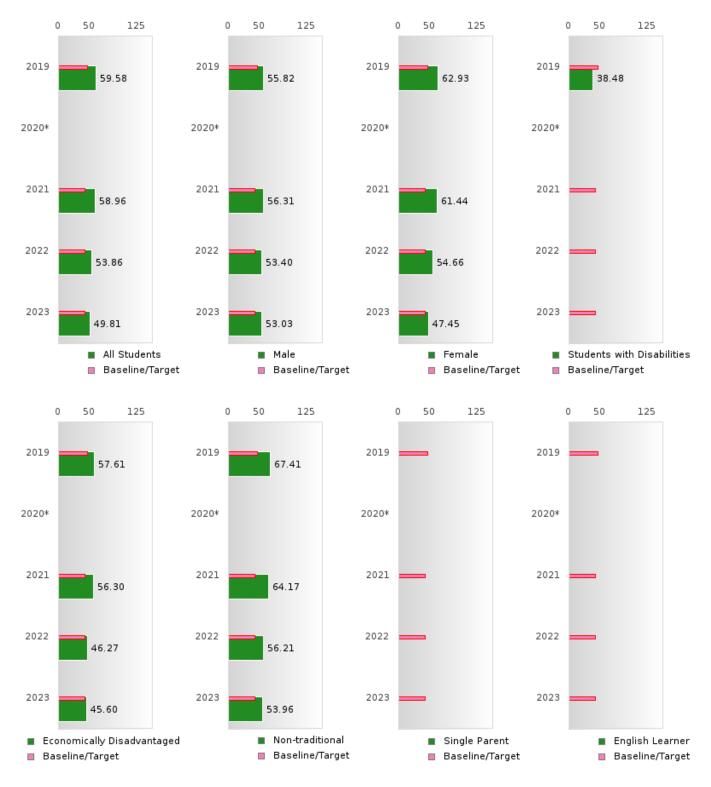
#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY SPECIAL POPULATION



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY SPECIAL POPULATION

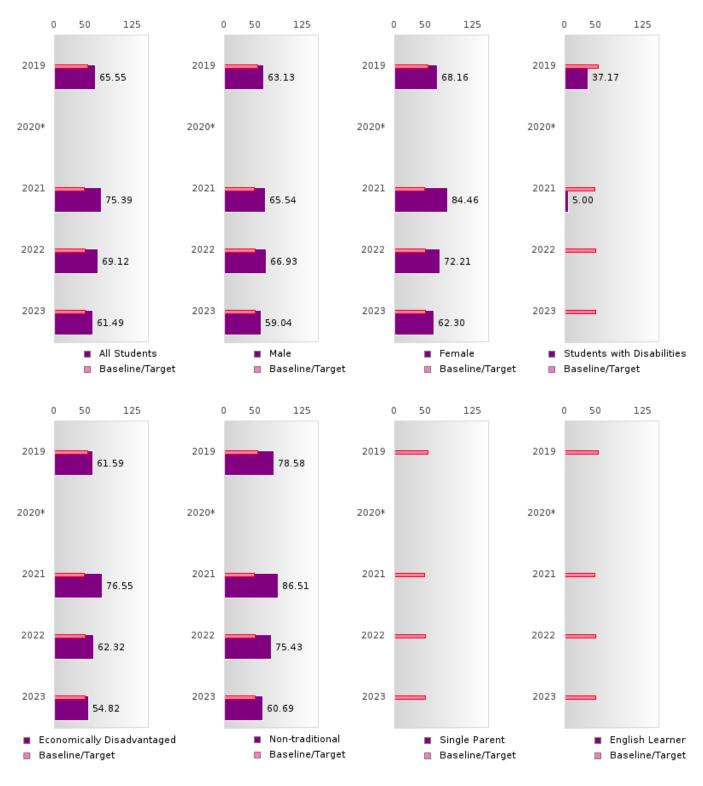


#### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY SPECIAL POPULATION



# SOUTH PIKE COUNTY SCHOOL DISTRICT



### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY SPECIAL POPULATION

## SOUTH PIKE COUNTY SCHOOL DISTRICT



#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY SPECIAL POPULATION

# SOUTH PIKE COUNTY SCHOOL DISTRICT

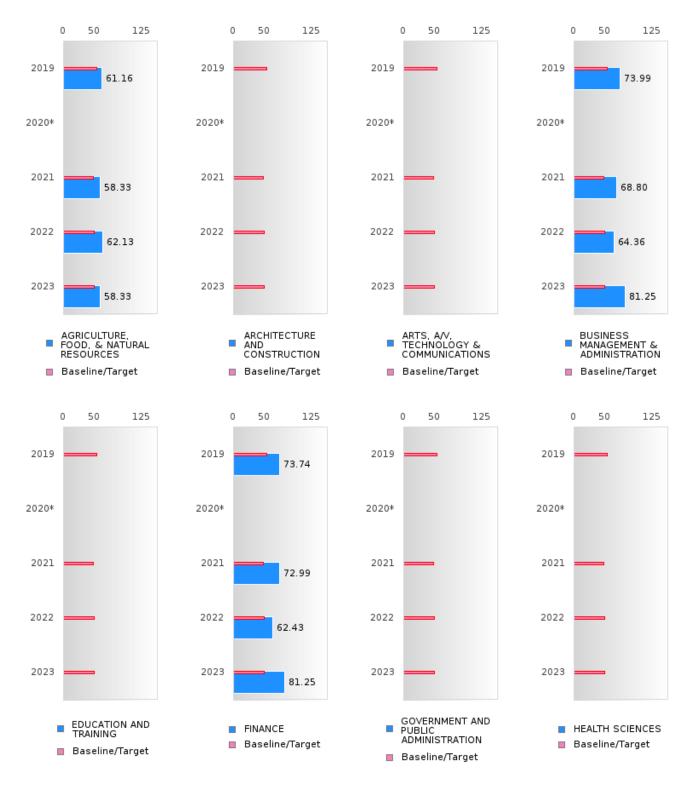
#### ACADEMIC PROFICIENCY SCORE TABLE BY SUBJECT AND SPECIAL POPULATION

ACADE	VIIC PR		IENCI			<b>BLE</b>	ST SUD	-	AND	SPECIA		PULA	HUN		
RACE		2019	1		2020*			2021	1		2022			2023	
	Score	N	Base	Score	N	Target	Score	Ν	Target	Score	Ν	Target	Score	N	Target
			line												1
					REA		LANGUA		1			10.5			
All Students	67.85	110	52.78			53.03	67.95	86	48.45	63.44	79	48.7	68.54	55	48.95
Male	63.56	54	52.78			53.03	61.39	40	48.45	61.92	42	48.7	68.86	27	48.95
Female	72.80	56	52.78			53.03	74.49	46	48.45	65.22	37	48.7	68.35	28	48.95
Students with	43.53	14	52.78			53.03	5.00	10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
Disabilities		~ .										10 -			10.07
Economically	65.49	64	52.78			53.03	61.51	49	48.45	56.06	45	48.7	64.05	37	48.95
Disadvantaged															
Non-traditional	77.14	39	52.78			53.03	82.58	18	48.45	63.72	27	48.7	71.18	20	48.95
Single Parent	N < 10	< 10	52.78				N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
English Learner	N < 10	< 10	52.78				N < 10	< 10		N < 10	< 10	48.7	N < 10	< 10	48.95
Homeless	N < 10	< 10	52.78				N < 10	< 10		N < 10	< 10	48.7	N < 10	< 10	48.95
Foster Care	N < 10	< 10	52.78			53.03	N < 10	< 10		N < 10	< 10	48.7	N < 10	< 10	48.95
Military	N < 10	< 10	52.78			53.03	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
Dependent															
Migrant	N < 10	< 10	52.78			1	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
						MAT	HEMAT	ICS							
All Students	59.58	111	46.45			46.7	58.96	86	42.27	53.86	79	42.52	49.81	55	42.77
Male	55.82	55	46.45			46.7	56.31	40	42.27	53.40	42	42.52	53.03	27	42.77
Female	62.93	56	46.45			46.7	61.44	46	42.27	54.66	37	42.52	47.45	28	42.77
Students with	38.48	14	46.45			46.7	0.00	10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
Disabilities															
Economically	57.61	65	46.45			46.7	56.30	49	42.27	46.27	45	42.52	45.60	37	42.77
Disadvantaged															
Non-traditional	67.41	39	46.45			46.7	64.17	18	42.27	56.21	27	42.52	53.96	20	42.77
Single Parent	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
English Learner	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
Homeless	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
Foster Care	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
Military	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
Dependent															
Migrant	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
							CIENCE								
All Students	65.55	111	53.26			53.51	75.39	86	48.4	69.12	79	48.65	61.49	55	48.9
Male	63.13	55	53.26			53.51	65.54	40	48.4	66.93	42	48.65	59.04	27	48.9
Female	68.16	56	53.26			53.51	84.46	46	48.4	72.21	37	48.65	62.30	28	48.9
Students with	37.17	14	53.26			53.51	5.00	10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
Disabilities															
Economically	61.59	65	53.26			53.51	76.55	49	48.4	62.32	45	48.65	54.82	37	48.9
Disadvantaged															
Non-traditional	78.58	39	53.26			53.51	86.51	18	48.4	75.43	27	48.65	60.69	20	48.9
Single Parent	N < 10	< 10	53.26				N < 10	< 10	48.4	N < 10	< 10		N < 10	< 10	48.9
English Learner	N < 10	< 10	53.26				N < 10	< 10	48.4	N < 10	< 10		N < 10	< 10	48.9
Homeless	N < 10	< 10	53.26				N < 10	< 10	48.4	N < 10	< 10		N < 10	< 10	48.9
Foster Care	N < 10	< 10	53.26				N < 10	< 10	48.4	N < 10	< 10		N < 10	< 10	48.9
Military	N < 10	< 10	53.26				N < 10	< 10	48.4	N < 10	< 10		N < 10	< 10	48.9
Dependent	11 10	< 10	55.20			55.51	11 10	< 10	10.4	11 10	< 10	10.05	11 10	< 10	10.7
Migrant	N < 10	< 10	53.26			53 51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
NNISIAIII	11 10		55.20	1.12.71	0	55.51	11 < 10	< 10	70.4	11 < 10	< 10	10.05	11 < 10	< 10	70.7

