### FARMINGTON SCHOOL DISTRICT



This report provides district and school level data for Career and Technical Education programs based on Arkansas's approved Perkins V Performance Measures.

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**Division of Career and Technical Education** 

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### **DEFINITIONS:**

#### FARMINGTON SCHOOL DISTRICT

**CTE Concentrator** -A student who has completed one foundational CTE credit and one additional CTE credit for a total of two CTE credits within the same approved CTE program of study. Any two levels must sum to two (2) credits within a program of study. Concentrators must have 1.0 credit in Level 1. Level 1 includes the foundational courses. Levels progress in specificity as required (Section 3(41)(D-E)).

**Non-Concentrator** -All other students. Non-concentrators may include students who have completed one or more CTE credits that were not within the same program of study or in the progressive levels of specificity. Non-concentrators may include students who have never completed a CTE credit.

#### Who is included in these reports?

Students included in these reports are Grades 9 - 12 students actively enrolled as indicated in 2022-23 school year SIS Cycle 7 who have earned a concentration in one or more programs of study. Credits may be earned starting in Grade 7 through Grade 12. An example for 2023 concentrators is provided below.

|           | 2018-19   | 2019-20 | 2020-21 |   | 2022-23 | 2023-24       |
|-----------|-----------|---------|---------|---|---------|---------------|
| Grade 7   | A         | В       | C       | D |         |               |
| Grade 8   |           | A       | В       | С | D       |               |
| Grade 9   |           |         | A       | В | С       | D             |
| Grade 10  |           |         |         | A | В       | C             |
| Grade 11  |           |         |         |   | A       | В             |
| Grade 12  |           |         |         |   |         | A             |
| 2024 Conc | entrators |         |         |   | ŀ       | A + B + C + D |

#### **Data Definitions:**

- The performance measure data in this report are from the 2023-24 school year except for postsecondary placement which is a lagged indicator. The students included in the postsecondary placement performance measure exited high school in the 2022-23 school year.
- Consortium membership and single LEA status are based on the 2023-24 school year.
- Students are included in the consortium, district, and school aggregations based on their district and school LEAs indicated in 2023-24 SIS cycle 7 and based on consortium membership and single LEA status for 2023-24.

### **DEFINITIONS:**

#### FARMINGTON SCHOOL DISTRICT

#### **Table Cell Color Codes:**

- When the entity score is less than target value.
- When the entity score is less than 90% of target value.

#### **Restricted Value:**

• RV is Restricted Value. RV is used instead of a value so that information identifiable for individual students will not be shown.

#### FARMINGTON SCHOOL DISTRICT

#### **CONCENTRATORS' PERKINS V PERFORMANCE MEASURE SCORES**

| PERFORMANCE  |      | DIST  | FRICT SCO | ORE   |       |       | ST    | ATE SCO | RE    |       |
|--|------|-------|-----------|-------|-------|-------|-------|---------|-------|-------|
| MEASURES   | 2020 | 2021  | 2022      | 2023  | 2024  | 2020  | 2021  | 2022    | 2023  | 2024  |
| 1S1: FOUR-YEAR<br>GRADUATION RATE                                  | > 95 | > 95  | > 95      | > 95  | > 95  | 97.53 | 96.22 | 96.59   | 97.23 | 97.63 |
| 1S2: FIVE-YEAR<br>EXTENDED<br>GRADUATION RATE                      | > 95 | > 95  | > 95      | > 95  | > 95  | 97.46 | 97.99 | 96.93   | 97.07 | 97.70 |
| 2S1: ACADEMIC<br>PROFICIENCY SCORE<br>IN READING<br>LANGUAGE ARTS* |      | 69.34 | 71.90     | 71.05 | 70.78 |       | 65.7  | 65.93   | 65.92 | 66.12 |
| 2S2: ACADEMIC<br>PROFICIENCY SCORE<br>IN MATHEMATICS*              |      | 61.33 | 59.06     | 59.17 | 57.73 |       | 59.94 | 59.53   | 58.53 | 59.44 |
| 2S3: ACADEMIC<br>PROFICIENCY IN<br>SCIENCE*                        |      | 67.10 | 69.72     | 69.08 | 72.25 |       | 67.08 | 67.06   | 66.57 | 67.23 |

#### NON-CONCENTRATORS' PERKINS V PERFORMANCE MEASURE SCORES

| PERFORMANCE  |      | DIST  | FRICT SCO | ORE   |       |       | ST    | ATE SCOI | RE    |       |
|--|------|-------|-----------|-------|-------|-------|-------|----------|-------|-------|
| MEASURES   | 2020 | 2021  | 2022      | 2023  | 2024  | 2020  | 2021  | 2022     | 2023  | 2024  |
| IS1: FOUR-YEAR<br>GRADUATION RATE                                  | > 95 | > 95  | > 95      | > 95  | > 95  | 78.22 | 79.87 | 78.97    | 81.70 | 82.45 |
| 1S2: FIVE-YEAR<br>EXTENDED<br>GRADUATION RATE                      | > 95 | > 95  | > 95      | > 95  | > 95  | 79.62 | 80.68 | 82.22    | 81.31 | 83.43 |
| 2S1: ACADEMIC<br>PROFICIENCY SCORE<br>IN READING<br>LANGUAGE ARTS* |      | 69.52 | 68.07     | 70.94 | 71.01 |       | 64.35 | 64.77    | 65.72 | 66.19 |
| 2S2: ACADEMIC<br>PROFICIENCY SCORE<br>IN MATHEMATICS*              |      | 64.93 | 59.37     | 62.85 | 62.98 |       | 58.66 | 58.82    | 57.95 | 61.19 |
| 2S3: ACADEMIC<br>PROFICIENCY IN<br>SCIENCE*                        |      | 68.85 | 67.31     | 68.38 | 69.41 |       | 63.02 | 62.93    | 62.96 | 64.22 |

#### FARMINGTON SCHOOL DISTRICT

#### PERFORMANCE MEASURE SCORES FOR CONCENTRATORS ONLY

| PERFORMANCE       |       | DIST  | FRICT SCO | ORE   | STATE SCORE |       |       |       |       |       |  |  |
|-------------------|-------|-------|-----------|-------|-------------|-------|-------|-------|-------|-------|--|--|
| MEASURES          | 2020  | 2021  | 2022      | 2023  | 2024        | 2020  | 2021  | 2022  | 2023  | 2024  |  |  |
| 3S1: POST-PROGRAM |       | 82.08 | 80.00     | 85.19 | 72.45       |       | 81.92 | 81.38 | 82.78 | 76.72 |  |  |
| PLACEMENT         |       |       |           |       |             |       |       |       |       |       |  |  |
|                   |       |       |           |       |             |       |       |       |       |       |  |  |
| 4S1: NON-         | 26.79 | 29.74 | 45.24     | 38.99 | 35.88       | 31.34 | 30.03 | 43.00 | 39.14 | 38.38 |  |  |
| TRADITIONAL       |       |       |           |       |             |       |       |       |       |       |  |  |
| PROGRAM           |       |       |           |       |             |       |       |       |       |       |  |  |
| CONCENTRATION     |       |       |           |       |             |       |       |       |       |       |  |  |
| 5S1: INDUSTRY     |       | 15.32 | 29.91     | 58.42 | 73.03       |       | 14.46 | 47.36 | 55.22 | 62.03 |  |  |
| CERTIFICATIONS    |       |       |           |       |             |       |       |       |       |       |  |  |
|                   |       |       |           |       |             |       |       |       |       |       |  |  |

The placement data are lagged in this report and the CAR report. The 2022 report includes placement data on students who exited secondary education during the 2021 school year.

# **GRADUATION PERFORMANCE MEASURES** [1S1, 1S2]

#### FARMINGTON SCHOOL DISTRICT

Performance Measures for Graduation Rate consist of a Four-Year Adjusted Cohort Graduation Rate (1S1) and a Five-Year Extended Adjusted Cohort Graduation Rate (1S2). In both cases, only concentrators are included in the measure and concentrators are only counted once.

#### Four-Year Adjusted Cohort Graduation Rate [1S1]

- Numerator: The percentage of CTE concentrators who graduate high school, as measured by the fouryear adjusted cohort graduation rate (defined in section 8101 of the Elementary and Secondary Education Act of 1965).
- Denominator: Number of CTE concentrators who, in the reporting year, were included in the State's computation of its graduation rate as defined in the State's Consolidated Accountability Plan pursuant to Section 1111(b)(2) of the ESSA.

Formula: 2024 Four-Year Adjusted Cohort Graduation Rate

CTE Concentrators in the 2024 Four – Year Adjusted Cohort who were Actual to Graduate CTE Concentrators in the 2024 Four – Year Adjusted Cohort who were Expected to Graduate

#### **Five-Year Extended Adjusted Cohort Graduation Rate [1S2]**

- Numerator: The number of CTE concentrators who graduate high school, as measured by extended-year adjusted cohort graduation rate defined in such section 8101.
- Denominator: Number of CTE concentrators who, in the reporting year, were included in the State's computation of its extended-year cohort graduation rate as defined in the State's Consolidated Accountability Plan pursuant to Section 1111(b)(2) of the ESEA.

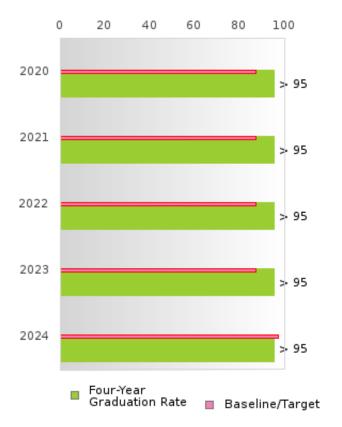
#### Formula:

2024 Five-Year Adjusted Cohort Graduation Rate

CTE Concentrators in the 2024 Five – Year Adjusted Cohort who were Actual to Graduate CTE Concentrators in the 2024 Five – Year

Adjusted Cohort who were Expected to Graduate

#### FARMINGTON SCHOOL DISTRICT

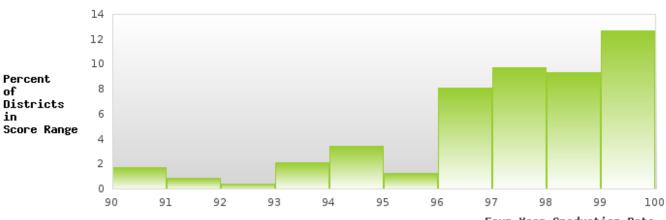


| <b>CONSORTIUM FOUR-YEAR ADJUS</b> | TED COHORT GRADUATION RATE |
|-----------------------------------|----------------------------|
|                                   |                            |

| SCORE | BASELINE/<br>TARGET          | Ν  |
|-------|------------------------------|--|
| > 95  | 87.18                        | RV   |
| > 95  | 96.91                        | RV   |
|       | > 95<br>> 95<br>> 95<br>> 95 | TARGET           > 95         87.18           > 95         87.18           > 95         87.18           > 95         87.18           > 95         87.18           > 95         95.01 |

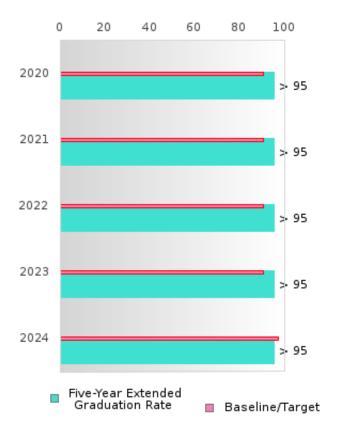
N: Number of Expected Graduates

#### DISTRIBUTION OF DISTRICT FOUR-YEAR ADJUSTED COHORT GRADUATION RATES



#### FARMINGTON SCHOOL DISTRICT

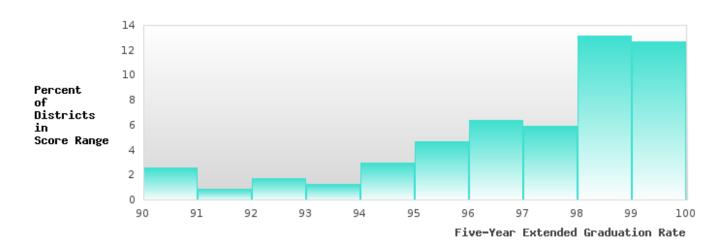
#### CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE



| YEAR              | SCORE          | BASELINE/<br>TARGET | Ν  |
|-------------------|----------------|---------------------|----|
| 2020              | > 95           | 90.4                | RV |
| 2021              | > 95           | 90.4                | RV |
| 2022              | > 95           | 90.4                | RV |
| 2023              | > 95           | 90.4                | RV |
| 2024              | > 95           | 97                  | RV |
| N: Number of Expe | cted Graduates |                     |    |

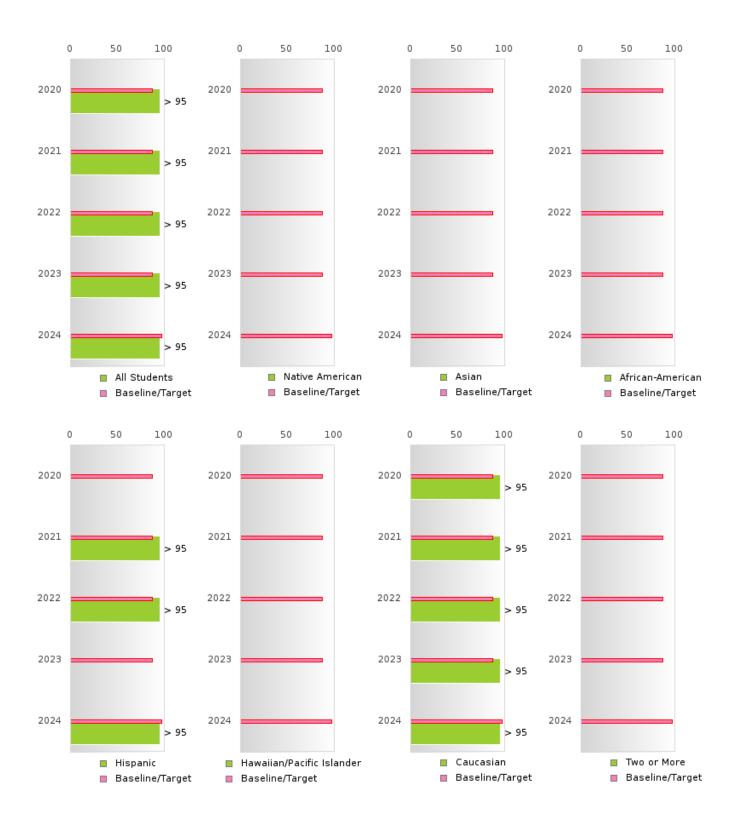
N: Number of Expected Graduates

#### DISTRIBUTION OF DISTRICT FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATES



#### FARMINGTON SCHOOL DISTRICT

#### FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY RACE/ETHNICITY



#### FARMINGTON SCHOOL DISTRICT

#### FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY RACE/ETHNICITY



#### FARMINGTON SCHOOL DISTRICT

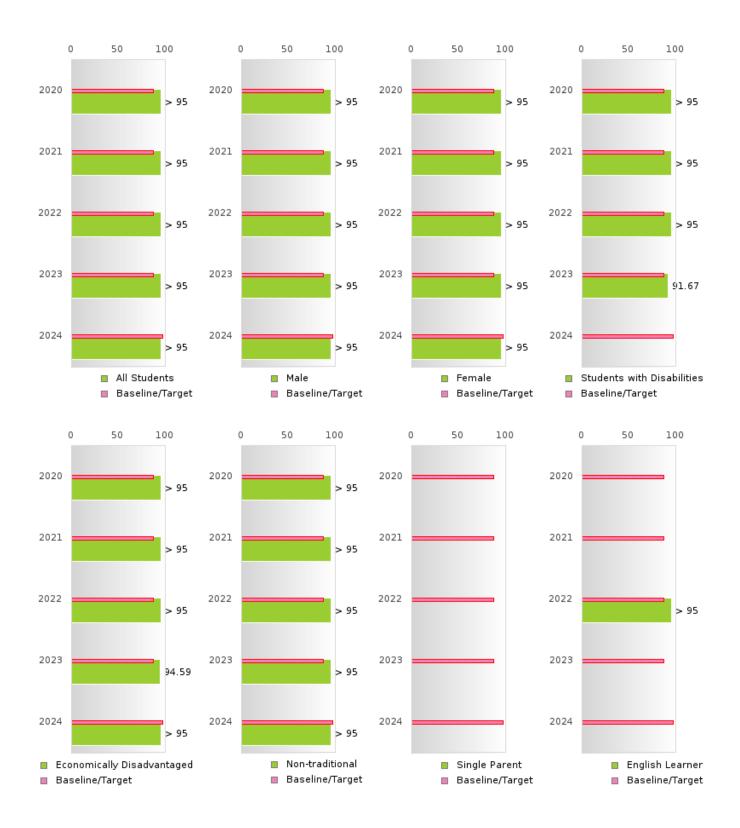
#### **GRADUATION RATE BY RACE/ETHNICITY**

|                     | 2020       |      |               | 2020   |       |         | 2021    |        |        |         | 2022 |        |        | 2023 |        |  | 2024 |  |
|---------------------|------------|------|---------------|--------|-------|---------|---------|--------|--------|---------|------|--------|--------|------|--------|--|------|--|
|                     | Score      | N    | Target        | Score  | N     | Target  | Score   | N      | Target | Score   | N    | Target | Score  | N    | Target |  |      |  |
|                     |            |      | FO            | UR-YEA | R ADJ | USTED   | COHOR'  | T GRAI | DUATIO | ON RATE | 3    |        |        |      |        |  |      |  |
| All Students        | > 95       | RV   | 87.18         | > 95   | RV    | 87.18   | > 95    | RV     | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 96.91  |  |      |  |
| Native American     |            |      | 87.18         |        |       | 87.18   | N < 10  | < 10   | 87.18  | N < 10  | < 10 | 87.18  |        |      | 96.91  |  |      |  |
| Asian               | N < 10     | < 10 | 87.18         |        |       | 87.18   | N < 10  | < 10   | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 96.91  |  |      |  |
| African-            | N < 10     | < 10 | 87.18         | N < 10 | < 10  | 87.18   | N < 10  | < 10   | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 96.91  |  |      |  |
| American            |            |      |               |        |       |         |         |        |        |         |      |        |        |      |        |  |      |  |
| Hispanic            | N < 10     | < 10 | 87.18         | > 95   | RV    | 87.18   | > 95    | RV     | 87.18  | N < 10  | < 10 | 87.18  | > 95   | RV   | 96.91  |  |      |  |
| Hawaiian/Pacific    |            |      | 87.18         |        |       | 87.18   |         |        | 87.18  |         |      | 87.18  |        |      | 96.91  |  |      |  |
| Islander            |            |      |               |        |       |         |         |        |        |         |      |        |        |      |        |  |      |  |
| Caucasian           | > 95       | RV   | 87.18         | > 95   | RV    | 87.18   | > 95    | RV     | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 96.91  |  |      |  |
| Two or More         | N < 10     | < 10 | 87.18         | N < 10 | < 10  | 87.18   | N < 10  | < 10   | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 96.91  |  |      |  |
|                     |            | F    | <b>TVE-YE</b> | AR EXT | ENDEI | O ADJUS | STED CO | DHORT  | GRAD   | JATION  | RATE |        |        |      |        |  |      |  |
| All Students        | > 95       | RV   | 90.4          | > 95   | RV    | 90.4    | > 95    | RV     | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 97     |  |      |  |
| Native American     |            |      | 90.4          |        |       | 90.4    |         |        | 90.4   | N < 10  | < 10 | 90.4   | N < 10 | < 10 | 97     |  |      |  |
| Asian               |            |      | 90.4          | N < 10 | < 10  | 90.4    |         |        | 90.4   | N < 10  | < 10 | 90.4   | N < 10 | < 10 | 97     |  |      |  |
| African-            | N < 10     | < 10 | 90.4          | N < 10 | < 10  | 90.4    | N < 10  | < 10   | 90.4   |         |      | 90.4   | N < 10 | < 10 | 97     |  |      |  |
| American            |            |      |               |        |       |         |         |        |        |         |      |        |        |      |        |  |      |  |
| Hispanic            | > 95       | RV   | 90.4          | N < 10 | < 10  | 90.4    | > 95    | RV     | 90.4   | > 95    | RV   | 90.4   | N < 10 | < 10 | 97     |  |      |  |
| Hawaiian/Pacific    |            |      | 90.4          |        |       | 90.4    |         |        | 90.4   |         |      | 90.4   |        |      | 97     |  |      |  |
| Islander            |            |      |               |        |       |         |         |        |        |         |      |        |        |      |        |  |      |  |
| Caucasian           | > 95       | RV   | 90.4          | > 95   | RV    | 90.4    | > 95    | RV     | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 97     |  |      |  |
| Two or More         | N < 10     | < 10 | 90.4          | N < 10 | < 10  | 90.4    | N < 10  | < 10   | 90.4   | N < 10  | < 10 | 90.4   | N < 10 | < 10 | 97     |  |      |  |
| N: Number of Expect | ed Graduat | 65   |               |        |       |         |         |        |        |         |      |        |        |      |        |  |      |  |

N: Number of Expected Graduates

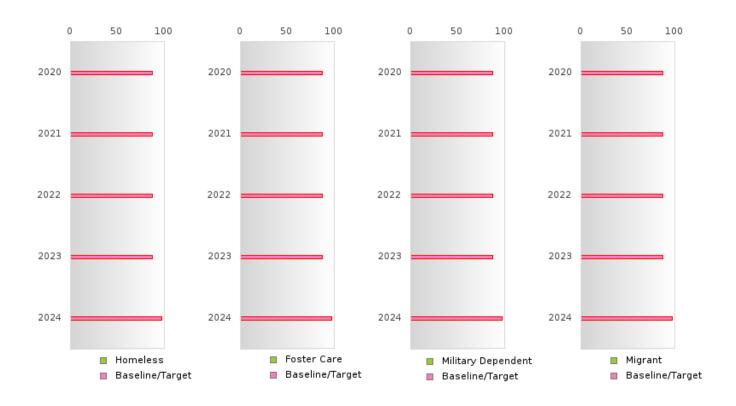
#### FARMINGTON SCHOOL DISTRICT

## CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



#### FARMINGTON SCHOOL DISTRICT

### CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



#### FARMINGTON SCHOOL DISTRICT

#### CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



#### FARMINGTON SCHOOL DISTRICT

## CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY SPECIAL POPULATION



#### FARMINGTON SCHOOL DISTRICT

#### **GRADUATION RATE BY SPECIAL POPULATION**

|                               |        | 2020 |        |        | 2021  |        |         | 2022   |        |         | 2023 |        |        | 2024 |        |
|-------------------------------|--------|------|--------|--------|-------|--------|---------|--------|--------|---------|------|--------|--------|------|--------|
|                               | Score  | N    | Target | Score  | N     | Target | Score   | N      | Target | Score   | N    | Target | Score  | N    | Target |
|                               |        |      | FO     | UR-YEA | R ADJ | USTED  | COHOR'  | T GRAI | DUATIO | ON RATE | 3    |        |        |      |        |
| All Students                  | > 95   | RV   | 87.18  | > 95   | RV    | 87.18  | > 95    | RV     | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 96.91  |
| Male                          | > 95   | RV   | 87.18  | > 95   | RV    | 87.18  | > 95    | RV     | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 96.91  |
| Female                        | > 95   | RV   | 87.18  | > 95   | RV    | 87.18  | > 95    | RV     | 87.18  | 95.00   | RV   | 87.18  | > 95   | RV   | 96.91  |
| Students with<br>Disabilities | > 95   | RV   | 87.18  | > 95   | RV    | 87.18  | > 95    | RV     | 87.18  | 91.67   | RV   | 87.18  | N < 10 | < 10 | 96.91  |
| Economically<br>Disadvantaged | > 95   | RV   | 87.18  | > 95   | RV    | 87.18  | > 95    | RV     | 87.18  | 94.59   | RV   | 87.18  | > 95   | RV   | 96.91  |
| Non-traditional               | > 95   | RV   | 87.18  | > 95   | RV    | 87.18  | > 95    | RV     | 87.18  | > 95    | RV   | 87.18  | > 95   | RV   | 96.91  |
| Single Parent                 |        |      | 87.18  |        |       | 87.18  |         |        | 87.18  |         |      | 87.18  |        |      | 96.91  |
| English Learner               | N < 10 | < 10 | 87.18  | N < 10 | < 10  | 87.18  | > 95    | RV     | 87.18  | N < 10  | < 10 | 87.18  | N < 10 | < 10 | 96.91  |
| Homeless                      | N < 10 | < 10 | 87.18  | N < 10 | < 10  | 87.18  | N < 10  | < 10   | 87.18  |         |      |        | N < 10 | < 10 | 96.91  |
| Foster Care                   |        |      | 87.18  |        |       | 87.18  |         |        | 87.18  |         |      | 87.18  |        |      | 96.91  |
| Military                      |        |      | 87.18  | N < 10 | < 10  | 87.18  | N < 10  | < 10   | 87.18  |         |      | 87.18  | N < 10 | < 10 | 96.91  |
| Dependent                     |        |      |        |        |       |        |         |        |        |         |      |        |        |      |        |
| Migrant                       |        |      | 87.18  |        |       | 87.18  | N < 10  | < 10   | 87.18  |         |      | 87.18  |        |      | 96.91  |
|                               |        | -    |        | AR EXT |       | 112000 | STED CO |        |        | UATION  |      |        |        |      |        |
| All Students                  | > 95   | RV   | 90.4   | > 95   | RV    | 90.4   | > 95    | RV     | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 97     |
| Male                          | > 95   | RV   | 90.4   | > 95   | RV    | 90.4   | > 95    | RV     | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 97     |
| Female                        | > 95   | RV   | 90.4   | > 95   | RV    | 90.4   | > 95    | RV     | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 97     |
| Students with<br>Disabilities | > 95   | RV   | 90.4   | > 95   | RV    | 90.4   | > 95    | RV     | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 97     |
| Economically<br>Disadvantaged | > 95   | RV   | 90.4   | > 95   | RV    | 90.4   | > 95    | RV     | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 97     |
| Non-traditional               | > 95   | RV   | 90.4   | > 95   | RV    | 90.4   | > 95    | RV     | 90.4   | > 95    | RV   | 90.4   | > 95   | RV   | 97     |
| Single Parent                 |        |      | 90.4   |        |       | 90.4   |         |        | 90.4   |         |      | 90.4   |        |      | 97     |
| English Learner               | N < 10 | < 10 | 90.4   | N < 10 | < 10  | 90.4   | N < 10  | < 10   | 90.4   | > 95    | RV   | 90.4   | N < 10 | < 10 | 97     |
| Homeless                      | N < 10 | < 10 | 90.4   | N < 10 | < 10  | 90.4   | N < 10  | < 10   | 90.4   | N < 10  | < 10 | 90.4   |        |      | 97     |
| Foster Care                   |        |      | 90.4   |        |       | 90.4   |         |        | 90.4   |         |      | 90.4   |        |      | 97     |
| Military<br>Dependent         | N < 10 | < 10 | 90.4   |        |       | 90.4   | N < 10  | < 10   | 90.4   | N < 10  | < 10 | 90.4   |        |      | 97     |
| Migrant                       |        |      | 90.4   |        |       | 90.4   |         |        | 90.4   | N < 10  | < 10 | 90.4   |        |      | 97     |