N: Number of Concentrators with Test Scores Included in the Score

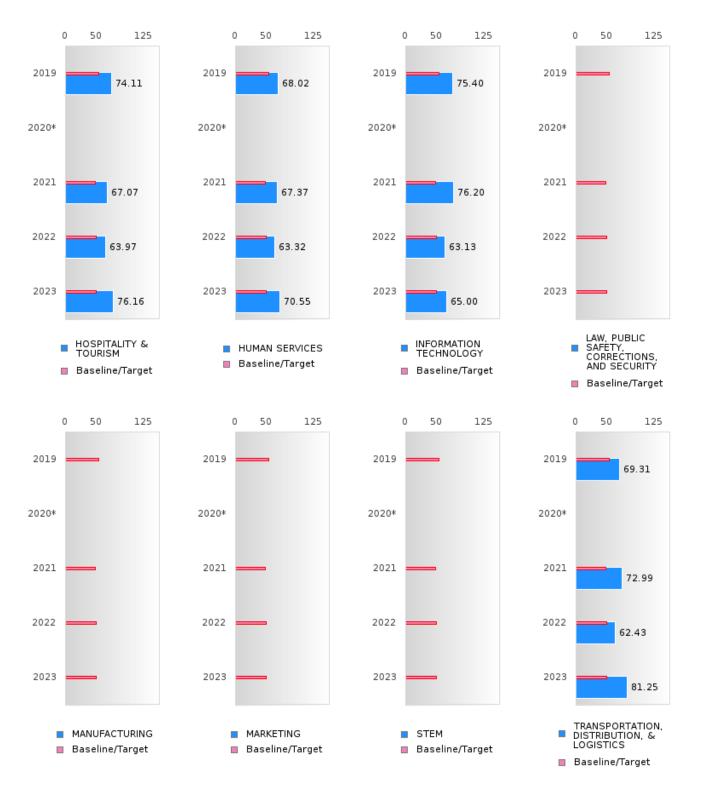
# SOUTH PIKE COUNTY SCHOOL DISTRICT

### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY CLUSTER

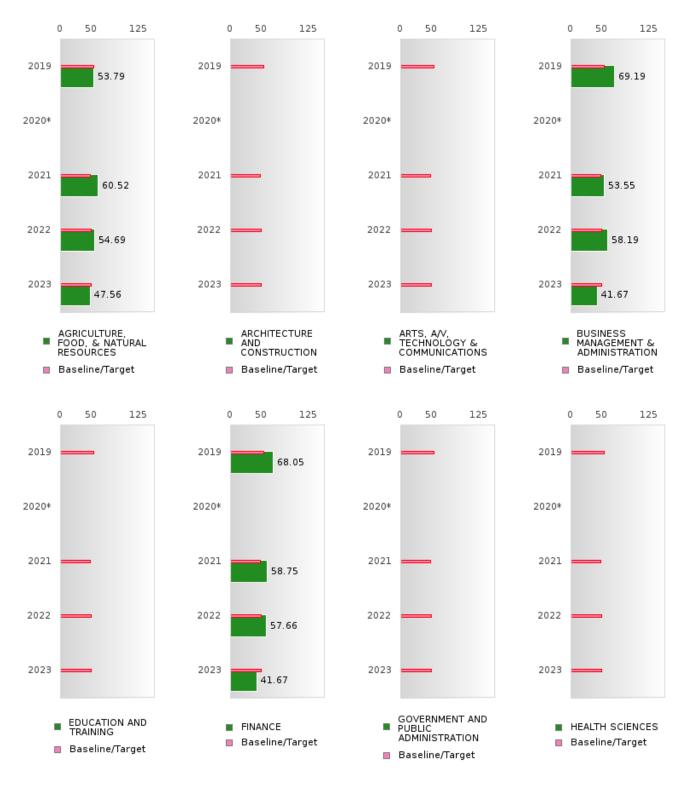


# SOUTH PIKE COUNTY SCHOOL DISTRICT

### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY CLUSTER



# SOUTH PIKE COUNTY SCHOOL DISTRICT



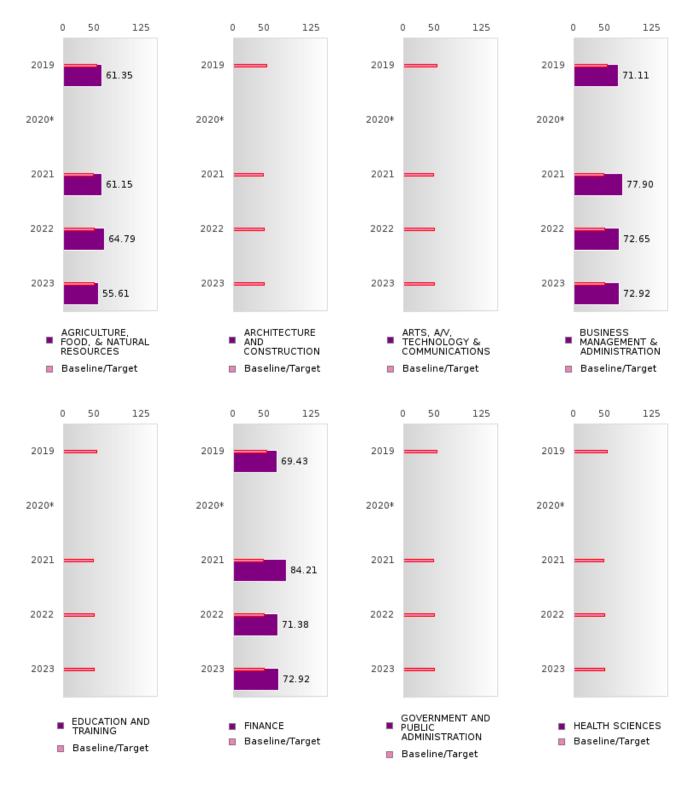
### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY CLUSTER

# SOUTH PIKE COUNTY SCHOOL DISTRICT



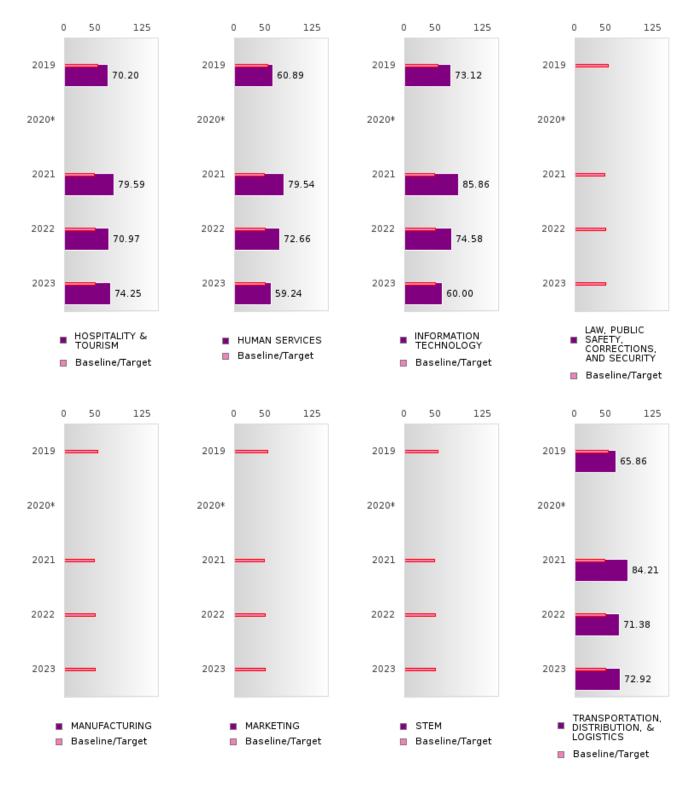
### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY CLUSTER

## SOUTH PIKE COUNTY SCHOOL DISTRICT



#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY CLUSTER

# SOUTH PIKE COUNTY SCHOOL DISTRICT



#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY CLUSTER

## SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE TABLE BY READING LANGUAGE ARTS AND CLUSTER

RACE		2019			2020*	<b>DDI</b>		2021	1100		2022			2023	
	Score	N	Base	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
			line												
					REA		LANGUA								
AGRICULTUR	61.16	43	52.78			53.03	58.33	31	48.45	62.13	35	48.7	58.33	27	48.95
E, FOOD, &															
NATURAL															
RESOURCES	N. 10	10	50.70			52.02	N. 10	10	40.45	NT 10	10	40.7	NT 10	10	40.05
ARCHITECTU	N < 10	< 10	52.78			53.03	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
RE AND CONS															
TRUCTION	N < 10	< 10	50.70			52.02	N < 10	< 10	10 15	N < 10	< 10	10 7	N < 10	< 10	49.05
· · · ·	N < 10	< 10	52.78			55.05	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
TECHNOLOGY															
& COMMUNIC															
ATIONS BUSINESS MA	73.99	25	52.78			53.03	68.80	31	48.45	64.36	22	48.7	81.25	12	48.95
NAGEMENT &	13.99	23	52.70			55.05	08.80	51	40.45	04.30	22	40.7	01.23	12	40.95
ADMINISTRAT															
ION															
EDUCATION	N < 10	< 10	52.78			53.03	N < 10	< 10	48 45	N < 10	< 10	48 7	N < 10	< 10	48.95
AND	11 110	<b><i>L</i></b> 10	52.70			55.05	11 110	<b><i>L</i></b> 10	10.15	11 2 10	<b>V</b> 10	10.7	11 210	<b><i>L</i></b> 10	10.75
TRAINING															
FINANCE	73.74	28	52.78			53.03	72.99	20	48.45	62.43	17	48.7	81.25	12	48.95
GOVERNMEN			52.78				N < 10	< 10		N < 10	< 10	48.7	N < 10	< 10	48.95
T AND PUBLIC															
ADMINISTRAT															
ION															
HEALTH	N < 10	< 10	52.78			53.03	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
SCIENCES															
HOSPITALITY	74.11	23	52.78			53.03	67.07	33	48.45	63.97	30	48.7	76.16	27	48.95
& TOURISM															
HUMAN	68.02	28	52.78			53.03	67.37	33	48.45	63.32	29	48.7	70.55	15	48.95
SERVICES															
INFORMATIO	75.40	55	52.78			53.03	76.20	32	48.45	63.13	23	48.7	65.00	10	48.95
N															
TECHNOLOGY	N. 10	10	50 50			52.02	NJ 10	10	10.15	NI 10	10	10 5	N. 10	10	40.05
LAW, PUBLIC	N < 10	< 10	52.78			53.03	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
SAFETY,															
CORRECTION															
S, AND SECURITY															
MANUFACTU	N < 10	< 10	52.78			53.03	N < 10	< 10	18 15	N < 10	< 10	187	N < 10	< 10	48.95
RING	14 < 10	< 10	52.10			55.05	14 < 10	< 10	40.45	14 < 10	< 10	40.7	14 < 10	< 10	40.95
MARKETING	N < 10	< 10	52.78			53.03	N < 10	< 10	48.45	N < 10	< 10	48.7	N < 10	< 10	48.95
STEM	N < 10	< 10	52.78				N < 10	< 10		N < 10	< 10	48.7	N < 10	< 10	48.95
TRANSPORTA	69.31	11	52.78			53.03	72.99	20	48.45	62.43	17	48.7	81.25	12	48.95
TION, DISTRIB		_												_	
UTION, &															
LOGISTICS															
N. Number of Concer		1. T+ C -			C										

N: Number of Concentrators with Test Scores Included in the Score

# SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE TABLE BY MATHEMATICS AND CLUSTER

		2019			2020*			2021			2022			2023	
RACE	Score	2019 N	Base	Score	2020* N	Toract	Score	2021 N	Torest	Sooro	2022 N	Torgat	Score	2023 N	Toreat
	Score	IN	line	Score	IN	Target	Score		Target	Score			Score	IN	Target
						ΜΔΤ	I HEMAT								
AGRICULTUR	53.79	44	46.45			46.7	60.52	31	42.27	54.69	35	42.52	47.56	27	42.77
E, FOOD, &	55.17		-05			-0.7	00.52	51	72.27	54.07	55	72.32	+7.50	21	72.77
NATURAL															
RESOURCES															
	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
RE AND CONS	14 < 10	< 10	-05			40.7	11 < 10	< 10	72.27	11 < 10	< 10	72.52	14 < 10	< 10	72.77
TRUCTION															
	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42 52	N < 10	< 10	42.77
TECHNOLOGY	11 110	< 10	10.15			10.7	11 110	< 10	12.27	11 < 10	< 10	12.52	11 2 10	< 10	12.77
& COMMUNIC															
ATIONS															
BUSINESS MA	69.19	25	46.45			46.7	53.55	31	42.27	58.19	22	42.52	41.67	12	42.77
NAGEMENT &							22.00		,	2 0.17					,,
ADMINISTRAT															
ION															
EDUCATION	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
AND															
TRAINING															
FINANCE	68.05	28	46.45			46.7	58.75	20	42.27	57.66	17	42.52	41.67	12	42.77
GOVERNMEN	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
T AND PUBLIC															
ADMINISTRAT															
ION															
HEALTH	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
SCIENCES															
HOSPITALITY	68.05	23	46.45			46.7	56.94	33	42.27	54.28	30	42.52	51.19	27	42.77
& TOURISM															
HUMAN	55.68	28	46.45			46.7	53.90	33	42.27	52.64	29	42.52	46.93	15	42.77
SERVICES															
INFORMATIO	66.59	55	46.45			46.7	62.35	32	42.27	57.40	23	42.52	35.00	10	42.77
Ν															
TECHNOLOGY															
LAW, PUBLIC	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
SAFETY,															
CORRECTION															
S, AND															
SECURITY	22.40	10					27.10	10	10.05	27.40	10	10.50	27.40	10	10.55
MANUFACTU	N < 10	< 10	46.45			46.7	N < 10	< 10	42.27	N < 10	< 10	42.52	N < 10	< 10	42.77
RING	N. 10	. 10	16 45			167	NT 10	. 10	40.05	NT 10	. 10	40.50	NT 10	. 10	40.77
MARKETING	N < 10	< 10	46.45			46.7	N < 10	< 10		N < 10	< 10		N < 10	< 10	42.77
STEM	N < 10	< 10	46.45			46.7	N < 10	< 10		N < 10	< 10		N < 10	< 10	42.77
TRANSPORTA	61.23	11	46.45			46.7	58.75	20	42.27	57.66	17	42.52	41.67	12	42.77
TION, DISTRIB															
UTION, &															
LOGISTICS N: Number of Concer			T 1	1 1 1	C										

N: Number of Concentrators with Test Scores Included in the Score

## SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE TABLE BY SCIENCE AND CLUSTER

RACE		2019			2020*			2021			2022			2023	
	Score	N	Base	Score	2020 N	Target	Score	N	Target	Score	 N	Target	Score	<u>2023</u>	Target
		11	line		1			1			1			1	
						S	i CIENCE								
AGRICULTUR	61.35	44	53.26			53.51		31	48.4	64.79	35	48.65	55.61	27	48.9
E, FOOD, &	01100		00120			00101	01110	01		0 117 2	00	10100	00101	_,	1012
NATURAL															
RESOURCES															
	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
RE AND CONS															
TRUCTION															
	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
TECHNOLOGY															
& COMMUNIC															
ATIONS															
<b>BUSINESS MA</b>	71.11	25	53.26			53.51	77.90	31	48.4	72.65	22	48.65	72.92	12	48.9
NAGEMENT &															
ADMINISTRAT															
ION															
EDUCATION	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
AND															
TRAINING															
FINANCE	69.43	28	53.26			53.51	84.21	20	48.4	71.38	17	48.65	72.92	12	48.9
GOVERNMEN	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
T AND PUBLIC															
ADMINISTRAT															
ION															
HEALTH	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
SCIENCES	=0.00		<b>7</b> 2.27				=0.50		10.1			10.57			10.0
HOSPITALITY	70.20	23	53.26			53.51	79.59	33	48.4	70.97	30	48.65	74.25	27	48.9
& TOURISM	60.00	•	50.04			50.51	70.54	2.2	40.4	70 ((	20	10.65	50.04	1.5	40.0
HUMAN	60.89	28	53.26			53.51	79.54	33	48.4	72.66	29	48.65	59.24	15	48.9
SERVICES	72.10	<i></i>	52.06			52.51	05.06	20	40.4	74.50	22	49.65	(0.00	10	40.0
INFORMATIO	73.12	55	53.26			53.51	85.86	32	48.4	74.58	23	48.65	60.00	10	48.9
N TECHNOLOGY															
TECHNOLOGY	N < 10	< 10	53.26			52.51	N < 10	< 10	10.4	N < 10	< 10	10 65	N < 10	< 10	48.0
LAW, PUBLIC	N < 10	< 10	33.20			33.31	N < 10	< 10	48.4	N < 10	< 10	48.03	N < 10	< 10	48.9
SAFETY, CORRECTION															
S, AND															
SECURITY															
MANUFACTU	N < 10	< 10	53.26			53 51	N < 10	< 10	48.4	N < 10	< 10	18 65	N < 10	< 10	48.9
RING	14 < 10	< 10	55.20			55.51	14 < 10	< 10	40.4	10 < 10	< 10	40.05	14 < 10	< 10	40.9
MARKETING	N < 10	< 10	53.26			53.51	N < 10	< 10	48.4	N < 10	< 10	48.65	N < 10	< 10	48.9
STEM	N < 10	< 10	53.26				N < 10	< 10	48.4	N < 10	< 10		N < 10	< 10	48.9
TRANSPORTA	65.86	11	53.26			53.51	84.21	20	48.4	71.38	17	48.65	72.92	12	48.9
TION, DISTRIB	00.00		22.20			00.01	0	-0		, 1100	- /				
UTION, &															
LOGISTICS															
N: Number of Concer		- T + C -	T 1	J - J : 41	C										

N: Number of Concentrators with Test Scores Included in the Score

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR READING LANGUAGE ARTS



#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR MATHEMATICS



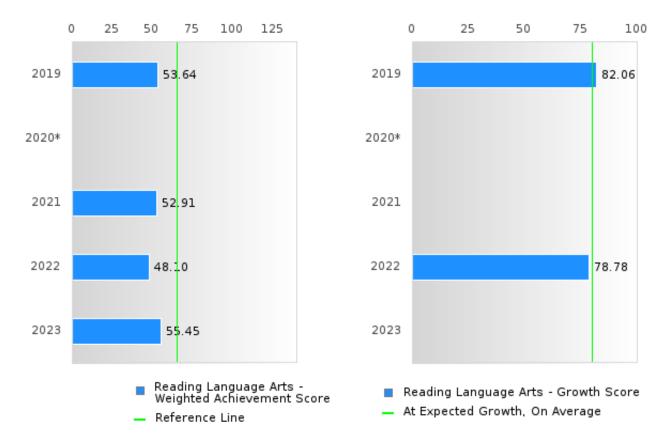
### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR SCIENCE



## SOUTH PIKE COUNTY SCHOOL DISTRICT

#### BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH

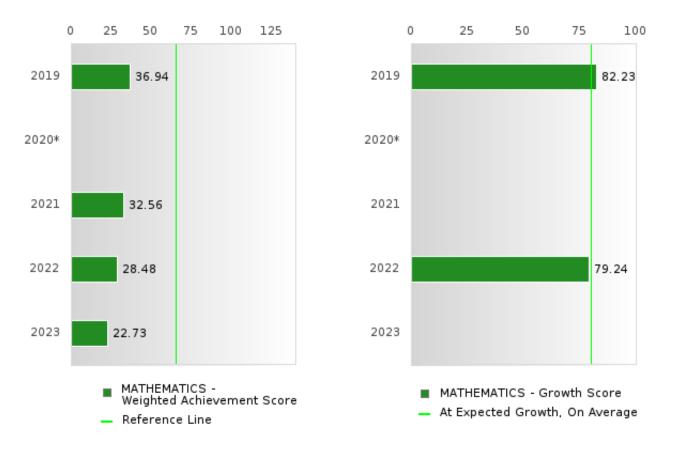


YEAR	WEIGHTED ACHIEVEMENT SCORE	Ν	VALUE-ADDED GROWTH SCORE	Ν
2019	53.64	110	82.06	46
2020*				
2021	52.91	86	N < 10	< 10
2022	48.10	79	78.78	16
2023	55.45	55	N < 10	< 10

N: Number of Concentrators Included in Score

## SOUTH PIKE COUNTY SCHOOL DISTRICT

#### BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN MATHEMATICS: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH



YEAR	WEIGHTED ACHIEVEMENT SCORE	Ν	VALUE-ADDED GROWTH SCORE	Ν
2019	36.94	111	82.23	47
2020*				
2021	32.56	86	N < 10	< 10
2022	28.48	79	79.24	16
2023	22.73	55	N < 10	< 10

N: Number of Concentrators Included in Score

## SOUTH PIKE COUNTY SCHOOL DISTRICT

#### BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN SCIENCE: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH





At Expected Growth, On Average

YEAR	WEIGHTED ACHIEVEMENT	Ν	VALUE-ADDED GROWTH SCORE	Ν
	SCORE			
2019	52.25	111	78.84	47
2020*				
2021	64.53	86	N < 10	< 10
2022	55.70	79	82.55	16
2023	48.18	55	N < 10	< 10

N: Number of Concentrators Included in Score

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY RACE/ETHNICITY



#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY RACE/ETHNICITY



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY RACE/ETHNICITY



## SOUTH PIKE COUNTY SCHOOL DISTRICT

## WEIGHTED ACHIEVEMENT BY SUBJECT BY RACE/ETHNICITY

RACE	20	19	202	20*	202	21	20	22	20	23
	Score	N	Score	N	Score	N	Score	N	Score	N
			RE	ADING LA	NGUAGE A	ARTS				
All Students	53.64	110			52.91	86	48.10	79	55.45	55
Native American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Asian	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
African-American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hispanic	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hawaiian/Pacific Islander	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Caucasian	54.17	96			56.58	76	52.27	66	52.33	43
Two or More	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
				MATH	EMATICS					
All Students	36.94	111			32.56	86	28.48	79	22.73	55
Native American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Asian	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
African-American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hispanic	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hawaiian/Pacific Islander	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Caucasian	39.18	97			35.53	76	29.55	66	25.58	43
Two or More	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
				SCI	ENCE					
All Students	52.25	111			64.53	86	55.70	79	48.18	55
Native American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Asian	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
African-American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hispanic	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hawaiian/Pacific Islander	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Caucasian	54.64	97			65.79	76	59.09	66	52.33	43
Two or More	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10