#### FARMINGTON SCHOOL DISTRICT

#### CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY CLUSTER



#### FARMINGTON SCHOOL DISTRICT

#### CONSORTIUM FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY CLUSTER



#### FARMINGTON SCHOOL DISTRICT

#### CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY CLUSTER



#### FARMINGTON SCHOOL DISTRICT

#### CONSORTIUM FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY CLUSTER



#### FARMINGTON SCHOOL DISTRICT

#### FOUR-YEAR ADJUSTED GRADUATION RATE BY CLUSTER

|                        |        | 2020     |        |                | 2021  |                |        | 2022   |        |   | 2023       |        |                  | 2024 |        |
|------------------------|--------|----------|--------|----------------|-------|----------------|--------|--------|--------|---|------------|--------|------------------|------|--------|
|                        | Score  | N        | Target | Score          | N     | Target         | Score  | N      | Target | Score                                   | N          | Target | Score            | N    | Target |
|                        |        |          | FO     | UR-YEA         | R ADJ | USTED          | COHOR  | Γ GRAI | DUATI( | ON RATE                                 |            |        |                  |      |        |
| AGRICULTUR             | > 95   | RV       | 87.18  | > 95           | RV    | 87.18          | > 95   | RV     | 87.18  | > 95                                    | RV         | 87.18  | > 95             | RV   | 96.91  |
| E, FOOD, &             |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| NATURAL                |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| RESOURCES              | 10     | 10       | 07.10  |                |       | 07.10          |        |        | 07.10  | 10                                      | 10         | 07.10  |                  |      | 01.01  |
|                        | N < 10 | < 10     | 87.18  |                |       | 87.18          |        |        | 87.18  | N < 10                                  | < 10       | 87.18  |                  |      | 96.91  |
| RE AND CONS            |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| TRUCTION<br>ARTS, A/V, |        |          | 07 10  |                |       | 07 18          | N < 10 | < 10   | 07 10  | N < 10                                  | < 10       | 07 10  | N < 10           | < 10 | 96.91  |
| TECHNOLOGY             |        |          | 87.18  |                |       | 87.10          | N < 10 | < 10   | 87.10  | N < 10                                  | < 10       | 87.10  | N < 10           | < 10 | 90.91  |
| & COMMUNIC             |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| ATIONS                 |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| BUSINESS MA            | > 95   | RV       | 87.18  | > 95           | RV    | 87.18          | > 95   | RV     | 87.18  | > 95                                    | RV         | 87.18  | > 95             | RV   | 96.91  |
| NAGEMENT &             |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| ADMINISTRAT            |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| ION                    |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| EDUCATION              | N < 10 | < 10     | 87.18  | N < 10         | < 10  | 87.18          | N < 10 | < 10   | 87.18  | N < 10                                  | < 10       | 87.18  |                  |      | 96.91  |
| AND                    |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| TRAINING               |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| FINANCE                | > 95   | RV       | 87.18  | > 95           | RV    | 87.18          | > 95   | RV     | 87.18  | > 95                                    | RV         | 87.18  | > 95             | RV   | 96.91  |
| GOVERNMEN              |        |          | 87.18  |                |       | 87.18          |        |        | 87.18  |   |            | 87.18  |                  |      | 96.91  |
| T AND PUBLIC           |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| ADMINISTRAT            |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| ION                    | > 05   | DV       | 07 10  | - 05           | DV    | 07 10          | - 05   | DV     | 07 10  | > 05                                    | DV         | 07 10  | > 05             | DV   | 0( 01  |
| HEALTH<br>SCIENCES     | > 95   | RV       | 87.18  | > 95           | RV    | 87.18          | > 95   | RV     | 87.18  | > 95                                    | RV         | 87.18  | > 95             | RV   | 96.91  |
| HOSPITALITY            | > 95   | RV       | 87.18  | > 95           | RV    | 87.18          | > 95   | RV     | 87.18  | > 95                                    | RV         | 87 18  | N < 10           | < 10 | 96.91  |
| & TOURISM              | 295    | IX v     | 07.10  | 295            | IX V  | 07.10          | 295    | IX v   | 07.10  | 295                                     | IX V       | 07.10  | 14 < 10          | < 10 | 90.91  |
| HUMAN                  | > 95   | RV       | 87.18  | > 95           | RV    | 87.18          | > 95   | RV     | 87.18  | 90.00                                   | RV         | 87.18  | > 95             | RV   | 96.91  |
| SERVICES               |        |          | 0,     |                |       | 0,             |        |        | 0,122  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | 0,0    |                  |      | / 01   |
| INFORMATIO             | > 95   | RV       | 87.18  | > 95           | RV    | 87.18          | > 95   | RV     | 87.18  | > 95                                    | RV         | 87.18  | > 95             | RV   | 96.91  |
| Ν                      |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| TECHNOLOGY             |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| LAW, PUBLIC            |        |          | 87.18  |                |       | 87.18          |        |        | 87.18  |   |            | 87.18  |                  |      | 96.91  |
| SAFETY,                |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| CORRECTION             |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| S, AND                 |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| SECURITY               |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| MANUFACTU              |        |          | 87.18  |                |       | 87.18          |        |        | 87.18  |   |            | 87.18  |                  |      | 96.91  |
| RING                   | 05     | DI       | 07.10  | 05             | DV    | 07.10          | 05     | DI     | 07.10  | 05                                      | DV         | 07.10  | 05               | DU   | 26.01  |
| MARKETING              | > 95   | RV       | 87.18  | > 95           | RV    | 87.18          | > 95   | RV     | 87.18  | > 95                                    | RV         | 87.18  | > 95             | RV   | 96.91  |
| STEM<br>TRANSPORTA     | N < 10 | <10      |        | N < 10<br>> 95 | <10   | 87.18<br>87.18 |        | < 10   |        | N < 10<br>> 95                          | < 10<br>RV |        | N < 10<br>N < 10 |      | 96.91  |
| TION, DISTRIB          | > 95   | RV       | 87.18  | > 75           | RV    | 8/.10          | > 95   | RV     | 87.18  | > 75                                    | K v        | 0/.10  | N < 10           | < 10 | 96.91  |
| UTION, &               |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| LOGISTICS              |        |          |        |                |       |                |        |        |        |   |            |        |                  |      |        |
| LUUISTICS              |        | <u> </u> |        |                |       |                |        |        |        |   |            |        |                  |      |        |

#### FARMINGTON SCHOOL DISTRICT

#### FIVE-YEAR EXTENDED ADJUSTED GRADUATION RATE BY CLUSTER

|                   |         | 2020 |        |         | 2021  |        |         | 2022  |        |        | 2023 |              |        | 2024 |        |
|-------------------|---------|------|--------|---------|-------|--------|---------|-------|--------|--------|------|--------------|--------|------|--------|
|                   | Score   | N    | Target | Score   | N     | Target | Score   | N     | Target | Score  | N    | Target       | Score  | N    | Target |
|                   |         | F    | IVE-YE | EAR EXT | ENDEL | O ADJU | STED CO | DHORT | GRAD   | UATION | RATE |              |        |      |        |
| AGRICULTUR        | > 95    | RV   | 90.4   | > 95    | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4         | > 95   | RV   | 97     |
| E, FOOD, &        |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| NATURAL           |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| RESOURCES         |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| ARCHITECTU        |         |      | 90.4   | N < 10  | < 10  | 90.4   |         |       | 90.4   |        |      | 90.4         | N < 10 | < 10 | 97     |
| RE AND CONS       |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| TRUCTION          |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| ARTS, A/V,        |         |      | 90.4   |         |       | 90.4   |         |       | 90.4   | N < 10 | < 10 | 90.4         | N < 10 | < 10 | 97     |
| TECHNOLOGY        |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| & COMMUNIC        |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| ATIONS            |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| BUSINESS MA       | > 95    | RV   | 90.4   | > 95    | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4         | > 95   | RV   | 97     |
| NAGEMENT &        |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| ADMINISTRAT       |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| ION               |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| EDUCATION         | > 95    | RV   | 90.4   | N < 10  | < 10  | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4         | N < 10 | < 10 | 97     |
| AND               |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| TRAINING          | 25      |      | 20.4   | 25      |       | 20.4   |         |       | 20.4   | 25     |      | 20.4         | 2.5    |      |        |
| FINANCE           | > 95    | RV   | 90.4   | > 95    | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4         | > 95   | RV   | 97     |
| GOVERNMEN         |         |      | 90.4   |         |       | 90.4   |         |       | 90.4   |        |      | 90.4         |        |      | 97     |
| T AND PUBLIC      |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| ADMINISTRAT       |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| ION               | . 05    | DV   | 00.4   | . 05    | DV    | 00.4   | . 05    | DV    | 00.4   | . 05   | DV   | 00.4         | . 05   | DV   | 07     |
| HEALTH            | > 95    | RV   | 90.4   | > 95    | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4         | > 95   | RV   | 97     |
| SCIENCES          | × 05    | DV   | 00.4   | . 05    | DV    | 00.4   | × 05    | DV    | 00.4   | × 05   | DV   | 00.4         | > 05   | DV   | 07     |
| HOSPITALITY       | > 95    | RV   | 90.4   | > 95    | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4         | > 95   | RV   | 97     |
| & TOURISM         | > 95    | RV   | 00.4   | > 95    | RV    | 00.4   | > 05    | RV    | 90.4   | > 05   | RV   | 90.4         | 95.00  | DV   | 07     |
| HUMAN<br>SERVICES | > 95    | Κv   | 90.4   | > 93    | Κv    | 90.4   | > 95    | Κv    | 90.4   | > 95   | Κv   | 90.4         | 95.00  | RV   | 97     |
| INFORMATIO        | > 95    | RV   | 90.4   | > 95    | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4         | > 95   | RV   | 97     |
| INFORMATIO<br>N   | > 95    | Κv   | 90.4   | > 95    | Κv    | 90.4   | > 95    | Κv    | 90.4   | > 95   | Κv   | 90.4         | > 95   | K v  | 97     |
| TECHNOLOGY        |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| LAW, PUBLIC       |         |      | 90.4   |         |       | 90.4   |         |       | 90.4   |        |      | 90.4         |        |      | 97     |
| SAFETY,           |         |      | 70.7   |         |       | 20.7   |         |       | 20.7   |        |      | <i>э</i> 0.т |        |      | 21     |
| CORRECTION        |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| S, AND            |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| SECURITY          |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| MANUFACTU         |         |      | 90.4   |         |       | 90.4   |         |       | 90.4   |        |      | 90.4         |        |      | 97     |
| RING              |         |      | 20.4   |         |       | 20.4   |         |       | 20.4   |        |      | 20.4         |        |      | )      |
| MARKETING         | > 95    | RV   | 90.4   | > 95    | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4         | > 95   | RV   | 97     |
| STEM              | N < 10  | < 10 | 90.4   | N < 10  | < 10  | 90.4   | N < 10  | < 10  | 90.4   | N < 10 | < 10 | 90.4         | N < 10 | < 10 | 97     |
|                   | N < 10  | < 10 | 90.4   | > 95    | RV    | 90.4   | > 95    | RV    | 90.4   | > 95   | RV   | 90.4         | > 95   | RV   | 97     |
| TION, DISTRIB     | 11 < 10 | < 10 | 70.4   | - )5    | IX V  | 70.4   | 2 ) 5   | IX V  | 70.4   | - 15   | IX V | 70.4         | - 15   | IX V |        |
| UTION, &          |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| LOGISTICS         |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |
| LOOIDTICS         |         |      |        |         |       |        |         |       |        |        |      |              |        |      |        |

### ACADEMIC PERFORMANCE MEASURES [2S1, 2S2, 2S3]

#### FARMINGTON SCHOOL DISTRICT

The Academic Proficiency Performance Measures (Reading/Language Arts [1S1]; Mathematics [1S2]; Science [1S3]) in Arkansas's approved Perkins V plan are designed to align with the achievement and growth measures in Arkansas's approved ESSA plan. This alignment provides schools with a unified focus on increased rigor and relevance in student learning opportunities within a student-focused learning system to improve academic proficiency and increase students' readiness for college, career, and community engagement.