N: Number of Concentrators Included in Score

## SOUTH PIKE COUNTY SCHOOL DISTRICT

## VALUE-ADDED GROWTH BY SUBJECT BY RACE/ETHNICITY

RACE	20	19	202	20*	202	21	20	22	20	23
	Score	N	Score	N	Score	N	Score	N	Score	N
			RE	ADING LA	NGUAGE A	ARTS				
All Students	82.06	46			N < 10	< 10	78.78	16	N < 10	< 10
Native American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Asian	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
African-American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hispanic	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hawaiian/Pacific Islander	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Caucasian	82.25	41			N < 10	< 10	83.23	10	N < 10	< 10
Two or More	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
				MATH	EMATICS					
All Students	82.23	47			N < 10	< 10	79.24	16	N < 10	< 10
Native American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Asian	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
African-American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hispanic	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hawaiian/Pacific Islander	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Caucasian	81.70	42			N < 10	< 10	79.89	10	N < 10	< 10
Two or More	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
				SCI	ENCE					
All Students	78.84	47			N < 10	< 10	82.55	16	N < 10	< 10
Native American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Asian	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
African-American	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hispanic	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Hawaiian/Pacific Islander	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Caucasian	78.31	42			N < 10	< 10	84.02	10	N < 10	< 10
Two or More	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10

N: Number of Concentrators Included in Score

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY SPECIAL POPULATION



#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY SPECIAL POPULATION



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY SPECIAL POPULATION



# SOUTH PIKE COUNTY SCHOOL DISTRICT

							AL POPU			
SUBGROUP	20	19	202	20*	20	21	20	22	202	23
	Score	N	Score	N	Score	N	Score	N	Score	N
			RE	ADING LA	NGUAGE /	ARTS				
All Students	53.64	110			52.91	86	48.10	79	55.45	55
Male	43.52	54			40.00	40	45.24	42	55.56	27
Female	64.29	56			65.76	46	51.35	37	55.36	28
Students with	3.57	14			5.00	10	N < 10	< 10	N < 10	< 10
Disabilities										
Economically	47.66	64			39.80	49	34.44	45	47.30	37
Disadvantaged										
Non-traditional	73.72	39			79.17	18	53.70	27	62.50	20
Single Parent	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
English Learner	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Homeless	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Foster Care	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Military	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Dependent	14 < 10	< 10			14 < 10	< 10	14 < 10	< 10	14 < 10	< 10
Migrant	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Migraiti	N < 10	< 10		MATH	EMATICS	< 10	N < 10	< 10	N < 10	< 10
All Students	26.04	111		MATH		96	20.40	70	22.72	55
All Students	36.94	111			32.56	86	28.48	79	22.73	55
Male	30.91	55			30.00	40	28.57	42	25.93	27
Female	42.86	56			34.78	46	28.38	37	19.64	28
Students with	3.57	14			0.00	10	N < 10	< 10	N < 10	< 10
Disabilities						1.0				
Economically	31.54	65			24.49	49	14.44	45	13.51	37
Disadvantaged										
Non-traditional	51.28	39			58.33	18	35.19	27	30.00	20
Single Parent	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
English Learner	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Homeless	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Foster Care	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Military	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Dependent										
Migrant	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
				SCI	ENCE					
All Students	52.25	111			64.53	86	55.70	79	48.18	55
Male	46.36	55			52.50	40	53.57	42	50.00	27
Female	58.04	56			75.00	46	58.11	37	46.43	28
Students with	7.14	14			5.00	10	N < 10	< 10	N < 10	< 10
Disabilities										
Economically	44.62	65			59.18	49	42.22	45	36.49	37
Disadvantaged										
Non-traditional	76.28	39			83.33	18	66.67	27	62.50	20
Single Parent	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
English Learner	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Homeless	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Foster Care	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Military	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Dependent	11 < 10	< 10			10 10	< 10	11 < 10	< 10	11 < 10	< 10
	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
Migrant N: Number of Concentra					$1N \leq 10$	< 10	N < 10	< 10	$1N \leq 10$	< 10

N: Number of Concentrators Included in Score

## SOUTH PIKE COUNTY SCHOOL DISTRICT

SUBGROUP	20	19	2020*	*	2021	20	22	20	23
	Score	N	Score	N Score	N	Score	N	Score	N
			REAI	DING LANGUAG					
All Students	82.06	46		N < 10		78.78	16	N < 10	< 10
Male	83.61	15		N < 10		78.60	10	N < 10	< 10
Female	81.31	31		N < 10		N < 10	< 10	N < 10	< 10
Students with	N < 10	< 10		N < 10	< 10	N < 10	< 10	N < 10	< 10
Disabilities									
Economically	83.32	26		N < 10	< 10	77.67	11	N < 10	< 10
Disadvantaged									
Non-traditional	80.56	16		N < 10		N < 10	< 10	N < 10	< 10
Single Parent	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
English Learner	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
Homeless	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
Foster Care	N < 10	< 10		N < 10	< 10	N < 10	< 10	N < 10	< 10
Military	N < 10	< 10		N < 10	< 10	N < 10	< 10	N < 10	< 10
Dependent									
Migrant	N < 10	< 10		N < 10	< 10	N < 10	< 10	N < 10	< 10
				MATHEMATIC	S				
All Students	82.23	47		N < 10	< 10	79.24	16	N < 10	< 10
Male	80.73	16		N < 10	< 10	78.23	10	N < 10	< 10
Female	83.00	31		N < 10	< 10	N < 10	< 10	N < 10	< 10
Students with	N < 10	< 10		N < 10	< 10	N < 10	< 10	N < 10	< 10
Disabilities									
Economically	83.68	27		N < 10	< 10	78.09	11	N < 10	< 10
Disadvantaged									
Non-traditional	83.54	16		N < 10	< 10	N < 10	< 10	N < 10	< 10
Single Parent	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
English Learner	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
Homeless	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
Foster Care	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
Military	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
Dependent	11 210	<b><i>L</i></b> 10		11 4 10		11 410	. 10	11 4 10	<b><i>L</i></b> 10
Migrant	N < 10	< 10		N < 10	< 10	N < 10	< 10	N < 10	< 10
Wilgrund	11 4 10	< 10		SCIENCE		11 2 10	< 10	11 2 10	
All Students	78.84	47		1	< 10	82.55	16	N < 10	< 10
Male	79.90	16		N < 10		80.29	10	N < 10	< 10
Female	78.29	31		N < 10		N < 10	< 10	N < 10	< 10
Students with	N < 10	< 10		N < 10		N < 10	< 10	N < 10 N < 10	< 10
Disabilities	N < 10	< 10		IN < 10	< 10	IN < 10	< 10	N < 10	< 10
Economically	78.57	27		N < 10	< 10	82.41	11	N < 10	< 10
•	10.31	21		IN < 10	< 10	02.41	11	IN < 10	< 10
Disadvantaged Non-traditional	80.87	16		N - 10	< 10	N < 10	< 10	N < 10	< 10
				N < 10 N < 10			< 10		
Single Parent	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
English Learner	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
Homeless	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
Foster Care	N < 10	< 10		N < 10		N < 10	< 10	N < 10	< 10
Military Dependent	N < 10	< 10		N < 10	< 10	N < 10	< 10	N < 10	< 10
Migrant	N < 10	< 10		N < 10	< 10	N < 10	< 10	N < 10	< 10

N: Number of Concentrators Included in Score

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY CLUSTER



#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY CLUSTER



## SOUTH PIKE COUNTY SCHOOL DISTRICT

WEIG	HTED A	CHIEVEN	MENT FO	OR READ	ING LAN	IGUAGE	ARTS BY	Y CLUST	<b>TER</b>	
SUBGROUP	20	19	202	20*	202	21	20	22	20	23
	Score	N	Score	N	Score	N	Score	N	Score	N
			RE.	ADING LA	NGUAGE A	ARTS				
AGRICULTURE, FOOD, & NATURAL RESOURCES	41.86	43			37.10	31	42.86	35	42.59	27
ARCHITECTURE AND CONSTRUCTION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
BUSINESS MANAGEMENT & ADMINISTRA TION	65.00	25			51.61	31	56.82	22	81.25	12
EDUCATION AND TRAINING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
FINANCE	63.39	28			60.00	20	52.94	17	81.25	12
GOVERNMENT AND PUBLIC AD MINISTRATION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HEALTH SCIENCES	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HOSPITALITY & TOURISM	64.13	23			50.00	33	53.33	30	64.81	27
HUMAN SERVICES	53.57	28			51.52	33	48.28	29	53.33	15
INFORMATION TECHNOLOGY	67.73	55			66.41	32	54.35	23	65.00	10
LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MANUFACTURI NG	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MARKETING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
STEM	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS	54.55	11			60.00	20	52.94	17	81.25	12

N: Number of Concentrators Included in Score

## SOUTH PIKE COUNTY SCHOOL DISTRICT

	WEIGH	<b>FED ACH</b>	IEVEME	ENT FOR	MATHE	MATICS	BY CLU	STER		
SUBGROUP	20	19	202	20*	202	21	20	22	202	23
	Score	N	Score	N	Score	N	Score	N	Score	N
				MATH	EMATICS					
AGRICULTURE, FOOD, & NATURAL RESOURCES	29.55	44			25.81	31	28.57	35	14.81	27
ARCHITECTURE AND CONSTRUCTION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
BUSINESS MANAGEMENT & ADMINISTRA TION	52.00	25			37.10	31	36.36	22	41.67	12
EDUCATION AND TRAINING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
FINANCE	50.00	28			47.50	20	35.29	17	41.67	12
GOVERNMENT AND PUBLIC AD MINISTRATION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HEALTH SCIENCES	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HOSPITALITY & TOURISM	50.00	23			31.82	33	30.00	30	27.78	27
HUMAN SERVICES	28.57	28			19.70	33	27.59	29	20.00	15
INFORMATION TECHNOLOGY	49.09	55			54.69	32	34.78	23	35.00	10
LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MANUFACTURI NG	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MARKETING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
STEM	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS	36.36	11			47.50	20	35.29	17	41.67	12

N: Number of Concentrators Included in Score

## SOUTH PIKE COUNTY SCHOOL DISTRICT

WEIGHTED ACHIEVEMENT FOR SCIENCE BY CLUSTER										
SUBGROUP 2019		19	202	20*	202	21	20	22	20	23
	Score	N	Score	N	Score	Ν	Score	N	Score	N
				SCI	ENCE					
AGRICULTURE, FOOD, & NATURAL RESOURCES	48.86	44			54.84	31	50.00	35	38.89	27
ARCHITECTURE AND CONSTRUCTION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
BUSINESS MANAGEMENT & ADMINISTRA TION	61.00	25			66.13	31	61.36	22	72.92	12
EDUCATION AND TRAINING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
FINANCE	57.14	28			78.75	20	58.82	17	72.92	12
GOVERNMENT AND PUBLIC AD MINISTRATION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HEALTH SCIENCES	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HOSPITALITY & TOURISM	58.70	23			66.67	33	56.67	30	59.26	27
HUMAN SERVICES	42.86	28			65.15	33	56.90	29	50.00	15
INFORMATION TECHNOLOGY	64.55	55			82.03	32	65.22	23	60.00	10
LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MANUFACTURI NG	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MARKETING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
STEM	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS	50.00	11			78.75	20	58.82	17	72.92	12