The Academic Performance Measures include concentrators that are full academic year students: students who are continuously enrolled in a particular school on or before October 1 through the date of the first data pull for the regular or alternate assessment.

#### Assessments Included: Act Aspire (Grades 9 - 10) • Dynamic Learning Maps (Grades 9 - 10) • ACT (Grades 11 -12 [3-yr best])

Academic Proficiency Score Calculation:

- Weighted Achievement (Grades 9 12) and Value-Added Growth Scores (Grades 9 -10) Included in Score
- Reading/Language Arts, Mathematics, and Science calculated separately
- Calculated for all schools with Grades 9, 10, 11, and/or 12

For students in Grades 9 or 10 with ACT Aspire Scores:

• In Need of Support (0 points), Close (0.5 point), Ready (1.0 point), Exceeds (1.0 or 1.25 points\*) for ACT Aspire

For students in Grades 9 or 10 with Dynamic Learning Maps Performance Levels:

• Performance Levels 1 (0 points), 2 (0.5 point), 3 (1.0 point), 4 (1.0 or 1.25 points\*)

\*Points for Exceeding depend on the number of students in the lowest readiness level compared to the number in the Exceeding level.

For students in Grades 11 or 12 with ACT Scores:

 ACT Score < 17 (0 points); 17 ≤ ACT score < 19 (0.5 points); 19 ≤ ACT Score < ACT College Readiness Benchmark (1.0 point); ACT Score ≥ College Readiness Benchmark (1.0 to 1.25 points)

For students in Grades 11 or 12 without ACT Scores:

• Last ACT Aspire score available from Grades 9 or 10.

ACT College Readiness Benchmark Scores are Reading = 22; Mathematics = 22; Science = 23

#### General Formula for Academic Proficiency Score for Each Subject

ELA Academic Proficiency Score = ELA Weighted Achievement Score  $\times$  (0.50) + ELA Mean Value – Added Growth Score  $\times$  (0.50)

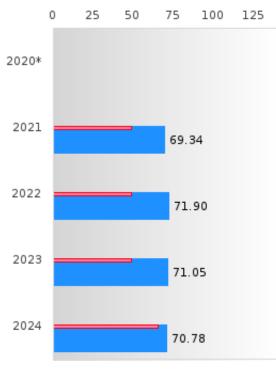
 $Math A cademic Proficiency Score = \\Math Weighted Achievement Score \times (0.50) + Math Mean Value - Added Growth Score \times (0.50)$ 

Science Academic Proficiency Score =

Science Weighted Achievement Score  $\times$  (0.50) + Science Mean Value – Added Growth Score  $\times$  (0.50)

#### FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS



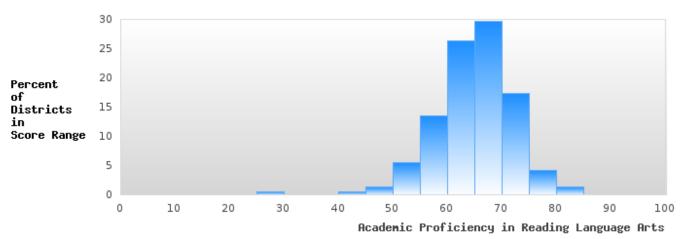
| YEAR  | SCORE | BASELINE/<br>TARGET | Ν   |
|-------|-------|---------------------|-----|
| 2020* |       | 53.03               |     |
| 2021  | 69.34 | 48.45               | 241 |
| 2022  | 71.90 | 48.7                | 255 |
| 2023  | 71.05 | 48.95               | 239 |
| 2024  | 70.78 | 65.39               | 251 |

N: Number of Concentrators with Test Scores Included in the Score

\*State-required academic achievement tests were waived in 2020 due to COVID19.

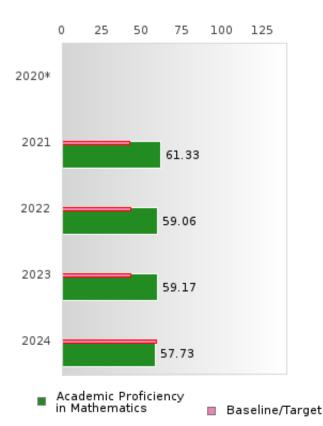


#### DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN READING LANGUAGE ARTS



#### FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS

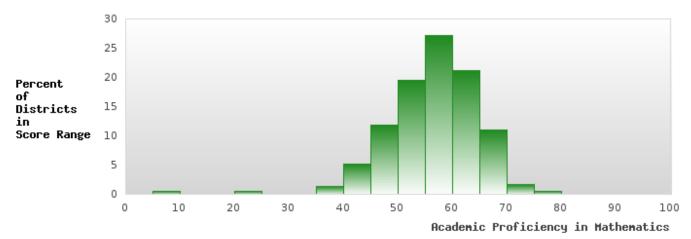


| YEAR  | SCORE | BASELINE/<br>TARGET | Ν   |
|-------|-------|---------------------|-----|
| 2020* |       | 46.7                |     |
| 2021  | 61.33 | 42.27               | 241 |
| 2022  | 59.06 | 42.52               | 256 |
| 2023  | 59.17 | 42.77               | 240 |
| 2024  | 57.73 | 58.59               | 251 |

N: Number of Concentrators with Test Scores Included in the Score

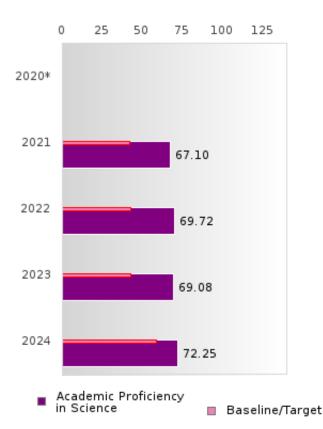
\*State-required academic achievement tests were waived in 2020 due to COVID19.

#### DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN MATHEMATICS



#### FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN SCIENCE

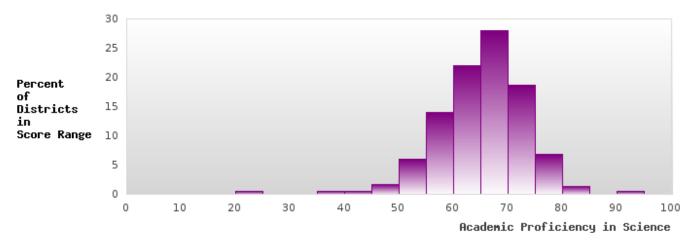


| YEAR  | SCORE | BASELINE/<br>TARGET | Ν   |
|-------|-------|---------------------|-----|
| 2020* |       | 53.51               |     |
| 2021  | 67.10 | 48.4                | 241 |
| 2022  | 69.72 | 48.65               | 256 |
| 2023  | 69.08 | 48.9                | 240 |
| 2024  | 72.25 | 66.31               | 251 |

N: Number of Concentrators with Test Scores Included in the Score

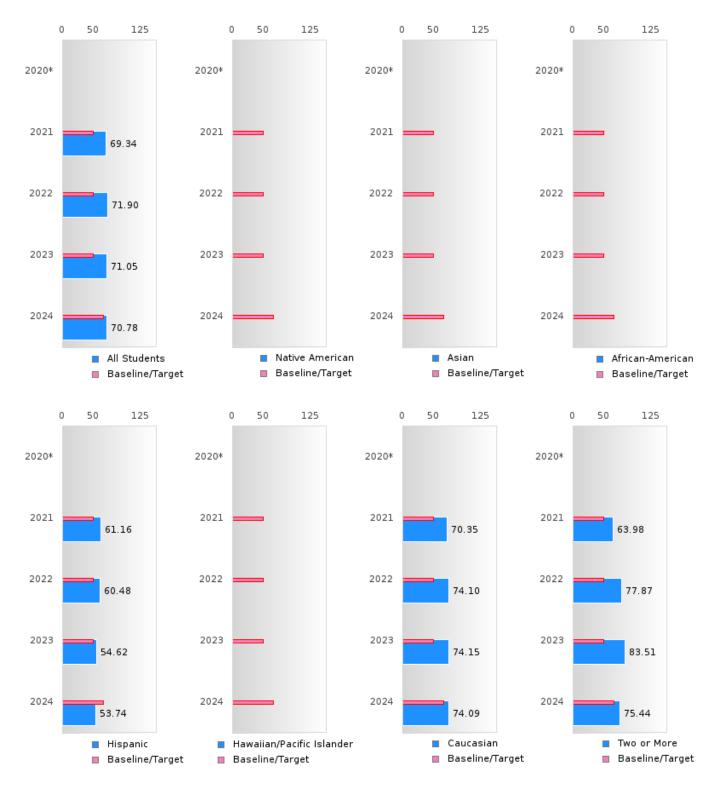
\*State-required academic achievement tests were waived in 2020 due to COVID19.

#### DISTRIBUTION OF DISTRICT SCORES FOR ACADEMIC PROFICIENCY IN SCIENCE



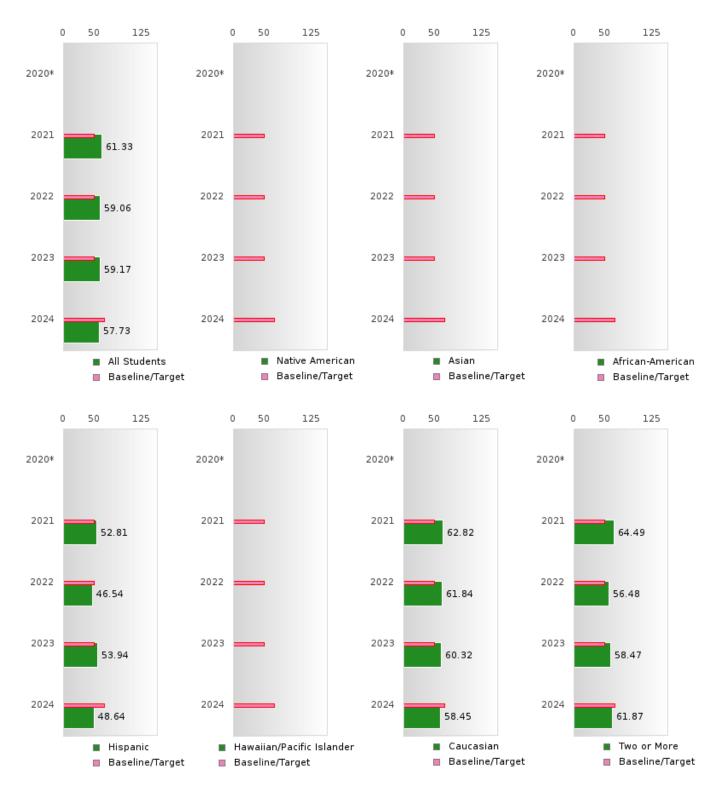
#### FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY RACE/ETHNICITY

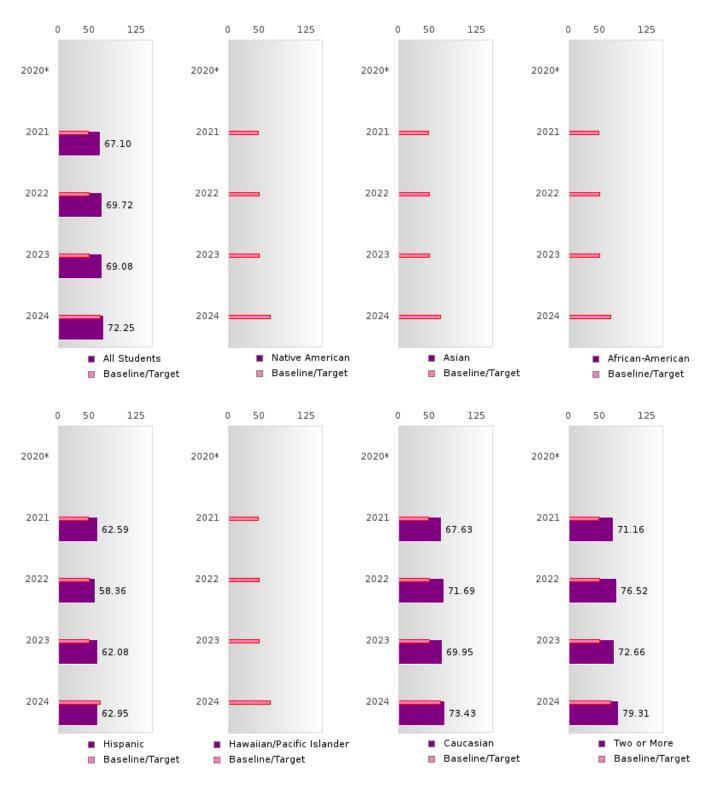


#### FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY RACE/ETHNICITY



#### FARMINGTON SCHOOL DISTRICT



#### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY RACE/ETHNICITY

#### FARMINGTON SCHOOL DISTRICT

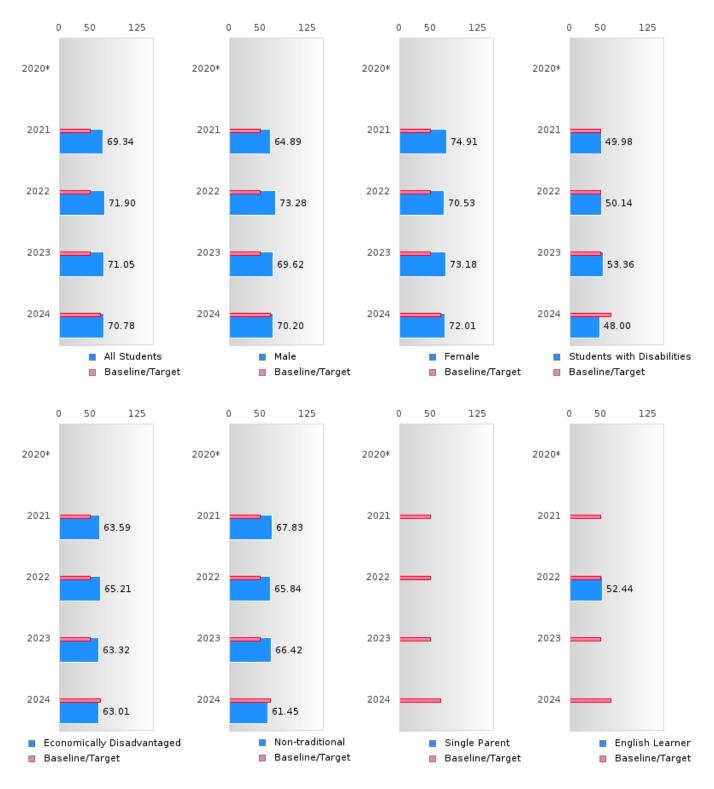
#### ACADEMIC PROFICIENCY SCORE TABLE BY SUBJECT AND RACE/ETHNICITY

|                                    | 2020* |   | 2021         |        |      | 2022   |        |       | 2023   |        |      | 2024   |        |      |        |
|------------------------------------|-------|---|--------------|--------|------|--------|--------|-------|--------|--------|------|--------|--------|------|--------|
|                                    | Score | N | Base<br>line | Score  | N    | Target | Score  | N     | Target | Score  | Ν    | Target | Score  | N    | Target |
|                                    |       |   |              |        | REA  | DING L | ANGUA. | GE AR | TS     |        |      |        |        |      |        |
| All Students                       |       |   | 53.03        | 69.34  | 241  | 48.45  | 71.90  | 255   | 48.7   | 71.05  | 239  | 48.95  | 70.78  | 251  | 65.39  |
| Native American                    |       |   | 53.03        | N < 10 | < 10 | 48.45  | N < 10 | < 10  | 48.7   | N < 10 | < 10 | 48.95  | N < 10 | < 10 | 65.39  |
| Asian                              |       |   | 53.03        | N < 10 | < 10 | 48.45  | N < 10 | < 10  | 48.7   | N < 10 | < 10 | 48.95  | N < 10 | < 10 | 65.39  |
| African-<br>American               |       |   | 53.03        | N < 10 | < 10 | 48.45  | N < 10 | < 10  | 48.7   | N < 10 | < 10 | 48.95  | N < 10 | < 10 | 65.39  |
| Hispanic                           |       |   | 53.03        | 61.16  | 27   | 48.45  | 60.48  | 29    | 48.7   | 54.62  | 21   | 48.95  | 53.74  | 28   | 65.39  |
| Hawaiian/Pacific<br>Islander       |       |   | 53.03        | N < 10 | < 10 | 48.45  | N < 10 | < 10  | 48.7   | N < 10 | < 10 | 48.95  | N < 10 | < 10 | 65.39  |
| Caucasian                          |       |   | 53.03        | 70.35  | 195  | 48.45  | 74.10  | 204   | 48.7   | 74.15  | 192  | 48.95  | 74.09  | 197  | 65.39  |
| Two or More                        |       |   | 53.03        | 63.98  | 10   | 48.45  | 77.87  | 11    | 48.7   | 83.51  | 12   | 48.95  | 75.44  | 13   | 65.39  |
|                                    |       |   |              |        |      | MAT    | HEMAT  | ICS   |        |        |      |        |        |      |        |
| All Students                       |       |   | 46.7         | 61.33  | 241  | 42.27  | 59.06  | 256   | 42.52  | 59.17  | 240  | 42.77  | 57.73  | 251  | 58.59  |
| Native American                    |       |   | 46.7         | N < 10 | < 10 | 42.27  | N < 10 | < 10  | 42.52  | N < 10 | < 10 | 42.77  | N < 10 | < 10 | 58.59  |
| Asian                              |       |   | 46.7         | N < 10 | < 10 | 42.27  | N < 10 | < 10  | 42.52  | N < 10 | < 10 | 42.77  | N < 10 | < 10 | 58.59  |
| African-<br>American               |       |   | 46.7         | N < 10 | < 10 | 42.27  | N < 10 | < 10  | 42.52  | N < 10 | < 10 | 42.77  | N < 10 | < 10 | 58.59  |
| Hispanic                           |       |   | 46.7         | 52.81  | 27   | 42.27  | 46.54  | 29    | 42.52  | 53.94  | 21   | 42.77  | 48.64  | 28   | 58.59  |
| Hawaiian/Pacific<br>Islander       |       |   | 46.7         | N < 10 | < 10 | 42.27  | N < 10 | < 10  | 42.52  | N < 10 | < 10 | 42.77  | N < 10 | < 10 | 58.59  |
| Caucasian                          |       |   | 46.7         | 62.82  | 195  | 42.27  | 61.84  | 204   | 42.52  | 60.32  | 192  | 42.77  | 58.45  | 197  | 58.59  |
| Two or More                        |       |   | 46.7         | 64.49  | 10   | 42.27  | 56.48  | 12    | 42.52  | 58.47  | 13   | 42.77  | 61.87  | 13   | 58.59  |
|                                    |       |   |              |        |      | S      | CIENCE |       |        |        |      |        |        |      |        |
| All Students                       |       |   | 53.51        | 67.10  | 241  | 48.4   | 69.72  | 256   | 48.65  | 69.08  | 240  | 48.9   | 72.25  | 251  | 66.31  |
| Native American                    |       |   | 53.51        | N < 10 | < 10 | 48.4   | N < 10 | < 10  | 48.65  | N < 10 | < 10 | 48.9   | N < 10 | < 10 | 66.31  |
| Asian                              |       |   | 53.51        | N < 10 | < 10 | 48.4   | N < 10 | < 10  | 48.65  | N < 10 | < 10 | 48.9   | N < 10 | < 10 | 66.31  |
| African-<br>American               |       |   | 53.51        | N < 10 | < 10 | 48.4   | N < 10 | < 10  | 48.65  | N < 10 | < 10 | 48.9   | N < 10 | < 10 | 66.31  |
| Hispanic                           |       |   | 53.51        | 62.59  | 27   | 48.4   | 58.36  | 29    | 48.65  | 62.08  | 21   | 48.9   | 62.95  | 28   | 66.31  |
| Hawaiian/Pacific<br>Islander       |       |   | 53.51        | N < 10 | < 10 | 48.4   | N < 10 | < 10  | 48.65  | N < 10 | < 10 | 48.9   | N < 10 | < 10 | 66.31  |
| Caucasian                          |       |   | 53.51        | 67.63  | 195  | 48.4   | 71.69  | 204   | 48.65  | 69.95  | 192  | 48.9   | 73.43  | 197  | 66.31  |
| Two or More<br>N: Number of Concen |       |   | 53.51        | 71.16  | 10   | 48.4   | 76.52  | 12    | 48.65  | 72.66  | 13   | 48.9   | 79.31  | 13   | 66.31  |

N: Number of Concentrators with Test Scores Included in the Score

#### FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY SPECIAL POPULATION



#### FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY SPECIAL POPULATION



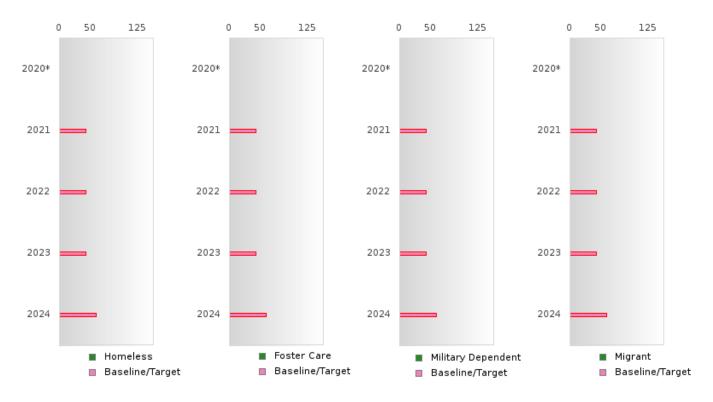
#### FARMINGTON SCHOOL DISTRICT

#### 0 50 125 0 50 125 0 50 125 0 50 125 2020\* 2020\* 2020\* 2020\* 2021 2021 2021 2021 61.33 59.64 63.14 43.45 2022 2022 2022 2022 59.06 60.82 57.20 45.23 2023 2023 2023 2023 59.17 59.34 58.94 47.32 2024 2024 2024 2024 58.12 57.73 57.12 37.90 All Students Male Female Students with Disabilities Baseline/Target Baseline/Target Baseline/Target Baseline/Target 0 50 125 0 50 125 0 50 125 0 50 125 2020\* 2020\* 2020\* 2020\* 2021 2021 2021 2021 49.36 59.26 2022 2022 2022 2022 43.10 51.32 54.70 2023 2023 2023 2023 53.90 62.51 2024 2024 2024 2024 53.50 49.95 Economically Disadvantaged Non-traditional Single Parent English Learner Baseline/Target Baseline/Target Baseline/Target Baseline/Target