N: Number of Concentrators Included in Score

## SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH SCORE FOR READING LANGUAGE ARTS BY CLUSTER

ARTS BY CLUSTER           SUBGROUP         2019         2020*         2021         2022         2023								2		
SUBGROUP					202					
	Score	N	Score	N	Score	N	Score	N	Score	N
			RE.	ADING LA						
AGRICULTURE, FOOD, & NATURAL RESOURCES	80.46	10			N < 10	< 10	N < 10	< 10	N < 10	< 10
ARCHITECTURE AND CONSTRUCTION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
BUSINESS MANAGEMENT & ADMINISTRA TION	82.99	12			N < 10	< 10	N < 10	< 10	N < 10	< 10
EDUCATION AND TRAINING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
FINANCE	84.08	11			N < 10	< 10	N < 10	< 10	N < 10	< 10
GOVERNMENT AND PUBLIC AD MINISTRATION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HEALTH SCIENCES	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HOSPITALITY & TOURISM	84.08	11			N < 10	< 10	N < 10	< 10	N < 10	< 10
HUMAN SERVICES	82.46	19			N < 10	< 10	N < 10	< 10	N < 10	< 10
INFORMATION TECHNOLOGY	83.06	20			N < 10	< 10	N < 10	< 10	N < 10	< 10
LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MANUFACTURI NG	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MARKETING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
STEM	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS	84.08	11			N < 10	< 10	N < 10	< 10	N < 10	< 10

N: Number of Concentrators Included in Score

# SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH SCORE FOR MATHEMATICS BY CLUSTER

CLUSTER										
SUBGROUP	20		202		202		202		202	
	Score	N	Score	N	Score	N	Score	N	Score	N
				MATH	EMATICS					
AGRICULTURE, FOOD, & NATURAL RESOURCES	78.03	11			N < 10	< 10	N < 10	< 10	N < 10	< 10
ARCHITECTURE AND CONSTRUCTION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
BUSINESS MANAGEMENT & ADMINISTRA TION	86.37	12			N < 10	< 10	N < 10	< 10	N < 10	< 10
EDUCATION AND TRAINING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
FINANCE	86.10	11			N < 10	< 10	N < 10	< 10	N < 10	< 10
GOVERNMENT AND PUBLIC AD MINISTRATION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HEALTH SCIENCES	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HOSPITALITY & TOURISM	86.10	11			N < 10	< 10	N < 10	< 10	N < 10	< 10
HUMAN SERVICES	82.79	19			N < 10	< 10	N < 10	< 10	N < 10	< 10
INFORMATION TECHNOLOGY	84.08	20			N < 10	< 10	N < 10	< 10	N < 10	< 10
LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MANUFACTURI NG	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MARKETING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
STEM	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS	86.10	11			N < 10	< 10	N < 10	< 10	N < 10	< 10

N: Number of Concentrators Included in Score

## SOUTH PIKE COUNTY SCHOOL DISTRICT

ACADEMIC PI	ROFICIE	NCY IN	VALUE-A	ADDED (	GROWTH	SCORE	FOR SCI	ENCE B	Y CLUST	ER
SUBGROUP	2019		202	20*	202	21	20	22	20	23
	Score	N	Score	N	Score	Ν	Score	N	Score	N
				SCI	ENCE					
AGRICULTURE, FOOD, & NATURAL RESOURCES	73.83	11			N < 10	< 10	N < 10	< 10	N < 10	< 10
ARCHITECTURE AND CONSTRUCTION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
ARTS, A/V, TECHNOLOGY & COMMUNICA TIONS	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
BUSINESS MANAGEMENT & ADMINISTRA TION	81.21	12			N < 10	< 10	N < 10	< 10	N < 10	< 10
EDUCATION AND TRAINING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
FINANCE	81.71	11			N < 10	< 10	N < 10	< 10	N < 10	< 10
GOVERNMENT AND PUBLIC AD MINISTRATION	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HEALTH SCIENCES	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
HOSPITALITY & TOURISM	81.71	11			N < 10	< 10	N < 10	< 10	N < 10	< 10
HUMAN SERVICES	78.92	19			N < 10	< 10	N < 10	< 10	N < 10	< 10
INFORMATION TECHNOLOGY	81.70	20			N < 10	< 10	N < 10	< 10	N < 10	< 10
LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MANUFACTURI NG	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
MARKETING	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
STEM	N < 10	< 10			N < 10	< 10	N < 10	< 10	N < 10	< 10
TRANSPORTATI ON, DISTRIBUTION, & LOGISTICS	81.71	11			N < 10	< 10	N < 10	< 10	N < 10	< 10

N: Number of Concentrators Included in Score

# **POSTSECONDARY PLACEMENT [3S1]**

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

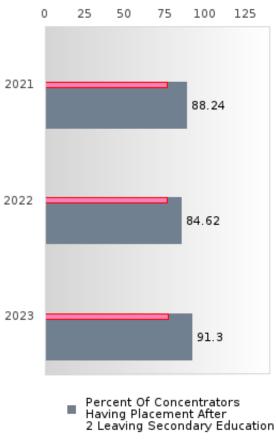
Postsecondary Placement is a lagging Performance Measure. Students included in the 2023 report are from the 2022 school year. This measure assesses the number of CTE concentrators who--in the second quarter after leaving secondary education--are in postsecondary education, advanced training, military service, or a service program that receives assistance under title I of the National and Community Service Act of 1990 (42 U.S.C. 12511 et seq.), are volunteers as described in section 5(a) of the Peace Corps Act (22 U.S.C. 2504(a)), or are employed.

The 2023 data reported include the Grade 12 2022 CTE concentrators who exited high school (graduated or withdrew during the 2021-22 school year).

Formula
Post-secondary Placement
Number of CTE Concentrators in the denominator who were enrolled in postsecondary education,
advanced training, military service, a service program, a Peace Corp volunteer, or were employed — in the second quarter after exiting high school.
Number of Grade 12 CTE Concentrators who exited high school (graduated or left) during the prior school year.

### SOUTH PIKE COUNTY SCHOOL DISTRICT

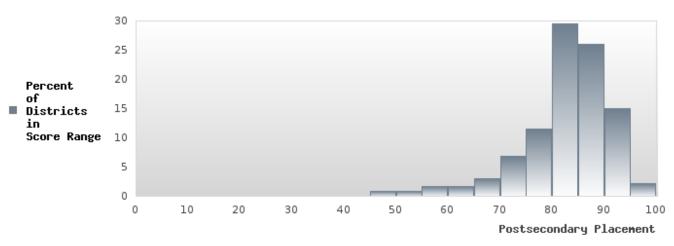
#### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION



📕 Baseline/Target

YEAR	SCORE	BASELINE/ TARGET	Ν
2021	88.24	75.75	RV
2022	84.62	76.25	RV
2023	91.30	76.75	RV
2020	91.30		RV

N: Number of Concentrators Who Left Secondary Education.



#### DISTRIBUTION OF DISTRICT POSTSECONDARY PLACEMENT PERCENT

# SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY RACE/ETHNICITY



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY RACE/ETHNICITY

RACE		2021			2022			2023	
	Score	N	Base	Score	N	Target	Score	N	Target
			line						
ALL STUDENTS	88.24	RV	75.75	84.62	RV	76.25	91.30	RV	76.75
NATIVE			75.75			76.25			76.75
AMERICAN									
ASIAN			75.75			76.25			76.75
AFRICAN-	N < 10	< 10	75.75	N < 10	< 10	76.25			76.75
AMERICAN									
HISPANIC			75.75	N < 10	< 10	76.25	N < 10	< 10	76.75
HAWAIIAN/PAC			75.75			76.25			76.75
IFIC ISLANDER									
CAUCASIAN	86.21	RV	75.75	85.71	RV	76.25	90.70	RV	76.75
TWO OR MORE	N < 10	< 10	75.75			76.25	N < 10	< 10	76.75

N = Number of Concentrators Who Left Secondary Education.

### SOUTH PIKE COUNTY SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY SPECIAL POPULATION



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY SPECIAL POPULATION



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY SPECIAL POPULATION

RACE		2021			2022			2023	
	Score	N	Base line	Score	N	Target	Score	N	Target
ALL STUDENTS	88.24	RV	75.75	84.62	RV	76.25	91.30	RV	76.75
MALE	85.00	RV	75.75	66.67	RV	76.25	> 95	RV	76.75
FEMALE	92.86	RV	75.75	> 95	RV	76.25	82.61	RV	76.75
STUDENTS WITH DISABILITIES	N < 10	< 10	75.75	N < 10	< 10	76.25	N < 10	< 10	76.75
ECONOMICALLY DISADVANTAGED	85.19	RV	75.75	83.33	RV	76.25	87.50	RV	76.75
NON- TRADITIONAL	92.86	RV	75.75	83.33	RV	76.25	91.67	RV	76.75
SINGLE PARENT			75.75			76.25			76.75
ENGLISH LEARNER			75.75	N < 10	< 10	76.25			76.75
HOMELESS	N < 10	< 10	75.75	N < 10	< 10	76.25	N < 10	< 10	76.75
FOSTER CARE			75.75			76.25			76.75
MILITARY DEPENDENT			75.75			76.25			76.75
MIGRANT			75.75			76.25			76.75

N = Number of Concentrators Who Left Secondary Education.

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

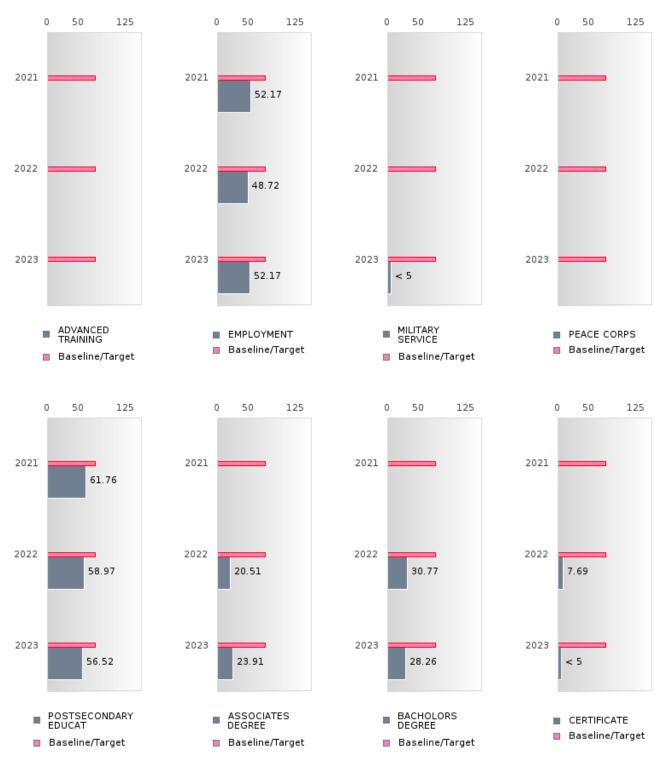
#### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY CLUSTER

RACE		2021			2022			2023	
	Score	N	Base line	Score	N	Target	Score	N	Target
AGRICULTURE,	85.71	RV	75.75	73.33	RV	76.25	> 95	RV	76.75
FOOD, &									
NATURAL									
RESOURCES									
ARCHITECTURE			75.75			76.25			76.75
AND									
CONSTRUCTION									
ARTS, A/V,			75.75			76.25			76.75
TECHNOLOGY & C									
OMMUNICATIONS									
BUSINESS	N < 10	< 10	75.75	81.82	RV	76.25	> 95	RV	76.75
MANAGEMENT &									
ADMINISTRATION									
EDUCATION AND			75.75			76.25			76.75
TRAINING									
FINANCE	91.67	RV	75.75	88.24	RV	76.25	N < 10	< 10	76.75
GOVERNMENT			75.75			76.25			76.75
AND PUBLIC									
ADMINISTRATION						54.05			
HEALTH			75.75			76.25			76.75
SCIENCES	NT 10	10	75.75	05.00	DV	76.05	02.21	DI	76.75
HOSPITALITY &	N < 10	< 10	75.75	85.00	RV	76.25	92.31	RV	76.75
TOURISM	N. 10	. 10	75 75	00.01	DV	76.05	70.05	DV	76.75
HUMAN SERVICES	N < 10	< 10	75.75	90.91	RV	76.25	78.95	RV	76.75
INFORMATION TECHNOLOGY	89.47	RV	75.75	91.30	RV	76.25	90.91	RV	76.75
TECHNOLOGY LAW, PUBLIC			75.75			76.25			76.75
SAFETY,			13.13			70.23			/0./3
CORRECTIONS,									
AND SECURITY									
MANUFACTURING			75.75			76.25			76.75
MARKETING			75.75			76.25			76.75
STEM			75.75			76.25			76.75
TRANSPORTATIO			75.75	88.24	RV	76.25	N < 10	< 10	76.75
N, DISTRIBUTION,			15.15	00.24	17. 1	10.23	11 10	< 10	10.15
& LOGISTICS									
N – Number of Concentrator	When I aft Ca	 							

N = Number of Concentrators Who Left Secondary Education..