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY SPECIAL POPULATION

#### FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY SPECIAL POPULATION

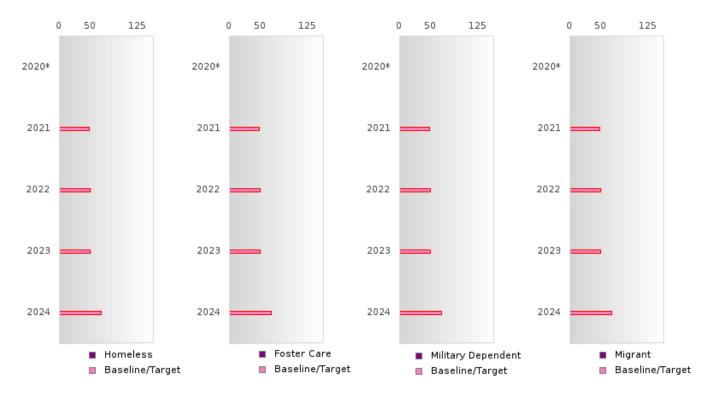


## FARMINGTON SCHOOL DISTRICT



### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY SPECIAL POPULATION

### FARMINGTON SCHOOL DISTRICT



### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY SPECIAL POPULATION

### FARMINGTON SCHOOL DISTRICT

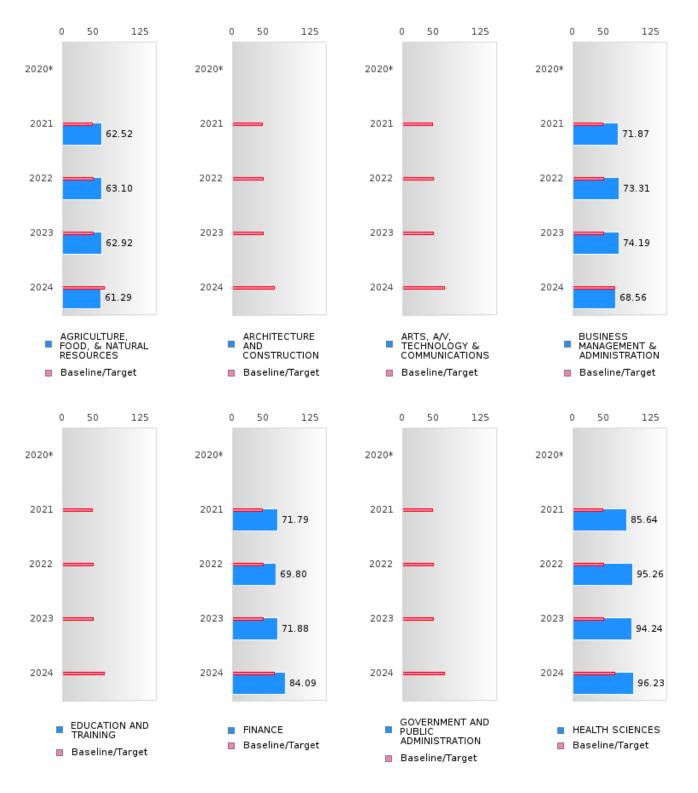
#### ACADEMIC PROFICIENCY SCORE TABLE BY SUBJECT AND SPECIAL POPULATION

| Score         N         Base<br>Inc         Core         N         Irrget         Score         N   | ACADEN       |             |       | Encl  |         |             |        | I SUD   | -    | AND    |         |             | ULA    |         | 2024               |        |
|---|--------------|-------------|-------|-------|---------|-------------|--------|---------|------|--------|---------|-------------|--------|---------|--------------------|--------|
| Ibio         EEA DYSCI / NCH / CR AFTS           All Students         53.03         69.34         241         48.45         71.90         255         48.7         71.05         239         48.95         70.78         251         65.39           Male         53.03         64.89         120         48.45         70.51         124         48.7         70.81         110         48.95         70.20         114         65.39           Students with         53.03         49.98         34         48.45         50.14         33         48.7         53.36         27         48.95         48.00         28         65.39           Disabilities         53.03         63.8         57         48.45         55.21         59         48.7         63.32         66         48.95         64.87         63.39           Single Parent         53.03         N <10   |              | ~           | 2020* | ~     |         | 2021        |        |         | 2022 | Im     |         | 2023        |        |         | 2024               |        |
| All Students         53.03         69.34         241         48.45         71.90         255         48.77         71.05         239         48.95         70.20         114         65.39           Students         53.03         74.91         121         48.45         70.32         114         48.77         71.05         239         48.95         70.20         114         65.39           Students         53.03         74.91         121         48.45         70.32         124         48.77         73.18         101         48.95         70.20         114         65.39           Students         53.03         63.99         83         48.45         65.21         59         48.76         66.42         59         48.95         61.45         45         65.39           Single Parent         53.03         N <10         <10         48.45         N <10         <10         48.76         N <10         <10         48.95         N <10         <10         48.95         N <10         <10         48.95         N <10         <10         48.95         N <10         <10         65.39           Single Parent         53.03         N <10         <10         48.45         N <10   |              | Score       |       |       | Score   | N           | Target | Score   | N    | Target | Score   | N           | Target | Score   | Ν                  | Target |
| All Radents         53.03         69.34         24         48.45         71.00         255         48.7         71.00         219         48.95         70.78         21         63.93           Female         53.03         74.91         121         48.45         70.53         124         48.7         73.18         110         48.95         72.01         137         65.39           Students with         53.03         49.98         34.4         48.45         50.14         33         48.7         53.36         7         48.95         66.18         67.89         67.01         7         85.95           Biosdvartaged         53.03         67.83         57.0         48.45         58.40         94         48.7         66.42         59         48.50         61.08         63.93           Single Parent         53.03         7.01         10         48.45         N < 10         10         48.7         N < 10         10         48.95  |              |             |       | line  |         |             |        |         |      |        |         |             |        |         |                    |        |
| Male         53.03         64.80         120         84.45         70.53         124         48.7         73.8         10         48.95         70.0         114         63.93           Students with<br>Disabilities         53.03         49.98         34         48.45         70.51         124         48.7         73.18         10         48.95         70.01         18         63.93           Disadvantaged         53.03         49.98         35         7         48.45         55.41         79         48.7         73.32         66         48.95         63.01         78         63.93           Dona-traditional         53.03         N<10   |              |             |       |       | 60.04   |             |        |         |      |        |         |             | 10.05  |         | 0.51               | 65.00  |
| Fenale         53.03         74.91         121         48.45         70.53         124         48.7         73.18         110         48.95         72.01         137         65.39           Students with<br>Disabilities         53.03         49.98         34         48.45         50.14         33         48.7         53.36         27         48.95         65.39           Disabilities         53.03         67.33         57         48.45         56.54         94         48.7         66.42         59         48.95         61.45         45         65.39           Single Parent         53.03         N < 10  |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Students with<br>Disabilities         S3.03         49.98         34         48.45         50.14         33         48.7         53.36         27         48.95         48.90         28         65.39           Disadvantaged<br>Disadvantaged         53.03         63.59         68         48.45         65.21         59         48.7         63.32         66         48.95         61.45         45         65.39           Non-traditional         53.03         N < 10   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Diashining         Image: Bold and and and and and and and and and an   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Economically<br>Disadvantaged         53.03         63.59         68.         48.45         65.21         59         48.7         63.22         66         48.95         63.01         78         65.39           Non-traditional         53.03         67.83         57         48.45         55.44         94         48.7         N<10   |              |             |       | 53.03 | 49.98   | 34          | 48.45  | 50.14   | 33   | 48.7   | 53.36   | 27          | 48.95  | 48.00   | 28                 | 65.39  |
| Disadvantaged         Non-traditional         S 30.3         G 7.8         G 7.9         G 7.9 <thg 7.9<="" th=""> <thg 7.9<="" th="">         G 7.9</thg></thg>  |              |             |       | 53.03 | 63.59   | 68          | 48.45  | 65.21   | 59   | 48.7   | 63.32   | 66          | 48.95  | 63.01   | 78                 | 65.39  |
| Non-traditional         53.03         67.83         87         48.45         65.84         94         48.7         66.42         94         48.55         N<10         <10         48.75         N<10         <10         48.55         N<10         <10         48.55         N<10         <10         48.55         N<10         <10         48.55         N<10         <10         42.75  | •            |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Single Parent53.03N < 10< 1048.45N < 10< 1048.7N < 10< 1048.95N < 10< 1065.39English Learner53.03N < 10   | -            |             |       | 53.03 | 67.83   | 57          | 48.45  | 65.84   | 94   | 48.7   | 66.42   | 59          | 48.95  | 61.45   | 45                 | 65.39  |
| English Learner         53.03         N < 10         <10         48.45         52.44         11         48.7         N < 10         <10         65.39         N < 10         <10         65.39           Homeless         53.03         N < 10  |              |             |       |       |         | < 10        |        |         | < 10 |        |         |             |        |         | < 10               |        |
| Inomeles         53.03         N < 10         < 10         48.45         N < 10         < 10         48.75         N < 10         < 10         48.95         N < 10         < 10         48.75         N < 10         < 10         40.75         57.93         12         12         137         58.59           Students         46.7         9.26         57         42.27         51.70         95         42.52         8.91  | -            |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$   | -            |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Military<br>Dependent         \$3.03         N < 10         < 10         48.45         N < 10         < 10         48.75         N < 10         40         77.73         25.8         25.9         31.31         41.2         42.52         47.32         28         42.77         77.90         28         45.8         58.59           Students with<br>Disabilities         46.7         N < 10  |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Dependent         Image   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Migrant53.03N < 10< 1048.45N < 10< 1048.7N < 10< 1048.95N < 10< 1065.39Miltsudents46.761.3324142.2750.6025642.5259.3413042.7757.1211458.59Male46.761.3324142.2757.2012442.5258.9411042.7757.1211458.59Students with<br>Disabilities46.743.453442.2757.2012442.5258.9411042.7758.1213758.59Students with<br>Disadvantaged46.743.453442.2751.326042.5253.906742.7733.007858.59Single Parent46.7N < 10< 1042.2751.126042.52N < 10< 1042.77N < 10< 1058.59Single Parent46.7N < 10< 1042.27N < 10< 1042.52N < 10< 1042.77N < 10< 1058.59Foster Care46.7N < 10< 1042.27N < 10< 1042.52N < 10< 1042.77N < 10< 1058.59Miltary<br>Dependent46.7N < 10< 1042.27N < 10< 1042.52N < 10< 1042.77N < 10< 1058.59Miltary<br>Disadvantaged46.7N < 10< 1042.27N < 10< 1042.52N < 10  | •            |             |       | 50.00 |         | . 10        |        |         |      |        |         | . 10        | .0.70  |         | . 10               | 00.07  |
| MATHEMATICS           All Students         46.7         61.33         241         42.27         59.06         256         42.52         59.17         240         42.77         57.73         251         58.59           Male         46.7         63.14         121         42.27         57.20         124         42.52         59.34         130         42.77         57.73         251         135         58.59           Female         46.7         63.14         121         42.27         45.23         34         42.52         47.32         28         42.77         57.20         28         58.59           Students with         46.7         49.36         68         42.27         51.32         60         42.52         53.90         67         42.77         53.50         78         58.59           Disadvantaged         46.7         N < 10   | <u>^</u>     |             |       | 53.03 | N < 10  | < 10        | 48.45  | N < 10  | < 10 | 48.7   | N < 10  | < 10        | 48.95  | N < 10  | < 10               | 65.39  |
| All Students46.7 $61.33$ $241$ $42.27$ $59.06$ $256$ $42.25$ $59.17$ $240$ $42.77$ $57.73$ $251$ $58.59$ Male46.7 $59.64$ $120$ $42.27$ $60.82$ $132$ $42.52$ $59.34$ $110$ $42.77$ $581.2$ $114$ $58.59$ Students with<br>Disabilities46.7 $43.45$ $34$ $42.27$ $57.20$ $124$ $42.52$ $87.34$ $110$ $42.77$ $58.12$ $57.90$ $28$ $85.99$ Students with<br>Disadvataged46.7 $49.36$ $68$ $42.27$ $51.32$ $60$ $42.52$ $53.90$ $67$ $42.77$ $59.50$ $75$ $85.99$ Single Parent46.7 $N < 10$ $<10$ $42.77$ $N < 10$ $<10$ $85.99$ Foster Care46.7 $N < 10$ $<10$ $42.27$ $N < 10$ $<10$ $42.52$ $N < 10$ $<10$ $42.77$ $N < 10$ $<10$ $85.99$ Miliary<br>Dependent46.7 $N < 10$ $<10$ $42.27$ $N < 10$ $<10$ $42.52$ $N < 10$ $<10$ $42.77$ $N < 10$ <   | ingrant      |             |       | 55.05 | 11 4 10 | <b>V</b> 10 |        |         |      | 10.7   | 11 4 10 | <b>V</b> 10 | 10.95  | 11 4 10 | <b><i>L</i></b> 10 | 05.57  |
| Male       46.7       59.64       120       42.27       60.82       132       42.52       59.34       130       42.77       57.12       114       58.59         Female       46.7       63.14       121       42.27       57.20       124       42.52       58.94       110       42.77       58.12       137       58.59         Students with<br>Disabilities       46.7       43.45       34       42.27       51.32       60       42.52       47.32       28       42.77       33.50       78       58.59         Non-traditional       46.7       59.26       57       42.27       51.32       60       42.52       87.00       610       42.77       N < 10  | All Students |             |       | 46.7  | 61.33   | 241         |        |         |      | 42.52  | 59.17   | 240         | 42.77  | 57.73   | 251                | 58.59  |