### SOUTH PIKE COUNTY SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY TYPE



Data not available for all categories.

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY TYPE

RACE		2021			2022			2023	
	Score	N	Base line	Score	N	Target	Score	N	Target
ADVANCED TRAINING			75.75			76.25			76.75
EMPLOYMENT	52.94	18	75.75	48.72	19	76.25	52.17	24	76.75
MILITARY SERVICE			75.75			76.25	< 5	RV	76.75
PEACE CORPS			75.75			76.25			76.75
POSTSECONDARY EDUCAT	61.76	21	75.75	58.97	23	76.25	56.52	26	76.75
ASSOCIATES DEGREE			75.75	20.51	RV	76.25	23.91	11	76.75
BACHOLORS DEGREE			75.75	30.77	12	76.25	28.26	13	76.75
CERTIFICATE			75.75	7.69	RV	76.25	< 5	RV	76.75

N: is the number of concentrators in postsecondary placement numerator.

Data not available for all categories.

# NON-TRADITIONAL PROGRAM CONCENTRATION [4S1]

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

The term non-traditional fields means occupations or fields of work for which individuals from one gender comprise less than 25 percent of the individuals employed in each such occupation or field of work.

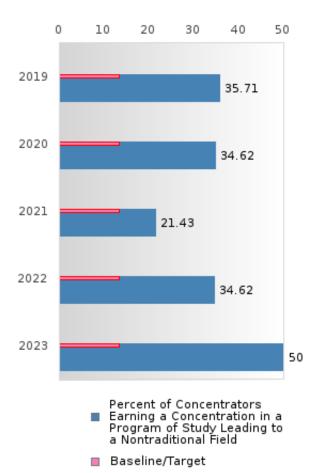
Only concentrators are included in this measure. Concentrators are counted for Grades 9 - 12 for each concentration earned starting in their seventh grade year through the students' grade levels in the year in which this measure is reported.

- Numerator: The number of CTE concentrators from underrepresented gender groups who became a CTE concentrator in a program of study leading to a nontraditional career field.
- Denominator: Number of CTE concentrators who became a CTE concentrator in a CTE program of study leading to a non-traditional field.
- Data are reported for clusters where at least one program of study has a non-traditional gender. Entities may not have data reported for clusters in which they do not offer at least one non-traditional program of study within the cluster.

	Defini	tions for Calculation for Arkansa	s Data
Number wł cono progran	Denominator: • of CTE concentrators no became a CTE centrator in a CTE n of study leading to a n-traditional field.	Numerator: Number of CTE concentrators from underrepresented gender groups who became a CTE concentrator in a program of study leading to a non- traditional career field.	Percent of CTE Concentrators in Earning or Having Earned a Concentration in a Program of Study Learning to a Non- traditional Field
2019	93,255	27,426	29.4
2020	110,825	34,134	30.8
2021	100,941	32,329	32.0
2022	94,431	30,339	32.1
2023	56,476	17,826	31.6
		Example	
program Yes for tr Studer concern	of concentrators in any n of study designated a r having a predominant raditional gender. hts with more than one tration are counted for ncentration that applies	Any concentrator whose gender is non-traditional for the program of study in which they earned the concentration. Students with more than one concentration are counted for each concentration that applies.	Percent of concentrators whose gender is non-traditional for the program of study in which they earned the concentration
conce female)	business Systems 15 entrators (10 male + 5 ) Agribusiness Systems ional gender is male.	5 female concentrators	33.33%

### SOUTH PIKE COUNTY SCHOOL DISTRICT

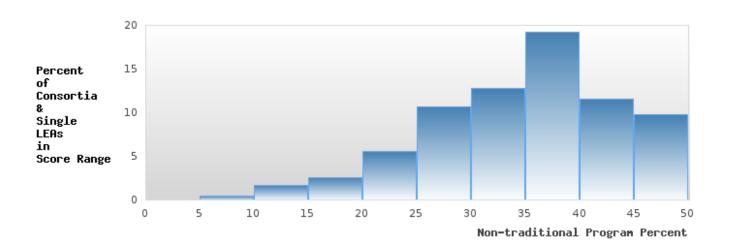
#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD



YEAR	SCORE	BASELINE/ TARGET	Ν
2019	35.71	13.33	112
2020	34.82	13.33	112
2021	21.43	13.33	84
2022	34.62	13.33	78
2023	50.00	13.33	40
N: Number of Conc	entrators in a Program o	f Study Leading to a	Nontraditional

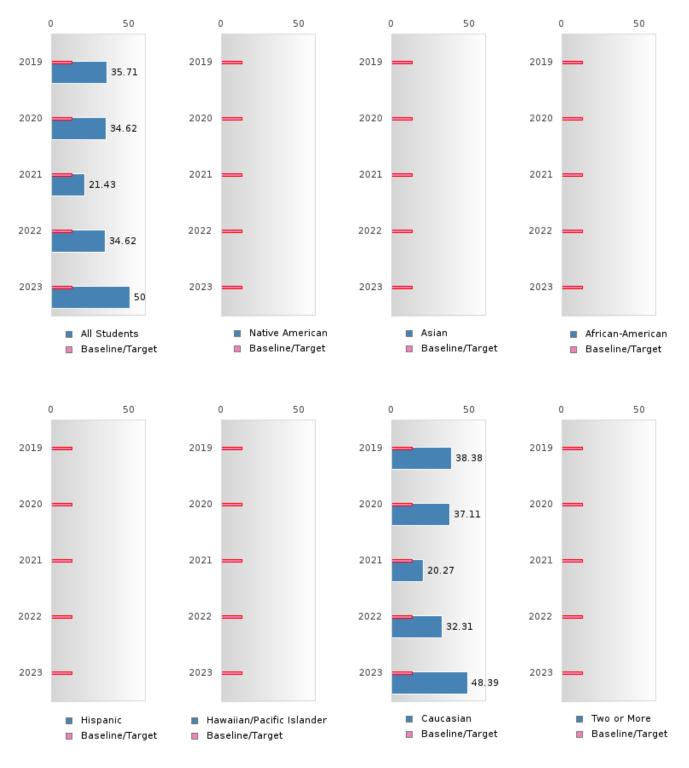
N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

#### DISTRIBUTION OF DISTRICT NON-TRADITIONAL PROGRAM PERCENT



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY RACE/ETHNICITY



SOUTH PIKE COUNTY SCHOOL DISTRICT

### SOUTH PIKE COUNTY SCHOOL DISTRICT

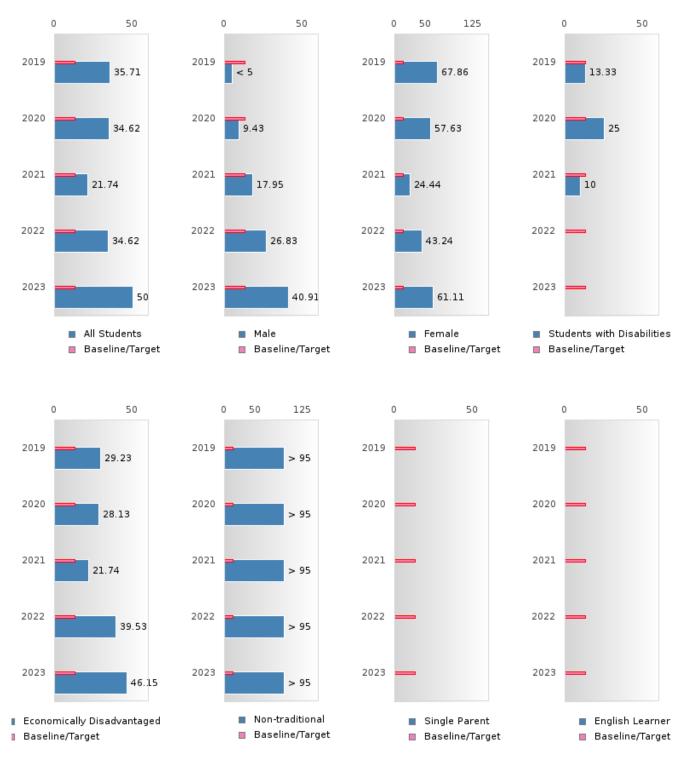
#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY RACE/ETHNICITY

RACE		2019			2020			2021			2022			2023	
	Score	N	Base line	Score	N	Target									
All Students	35.71	112	13.33	34.82	112	13.33	21.43	84	13.33	34.62	78	13.33	50.00	40	13.33
Native American			13.33			13.33			13.33			13.33			13.33
Asian			13.33			13.33			13.33			13.33			13.33
African- American	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33
Hispanic	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33
Hawaiian/Pacific Islander			13.33			13.33			13.33			13.33			13.33
Caucasian	38.38	99	13.33	37.11	97	13.33	20.27	74	13.33	32.31	65	13.33	48.39	31	13.33
Two or More	N < 10	< 10		N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

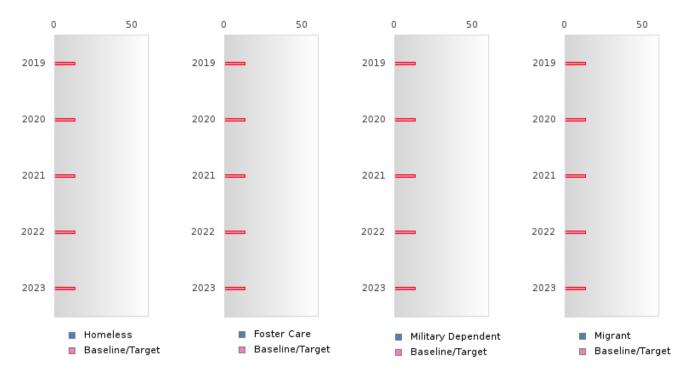
### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION

RACE		2019			2020			2021			2022			2023	
	Score	N	Base line	Score	N	Target									
All Students	35.71	112	13.33	34.82	112	13.33	21.43	84	13.33	34.62	78	13.33	50.00	40	13.33
Male	< 5	RV	13.33	9.43	RV	13.33	17.95	RV	13.33	26.83	41	13.33	40.91	RV	13.33
Female	67.86	56	13.33	57.63	59	13.33	24.44	45	13.33	43.24	37	13.33	61.11	RV	13.33
Students with Disabilities	13.33	RV	13.33	25.00	RV	13.33	10.00	RV	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33
Economically Disadvantaged	29.23	65	13.33	28.13	64	13.33	21.74	46	13.33	39.53	43	13.33	46.15	26	13.33
Non-traditional	> 95	RV	13.33	> 95	RV	13.33	> 95	RV	13.33	> 95	RV	13.33	> 95	RV	13.33
Single Parent			13.33			13.33			13.33			13.33			13.33
English Learner	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33			13.33			13.33
Homeless	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33	N < 10	< 10	13.33
Foster Care			13.33			13.33			13.33			13.33			13.33
Military Dependent			13.33			13.33			13.33			13.33			13.33
Migrant			13.33			13.33			13.33			13.33			13.33

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER

RACE		2019			2020			2021			2022			2023	
	Score	N	Base	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
			line												
AGRICULTURE, FOOD, & NATURAL	21.74	230	13.33	22.92	240	13.33	10.42	144	13.33	10.69	131	13.33	24.00	50	13.33
RESOURCES			10.00			10.00			10.00			10.00			10.00
ARCHITECTUR E AND CONSTR UCTION			13.33			13.33			13.33			13.33			13.33
ARTS, A/V, TECHNOLOGY & COMMUNIC ATIONS			13.33			13.33			13.33			13.33			13.33
BUSINESS MANAGEMENT & ADMINISTRA TION	N < 10	< 10	13.33	41.18	RV	13.33	41.67	RV	13.33	N < 10	< 10	13.33			13.33
EDUCATION AND TRAINING			13.33			13.33			13.33			13.33			13.33
FINANCE			13.33			13.33	45.00	RV	13.33	41.18	RV	13.33	50.00	RV	13.33
GOVERNMENT AND PUBLIC A DMINISTRATIO N			13.33			13.33			13.33			13.33			13.33
HEALTH SCIENCES			13.33			13.33			13.33			13.33			13.33
HOSPITALITY & TOURISM			13.33			13.33			13.33			13.33			13.33
HUMAN SERVICES	8.16	RV	13.33	8.93	RV	13.33	< 5	RV	13.33	7.55	RV	13.33	27.27	RV	13.33
INFORMATION	50.91	55	13.33	52.08	48	13.33	58.82	34	13.33	54.17	24	13.33	42.86	RV	13.33
TECHNOLOGY															
LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY			13.33			13.33			13.33			13.33			13.33
MANUFACTUR ING			13.33			13.33			13.33			13.33			13.33
MARKETING			13.33			13.33			13.33			13.33			13.33
STEM			13.33			13.33			13.33			13.33			13.33
TRANSPORTAT ION, DISTRIBUTION, & LOGISTICS	72.73	RV	13.33	55.56	RV	13.33	55.00	RV	13.33	58.82	RV	13.33	50.00	RV	13.33

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

## **INDUSTRY CERTIFICATIONS [5S1]**

#### SOUTH PIKE COUNTY SCHOOL DISTRICT

Industry Certifications – Attained Recognized Postsecondary Credential is an indicator assessing the number of CTE concentrators who graduated from high school obtained a recognized postsecondary credential.

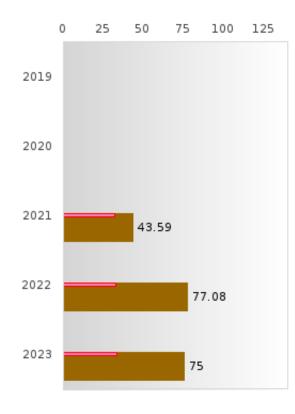
A CTE concentrator who has graduated is defined as a concentrator who was an actual graduate in the current year four-year adjusted cohort plus those who are new graduates in the current year five-year adjusted cohort.

Formula: Program Quality

> Total Number of CTE Concentrators who graduated from high school that obtained a recognized postsecondary credential Total Number of CTE Concentrators who graduated from high school

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL

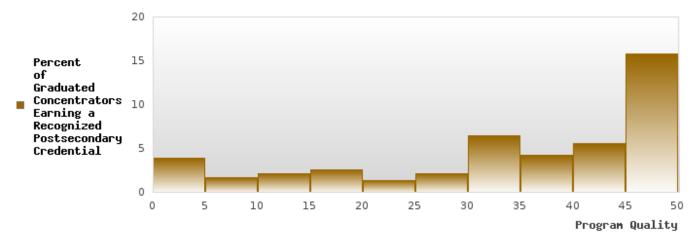


YEAR	SCORE	BASELINE/	Ν
		TARGET	
2019		48.91	
2020		48.91	
2021	43.59	32.29	39
2022	77.08	32.79	48
2023	75.00	33.29	RV
N. Marshan of Course	where the weather of the second secon	4 - 4	

N: Number of Concentrators Who Graduated.

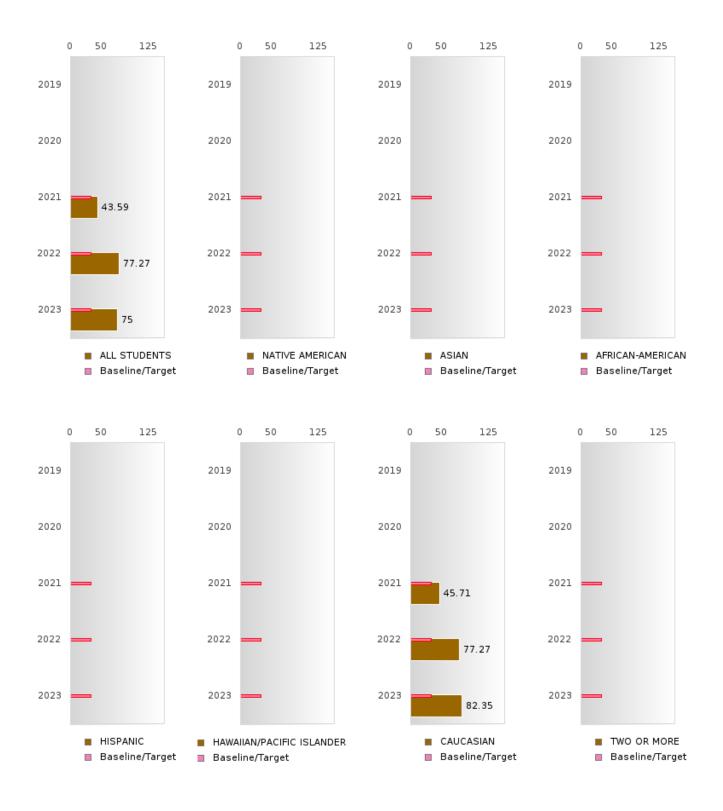
Percent of Graduated Concentrators Earning a Recognized Postsecondary Credential 🛛 Baseline/Target

#### DISTRIBUTION OF DISTRICT RECONGIZED POSTSECONDARY CREDENTIAL PERCENT



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY RACE/ETHNICITY



### SOUTH PIKE COUNTY SCHOOL DISTRICT

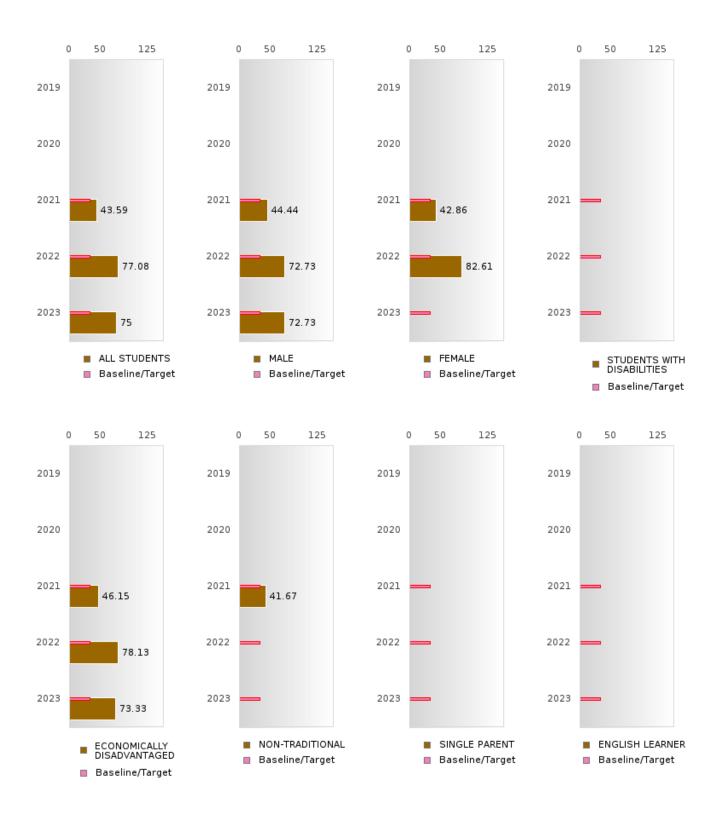
#### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY RACE/ETHNICITY

RACE		2019			2020			2021			2022			2023	
	Score	N	Base line	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
ALL STUDENTS			48.91			48.91	43.59	39	32.29	77.08	48	32.79	75.00	RV	33.29
NATIVE AMERICAN			48.91			48.91			32.29			32.79			33.29
ASIAN			48.91			48.91			32.29			32.79			33.29
AFRICAN- AMERICAN			48.91			48.91	N < 10	< 10	32.29			32.79	N < 10	< 10	33.29
HISPANIC			48.91			48.91			32.29	N < 10	< 10	32.79	N < 10	< 10	33.29
HAWAIIAN/PA CIFIC ISLANDER			48.91			48.91			32.29			32.79			33.29
CAUCASIAN			48.91			48.91	45.71	35	32.29	77.27	44	32.79	82.35	RV	33.29
TWO OR MORE			48.91			48.91			32.29	N < 10	< 10	32.79	N < 10	< 10	33.29

N: Number of Concentrators Who Graduated.