| Female         46.7         63.14         121         42.27         57.20         124         42.52         58.94         110         42.77         58.12         137         58.59           Students with<br>Disabilities         46.7         43.45         34         42.27         45.23         34         42.52         47.32         28         42.77         37.90         28         58.59           Economically<br>Disadvantaged         46.7         49.36         68         42.27         51.32         60         42.52         53.90         67         42.77         49.95         45.5         58.59           Single Parent         46.7         N <10  |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Students with<br>Disabilities       46.7       43.45       34       42.27       45.23       34       42.52       47.32       28       42.77       37.90       28       58.59         Economically<br>Disadvantaged       46.7       49.36       68       42.27       51.32       60       42.52       53.90       67       42.77       53.50       78       58.59         Non-traditional       46.7       59.26       57       42.27       54.70       95       42.52       62.51       60       42.77       N <10   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Disabilities       Image: Constraint of the |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Economically<br>Disadvantaged       M       46.7       49.36       68       42.27       51.32       60       42.52       53.90       67       42.77       53.50       78       58.59         Non-traditional       46.7       59.26       57       42.27       54.70       95       42.52       62.1       60       42.77       N<0   |              |             |       | 10.7  | 15.15   | 51          | 12.27  | 15.25   | 51   | 12.52  | 17.52   | 20          | 12.77  | 51.90   | 20                 | 50.57  |
| Disadvantaged         Image   |              |             |       | 467   | 49 36   | 68          | 42 27  | 51.32   | 60   | 42 52  | 53.90   | 67          | 42 77  | 53 50   | 78                 | 58 59  |
| Non-traditional46.759.265742.2754.709542.5262.516042.7749.954558.59Single Parent46.7N < 10  | •            |             |       | 40.7  | 47.50   | 00          | 72.27  | 51.52   | 00   | 72.52  | 55.70   | 07          | 72.77  | 55.50   | 70                 | 50.57  |
| Single Parent46.7 $N < 10$ $< 10$ $42.27$ $N < 10$ $< 10$ $42.52$ $N < 10$ $< 10$ $42.77$ $N < 10$ $< 10$ $58.59$ English Learner46.7 $N < 10$ $< 10$ $42.27$ $43.10$ 11 $42.52$ $N < 10$ $< 10$ $42.77$ $N < 10$ $< 10$ $58.59$ Homeless46.7 $N < 10$ $< 10$ $42.27$ $N < 10$ $< 10$ $42.52$ $N < 10$ $< 10$ $42.77$ $N < 10$ $< 10$ $58.59$ Foster Care46.7 $N < 10$ $< 10$ $42.27$ $N < 10$ $< 10$ $42.52$ $N < 10$ $< 10$ $42.77$ $N < 10$ $< 10$ $58.59$ Military<br>Dependent46.7 $N < 10$ $< 10$ $42.27$ $N < 10$ $< 10$ $42.52$ $N < 10$ $< 10$ $42.77$ $N < 10$ $< 10$ $58.59$ Military<br>Dependent46.7 $N < 10$ $< 10$ $42.27$ $N < 10$ $< 10$ $42.52$ $N < 10$ $< 10$ $42.77$ $N < 10$ $< 10$ $58.59$ Migrant46.7 $N < 10$ $< 10$ $42.27$ $N < 10$ $< 10$ $42.52$ $N < 10$ $< 10$ $42.77$ $N < 10$ $< 10$ $58.59$ Migrant46.7 $N < 10$ $< 10$ $42.27$ $N < 10$ $< 10$ $42.52$ $N < 10$ $< 10$ $42.77$ $N < 10$ $< 10$ $58.59$ Migrant53.51 $63.89$ 120 $48.47$ $69.72$ $256$ $48.65$ $69.10$ $210$ <td>-</td> <td></td> <td></td> <td>46.7</td> <td>59.26</td> <td>57</td> <td>42.27</td> <td>54 70</td> <td>95</td> <td>42.52</td> <td>62 51</td> <td>60</td> <td>42 77</td> <td>49.95</td> <td>45</td> <td>58 59</td>   | -            |             |       | 46.7  | 59.26   | 57          | 42.27  | 54 70   | 95   | 42.52  | 62 51   | 60          | 42 77  | 49.95   | 45                 | 58 59  |
| English Learner46.7 $N < 10$ <10 $42.27$ $43.10$ 11 $42.52$ $N < 10$ <10 $42.77$ $N < 10$ <10 $58.59$ Homeless46.7 $N < 10$ <10   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Homeless46.7 $N < 10$ <10 $42.27$ $N < 10$ <10 $42.27$ $N < 10$ <10 $42.77$ $N < 10$ <10 $58.59$ Foster Care46.7 $N < 10$ <10   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Foster Care46.7N < 10< 1042.27N < 10< 1042.22N < 10< 1042.77N < 10< 1058.59Military<br>Dependent46.7N < 10< 1042.77N < 10< 1042.77N < 10< 1042.77N < 10< 1058.59Migrant46.7N < 10< 1042.27N < 10< 1042.52N < 10< 1042.77N < 10< 1058.59Migrant46.7N < 10< 1042.77N < 10< 1042.77N < 10< 1042.77N < 10< 1058.59Migrant46.7N < 10< 1042.27N < 10< 1042.52N < 10< 1042.77N < 10< 1058.59Migrant53.5167.1021042.27N < 10< 1042.52N < 10< 1042.77N < 10< 1058.59Male53.5167.1021142.47N < 10< 1042.77N < 10< 1042.77N < 10< 1058.59Male53.5167.1024148.469.7225648.6569.0824048.972.4313766.31Male53.5170.3412148.469.2124448.6552.342848.953.182866.31Students with<br>Disadvantaged53.5152.116848.465.726048.6576.456048.968.9045.6  | -            |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Military Dependent       46.7       N < 10       <10       42.27       N < 10       <10       42.52       N < 10       <10       42.77       N < 10       <10       58.59         Migrant       46.7       N < 10   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| $ \begin{array}{c c c c c c c c c c c c c c c c c c c $   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Migrant46.7N < 10< 1042.27N < 10< 1042.52N < 10< 1042.77N < 10< 1058.59SCIENCEAll Students53.5167.1024148.469.7225648.6569.0824048.972.2525166.31Male53.5163.8912048.470.6013248.6567.1613048.972.8011466.31Female53.5170.3412148.469.2112448.6571.1211048.972.4313766.31Students with<br>Disabilities53.5149.673448.469.2112448.6552.342848.953.182866.31Economically<br>Disadvantaged53.5155.216848.465.226048.6561.876748.965.177866.31Non-traditional53.5185.216848.466.779548.6576.456048.986.904566.31Single Parent53.51N < 10< 1048.4N < 10< 1048.65N < 10< 1048.9N < 10< 1066.31Homeless53.51N < 10< 1048.4N < 10< 1048.65N < 10< 1048.9N < 10< 1066.31Disadilities53.51N < 10< 1048.4N < 10< 1048.65N < 10< 10<  | •            |             |       | 40.7  | IN < 10 | < 10        | 42.27  | IN < 10 | < 10 | 42.32  | IN < 10 | < 10        | 42.77  | IN < 10 | < 10               | 30.39  |
| All Students53.5167.1024148.469.7225648.6569.0824048.972.2525166.31Male53.5163.8912048.470.6013248.6567.1613048.972.8011466.31Female53.5170.3412148.469.2112448.6571.1211048.972.4313766.31Students with<br>Disabilities53.5149.673448.448.853448.6552.342848.953.182866.31Economically<br>Disadvantaged53.5155.216848.465.226048.6561.876748.965.177866.31Non-traditional53.51N < 10   | <u>^</u>     |             |       | 167   | N < 10  | < 10        | 42.27  | N < 10  | < 10 | 12.52  | N < 10  | < 10        | 12 77  | N < 10  | < 10               | 58 50  |
| All Students53.5167.1024148.469.7225648.6569.0824048.972.2525166.31Male53.5163.8912048.470.6013248.6567.1613048.972.8011466.31Female53.5170.3412148.469.2112448.6571.1211048.972.4313766.31Students with<br>Disabilities53.5149.673448.469.2112448.6552.342848.953.182866.31Economically<br>Disadvantaged53.5155.216848.465.226048.6561.876748.965.177866.31Non-traditional53.51N < 10<1048.4N < 10<1048.55N < 10<1048.9N < 10<1066.31Bingle Parent53.51N < 10<1048.4N < 10<1048.65N < 10<1048.9N < 10<1066.31Homeless53.51N < 10<1048.4N < 10<1048.65N < 10<1048.9N < 10<1066.31Economically<br>Disadvantaged53.51N < 10<1048.4N < 10<1048.65N < 10<1048.9N < 10<1066.31Single Parent53.51N < 10<1048.4N < 10<1048.65N < 10<1048.9N < 10   | Ivilgrafit   |             |       | 40.7  | N < 10  | < 10        |        |         | < 10 | 42.32  | N < 10  | < 10        | 42.77  | N < 10  | < 10               | 38.39  |
| Male153.5163.8912048.470.6013248.6567.1613048.972.8011466.31Female53.5170.3412148.469.2112448.6571.1211048.972.4313766.31Students with<br>Disabilities53.5149.673448.448.853448.6552.342848.953.182866.31Economically<br>Disadvantaged53.5155.216848.465.226048.6561.876748.965.177866.31Non-traditional53.5168.305748.466.779548.6576.456048.968.904566.31Single Parent53.51N < 10   | All Students |             |       | 53 51 | 67.10   | 241         |        |         | 256  | 48.65  | 69.08   | 240         | 48.9   | 72.25   | 251                | 66 31  |
| Female53.5170.3412148.469.2112448.6571.1211048.972.4313766.31Students with<br>Disabilities53.5149.673448.448.853448.6552.342848.953.182866.31Economically<br>Disadvantaged53.5155.216848.465.226048.6561.876748.965.177866.31Non-traditional53.5168.305748.466.779548.6576.456048.968.904566.31Single Parent53.51N<10   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Students with<br>Disabilities       Students with<br>Disabilities       Stable       49.67       34       48.4       48.85       34       48.65       52.34       28       48.9       53.18       28       66.31         Economically<br>Disadvantaged       53.51       55.21       68       48.4       65.22       60       48.65       61.87       67       48.9       65.17       78       66.31         Non-traditional<br>Single Parent       53.51       68.30       57       48.4       66.77       95       48.65       76.45       60       48.9       68.90       45       66.31         Single Parent       53.51       N < 10  |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| DisabilitiesImage: Single ParentSingle ParentSingle ParentSingle NorthowSingle NorthowSin   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Economically<br>Disadvantaged53.5155.216848.465.226048.6561.876748.965.177866.31Non-traditional53.5168.305748.466.779548.6576.456048.968.904566.31Single Parent53.51N < 10  |              |             |       | 55.51 | 49.07   | 54          | 40.4   | 40.05   | 54   | 40.05  | 52.54   | 20          | 40.9   | 55.10   | 20                 | 00.51  |
| Disadvantaged       Image: Signed state       Image: Signe: Signed state  |              |             |       | 53 51 | 55 21   | 68          | 18 /   | 65.22   | 60   | 18 65  | 61.87   | 67          | 18.0   | 65.17   | 78                 | 66.31  |
| Non-traditional<br>Single Parent53.51 $68.30$ $57$ $48.4$ $66.77$ $95$ $48.65$ $76.45$ $60$ $48.9$ $68.90$ $45$ $66.31$ Single Parent $53.51$ $N < 10$ $<10$ $48.4$ $N < 10$ $<10$ $48.65$ $N < 10$ $<10$ $48.9$ $N < 10$ $<10$ $66.31$ English Learner $53.51$ $N < 10$ $<10$ $48.4$ $48.22$ $11$ $48.65$ $N < 10$ $<10$ $48.9$ $N < 10$ $<10$ $66.31$ Homeless $53.51$ $N < 10$ $<10$ $48.4$ $N < 10$ $<10$ $48.65$ $N < 10$ $<10$ $48.9$ $N < 10$ $<10$ $66.31$ Foster Care $53.51$ $N < 10$ $<10$ $48.4$ $N < 10$ $<10$ $48.65$ $N < 10$ $<10$ $48.9$ $N < 10$ $<10$ $66.31$ Military $53.51$ $N < 10$ $<10$ $48.4$ $N < 10$ $<10$ $48.65$ $N < 10$ $<10$ $48.9$ $N < 10$ $<10$ $66.31$ Dependent $S3.51$ $N < 10$ $<10$ $48.4$ $N < 10$ $<10$ $48.65$ $N < 10$ $<10$ $48.9$ $N < 10$ $<10$ $66.31$   | •            |             |       | 55.51 | 33.21   | 08          | 40.4   | 03.22   | 00   | 40.05  | 01.07   | 07          | 40.9   | 05.17   | 70                 | 00.31  |
| Single Parent       53.51       N < 10       < 10       48.4       N < 10       < 10       48.65       N < 10       < 10       48.9       N < 10       < 10       66.31         English Learner       53.51       N < 10  | -            |             |       | 52 51 | 68.20   | 57          | 18.1   | 66 77   | 05   | 18 65  | 76.45   | 60          | 48.0   | 68.00   | 45                 | 66.21  |
| English Learner53.51N < 10< 1048.448.221148.65N < 10< 1048.9N < 10< 1066.31Homeless53.51N < 10  |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Homeless         53.51         N < 10         < 10         48.4         N < 10         < 10         48.65         N < 10         < 10         48.9         N < 10         < 10         66.31           Foster Care         53.51         N < 10   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Foster Care       53.51       N < 10       < 10       48.4       N < 10       < 10       48.65       N < 10       < 10       48.9       N < 10       < 10       66.31         Military       53.51       N < 10   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Military         53.51         N < 10         < 10         48.4         N < 10         < 10         48.65         N < 10         < 10         48.9         N < 10         < 10         66.31  |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| Dependent   |              |             |       |       |         |             |        |         |      |        |         |             |        |         |                    |        |
| •   | •            |             |       | 55.51 | N < 10  | < 10        | 48.4   | N < 10  | < 10 | 48.65  | N < 10  | < 10        | 48.9   | N < 10  | < 10               | 66.31  |
| Migrant $53.51$ N < 10 $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 10$ $< 60.31$   | *            |             |       | 52.51 | NL - 10 | . 10        | 40.4   | NL / 10 | . 10 | 10 15  | NL / 10 | . 10        | 40.0   | N 10    | . 10               | (( )1  |
| N: Number of Concentrators with Test Scores Included in the Score.  |              | tratora wit |       |       |         |             | 48.4   | 1N < 10 | < 10 | 48.65  | 1N < 10 | < 10        | 48.9   | 1N < 10 | < 10               | 00.31  |

N: Number of Concentrators with Test Scores Included in the Score.