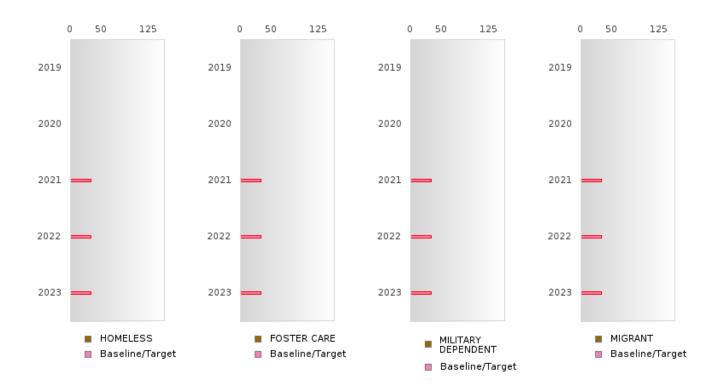
### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY SPECIAL POPULATION



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY SPECIAL POPULATION



### SOUTH PIKE COUNTY SCHOOL DISTRICT

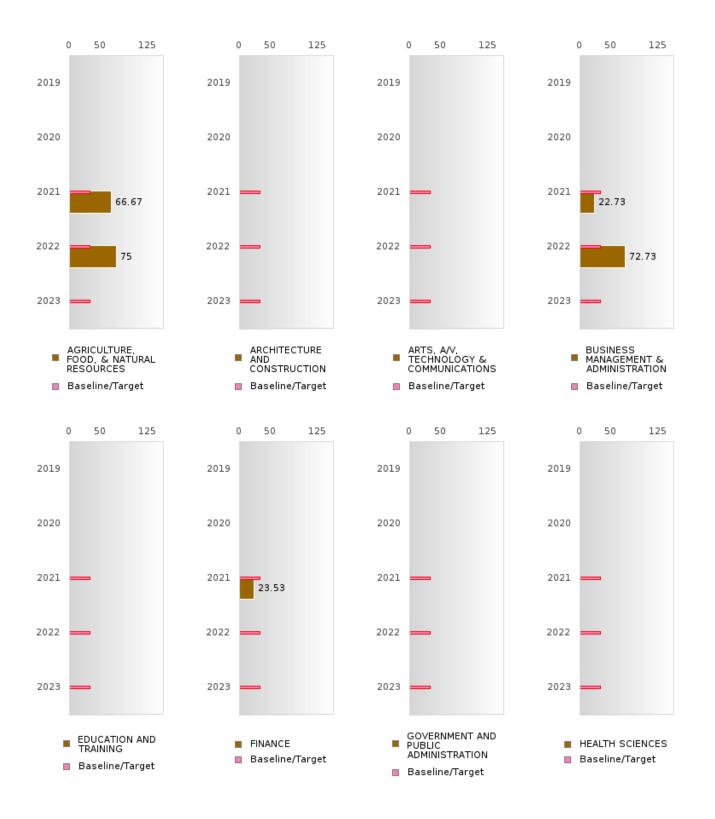
#### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY SPECIAL POPULATION

RACE		2019			2020			2021			2022			2023	
	Score	N	Base line	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
ALL STUDENTS			48.91			48.91	43.59	39	32.29	77.08	48	32.79	75.00	RV	33.29
MALE			48.91			48.91	44.44	RV	32.29	72.00	RV	32.79	72.73	RV	33.29
FEMALE			48.91			48.91	42.86	RV	32.29	82.61	RV	32.79	N < 10	< 10	33.29
STUDENTS WITH DISABILITIES			48.91			48.91	N < 10	< 10	32.29	N < 10	< 10	32.79	N < 10	< 10	33.29
ECONOMICAL LY DISADVAN TAGED			48.91			48.91	46.15	26	32.29	78.13	RV	32.79	73.33	RV	33.29
NON- TRADITIONAL			48.91			48.91	41.67	RV	32.29	N < 10	< 10	32.79	N < 10	< 10	33.29
SINGLE PARENT			48.91			48.91			32.29			32.79			33.29
ENGLISH LEARNER			48.91			48.91			32.29			32.79			33.29
HOMELESS			48.91			48.91	N < 10	< 10	32.29	N < 10	< 10	32.79	N < 10	< 10	33.29
FOSTER CARE			48.91			48.91			32.29			32.79			33.29
MILITARY DEPENDENT			48.91			48.91			32.29			32.79			33.29
MIGRANT N: Number of Concent			48.91			48.91			32.29			32.79			33.29

N: Number of Concentrators Who Graduated.

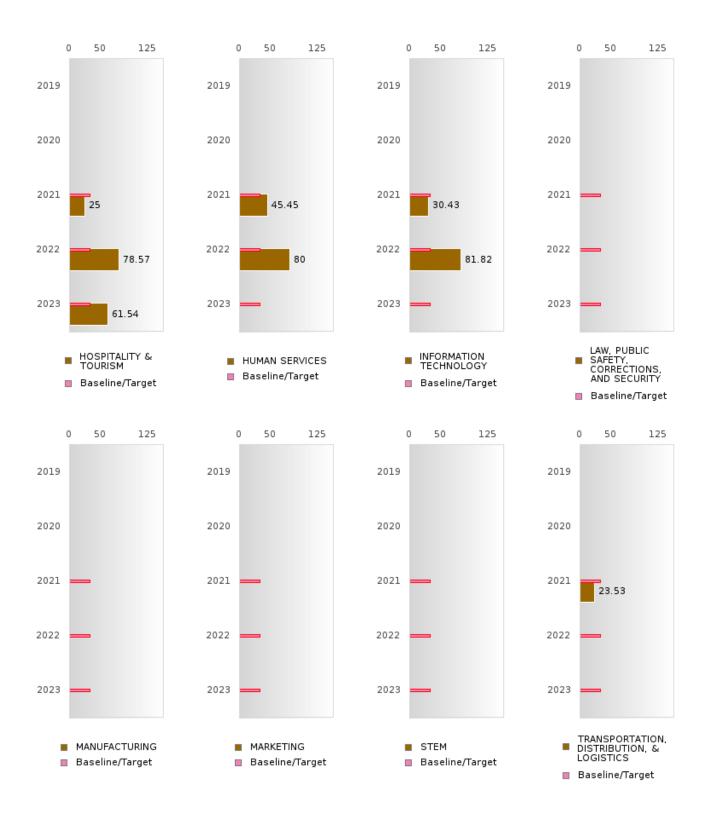
### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY CLUSTER



### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY CLUSTER

RACE		2019			2020			2021			2022			2023	
	Score	N	Base	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
			line												
AGRICULTUR			48.91			48.91	66.67	RV	32.29	75.00	RV	32.79	N < 10	< 10	33.29
E, FOOD, &															
NATURAL															
RESOURCES															
ARCHITECTU			48.91			48.91			32.29			32.79			33.29
RE AND CONS															
TRUCTION															
ARTS, A/V,			48.91			48.91			32.29			32.79			33.29
TECHNOLOGY															
& COMMUNIC															
ATIONS															
<b>BUSINESS MA</b>			48.91			48.91	22.73	RV	32.29	72.73	RV	32.79	N < 10	< 10	33.29
NAGEMENT &															
ADMINISTRAT															
ION															
EDUCATION			48.91			48.91			32.29			32.79			33.29
AND															
TRAINING															
FINANCE			48.91			48.91	23.53	RV	32.29	N < 10	< 10	32.79	N < 10	< 10	33.29
GOVERNMEN			48.91			48.91			32.29			32.79			33.29
T AND PUBLIC															
ADMINISTRAT															
ION															
HEALTH			48.91			48.91			32.29			32.79			33.29
SCIENCES															
HOSPITALITY			48.91			48.91	25.00	RV	32.29	78.57	RV	32.79	61.54	RV	33.29
& TOURISM															
HUMAN			48.91			48.91	45.45	RV	32.29	80.00	RV	32.79	N < 10	< 10	33.29
SERVICES															
INFORMATIO			48.91			48.91	30.43	RV	32.29	81.82	RV	32.79	N < 10	< 10	33.29
Ν															
TECHNOLOGY															
LAW, PUBLIC			48.91			48.91			32.29			32.79			33.29
SAFETY,															
CORRECTION															
S, AND															
SECURITY															
MANUFACTU			48.91			48.91			32.29			32.79			33.29
RING															
MARKETING			48.91			48.91			32.29				N < 10	< 10	33.29
STEM			48.91			48.91			32.29			32.79			33.29
TRANSPORTA			48.91			48.91	23.53	RV	32.29	N < 10	< 10	32.79	N < 10	< 10	33.29
TION, DISTRIB															
UTION, &															
LOGISTICS															
N: Number of Concen	trators WI	ho Gradua	ated												

N: Number of Concentrators Who Graduated.

# SCHOOL LEVEL AGGREGATIONS

The following pages provide 2023 data specific to the high schools within the district and reflect school level aggregations in school year 2023-24.

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY HIGH SCHOOLS WITHIN DISTRICT

		2019		2020			2021			2022			2023		
	Score	N	Base line	Score	N	Target									
MURFREESBOR O HIGH SCHOOL	> 95	RV	87.18	> 95	RV	87.18	95.00	RV	87.18	94.00	RV	87.18	> 95	RV	87.18

#### FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY HIGH SCHOOLS WITHIN DISTRICT

		2019		2020				2021		2022			2023		
	Score	N	Base	Score	N	Target	Score	N	Target	Score	N	Target	Score	Ν	Target
			line												
MURFREESBOR O HIGH SCHOOL	> 95	RV	90.4	> 95	RV	90.4	> 95	RV	90.4	95.00	RV	90.4	94.00	RV	90.4

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY HIGH SCHOOLS WITHIN DISTRICT

		2019			2020*		2021			2022			2023		
	Score	N	Base line	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
MURFREESBOR O HIGH SCHOOL	67.85	110	52.78			52.78	67.95	86	48.45	63.44	79	48.7	68.54	55	48.95

\*State-required academic achievement tests were waived in 2020 due to COVID19.

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY HIGH SCHOOLS WITHIN DISTRICT

		2019			2020*			2021		2022			2023		
	Score	N	Base line	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
MURFREESBOR O HIGH SCHOOL	59.58	111	46.45			46.45	58.96	86	42.27	53.86	79	42.52	49.81	55	42.77

\*State-required academic achievement tests were waived in 2020 due to COVID19.

#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY HIGH SCHOOLS WITHIN DISTRICT

		2019			2020*			2021		2022			2023		
	Score	N	Base line	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
MURFREESBOR	65.55	111	53.26			53.26	75.39	86	48.4	69.12	79	48.65	61.49	55	48.9
O HIGH SCHOOL															

\*State-required academic achievement tests were waived in 2020 due to COVID19.

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY HIGH SCHOOLS WITHIN DISTRICT

		2021			2022			2023	
	Score	Ν	Base line	Score	Ν	Target	Score	N	Target
MURFREESBORO HIGH SCHOOL	88.24	RV	75.75	84.62	RV	76.25	91.30	RV	76.75

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY HIGH SCHOOLS WITHIN DISTRICT

		2019		2020			2021			2022			2023		
	Score	N	Base line	Score	N	Target	Score	N	Target	Score	N	Target	Score	N	Target
MURFREESBOR O HIGH SCHOOL	35.71	112	13.33	34.82	112	13.33	21.43	84	13.33	34.62	78	13.33	50.00	40	13.33

### SOUTH PIKE COUNTY SCHOOL DISTRICT

#### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY HIGH SCHOOLS WITHIN DISTRICT

		2019			2020			2021			2022			2023		
	Score	N	Base line	Score	N	Target										
MURFREESBOR			48.91			48.91	43.59	39	32.29	77.08	48	32.79	75.00	RV	33.29	
O HIGH SCHOOL																