## FARMINGTON SCHOOL DISTRICT

## ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY CLUSTER

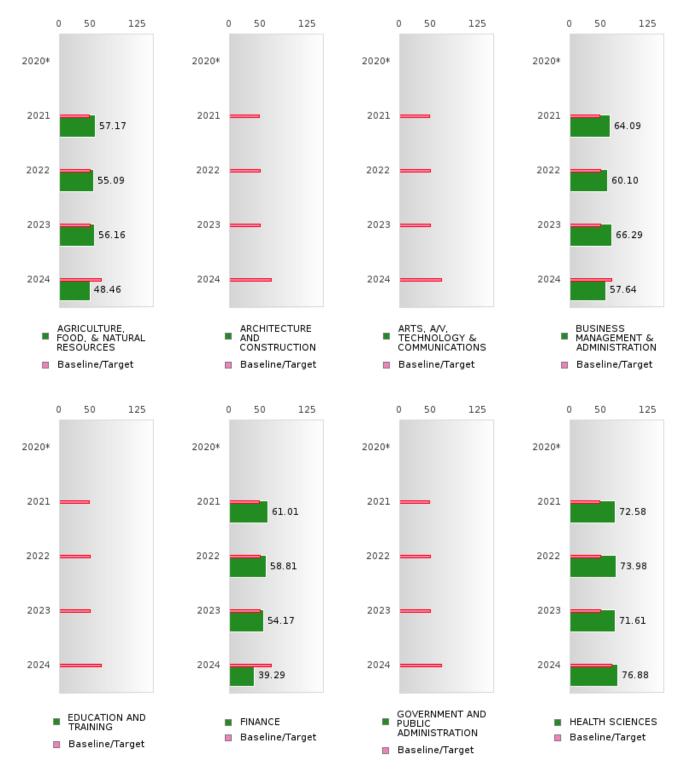


## FARMINGTON SCHOOL DISTRICT

#### 0 50 125 0 50 125 0 50 125 0 50 125 2020\* 2020\* 2020\* 2020\* 2021 2021 2021 2021 70.60 64.53 71.29 2022 2022 2022 2022 66.68 62.39 72.29 2023 2023 2023 2023 59.29 66.52 79.33 2024 2024 2024 2024 55.51 65.25 80.87 HOSPITALITY & LAW, PUBLIC SAFETY, CORRECTIONS, AND SECURITY INFORMATION TECHNOLOGY HUMAN SERVICES Baseline/Target Baseline/Target Baseline/Target Baseline/Target 0 50 125 0 50 125 0 50 125 0 50 125 2020\* 2020\* 2020\* 2020\* 2021 2021 2021 2021 70.89 71.79 2022 2022 2022 2022 73.34 69.80 2023 2023 2023 2023 95.83 63.39 72.24 2024 2024 2024 2024 69.28 TRANSPORTATION. MANUFACTURING MARKETING STEM DISTRIBUTION, & Baseline/Target Baseline/Target Baseline/Target Baseline/Target

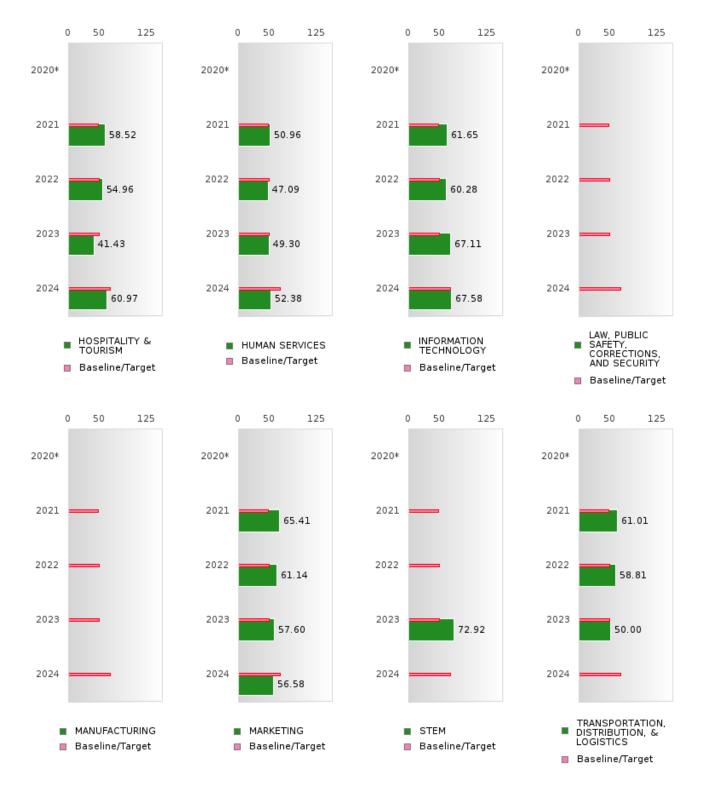
### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY CLUSTER

## FARMINGTON SCHOOL DISTRICT



### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY CLUSTER

## FARMINGTON SCHOOL DISTRICT



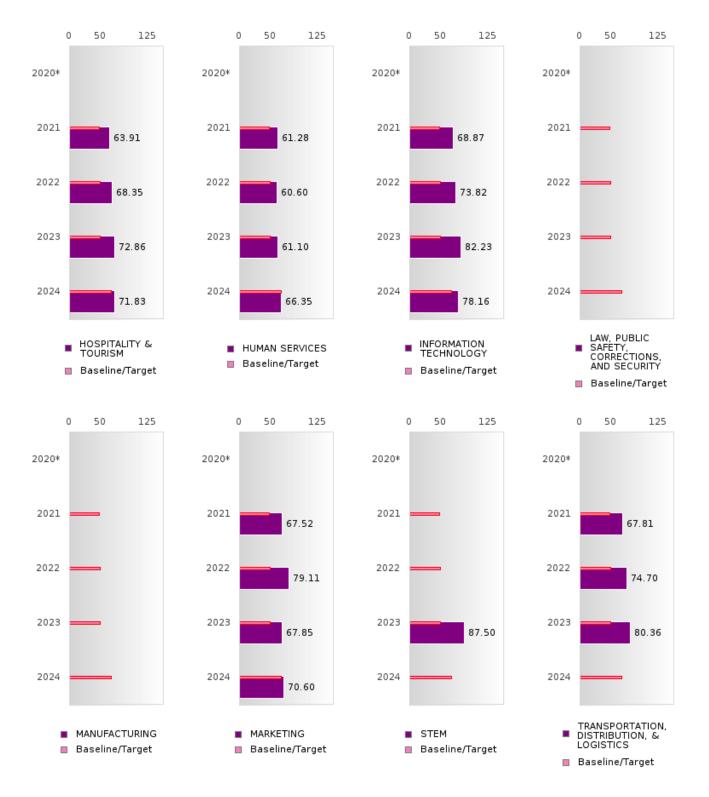
### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY CLUSTER

## FARMINGTON SCHOOL DISTRICT



### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY CLUSTER

## FARMINGTON SCHOOL DISTRICT



### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY CLUSTER

## FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE TABLE BY READING LANGUAGE ARTS AND CLUSTER

|       | 2020* |       |   | 2021  |   |   | 2022   |   |   | 2023  |  | 1   | 2024   |   |
|-------|-------|-------|---|---|---|---|--|---|---|---|--|---|--|---|
| Score |       | Rase  | Score   |   | Target  | Score   |  | Target  | Score   |   | Target   | Score   | -  | Target  |
| Score | 1     |       |   | 1   |   |   | 1  |   |   | 11  |  |   |  |   |
|       |       | Inte  |   | REA   | I<br>DING I   | I<br>ANGUA  | GE AR'   | TS  |   |   | 1  | 1   |  |   |
|       |       | 53.03 | 62.52   | 81  |   |   | 74   | 48.7  | 62.92   | 63  | 48.95  | 61.29   | 60   | 65.39   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       | 53.03 | N < 10  | < 10  | 48.45   | N < 10  | < 10   | 48.7  | N < 10  | < 10  | 48.95  | N < 10  | < 10   | 65.39   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       | 53.03 | N < 10  | < 10  | 48.45   | N < 10  | < 10   | 48.7  | N < 10  | < 10  | 48.95  | N < 10  | < 10   | 65.39   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       | 53.03 | 71.87   | 75  | 48.45   | 73.31   | 81   | 48.7  | 74.19   | 56  | 48.95  | 68.56   | 38   | 65.39   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       | 53.03 | N < 10  | < 10  | 48.45   | N < 10  | < 10   | 48.7  | N < 10  | < 10  | 48.95  | N < 10  | < 10   | 65.39   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  | 65.39   |
|       |       | 53.03 | N < 10  | < 10  | 48.45   | N < 10  | < 10   | 48.7  | N < 10  | < 10  | 48.95  | N < 10  | < 10   | 65.39   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       | 52.02 | 05 ( 1  | 40  | 40.45   | 05.04   | 20   | 40.5  | 04.04   | 27  | 40.05  | 06.00   | 4.7  | 65.00   |
|       |       | 53.03 | 85.64   | 48  | 48.45   | 95.26   | 38   | 48.7  | 94.24   | 37  | 48.95  | 96.23   | 45   | 65.39   |
|       |       | 52.02 | 70.00   | (0  | 40.45   | (( ())  | 96   | 40.7  | 50.00   | 25  | 40.05  |   | 15   | (5.20   |
|       |       | 55.05 | /0.60   | 08  | 48.45   | 00.08   | 80   | 48.7  | 59.29   | 33  | 48.95  | 55.51   | 15   | 65.39   |
|       |       | 52.02 | 64.52   | 65  | 18 15   | 62.20   | 72   | 18.7  | 66.52   | 40  | 48.05  | 65.25   | 51   | 65.39   |
|       |       | 55.05 | 04.55   | 05  | 40.45   | 02.39   | 13   | 40.7  | 00.32   | 49  | 40.95  | 03.23   | 51   | 05.59   |
|       |       | 53.03 | 71.20   | 71  | 18 15   | 72.20   | 85   | 18.7  | 70.33   | 41  | 18.95  | 80.87   | 3/1  | 65.39   |
|       |       | 55.05 | /1.2/   | / 1   | -05   | 12.2)   | 05   | -0.7  | 17.55   | 71  | +0.75  | 00.07   | 54   | 05.57   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       | 53.03 | N < 10  | < 10  | 48 45   | N < 10  | < 10   | 48.7  | N < 10  | < 10  | 48 95  | N < 10  | < 10   | 65.39   |
|       |       | 55.05 | 11 2 10   | < 10  | 10.15   | 11 2 10   | < 10   | 10.7  | 11 2 10   | < 10  | 10.75  | 11 2 10   | < 10   | 05.57   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       | 53.03 | N < 10  | < 10  | 48.45   | N < 10  | < 10   | 48.7  | N < 10  | < 10  | 48.95  | N < 10  | < 10   | 65.39   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       | 53.03 | 70.89   | 39  | 48.45   | 73.34   | 48   | 48.7  | 72.24   | 57  | 48.95  | 69.28   | 59   | 65.39   |
|       |       | 53.03 |   | < 10  |   | N < 10  | < 10   | 48.7  | 95.83   | 12  | 48.95  |   | < 10   | 65.39   |
|       |       | 53.03 | 71.79   | 42  | 48.45   | 69.80   | 51   | 48.7  | 63.39   | 28  | 48.95  | N < 10  | < 10   | 65.39   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       |       |       |   |   |   |   |  |   |   |   |  |   |  |   |
|       | Score |       | Score         N         Base<br>line           Score         N         Base<br>line           Image: Score state stat | Score       N       Base line       Score line         Score       N       Base line       Score         Image: Score line       53.03       62.52         Score       53.03       N < 10 | Score       N       Base line       Score       N         Image       Score       N       REA         Score       S3.03       62.52       81         Image       S3.03       N < 10 | Score         N         Base line         Score         N         Target Inc I           READING I           Image: Signer Signe | Score         N         Base line         Score         N         Target         Score           REAJING LANGUA           S3.03 $62.52$ $81$ $48.45$ $63.10$ Image: S3.03 $62.52$ $81$ $48.45$ $N < 10$ Image: S3.03 $N < 10$ $<10$ $48.45$ $N < 10$ Image: S3.03 $N < 10$ $<10$ $48.45$ $N < 10$ Image: S3.03 $N < 10$ $<10$ $48.45$ $N < 10$ Image: S3.03 $N < 10$ $<10$ $48.45$ $0 < 10$ Image: S3.03 $71.87$ $75$ $48.45$ $0 < 80$ Image: S3.03 $71.79$ $42$ $48.45$ $0 < 80$ Image: S3.03 $71.79$ $42$ $48.45$ $0 < 80$ Image: S3.03 $71.69$ $41$ $84.45$ $0 < 20$ Image: S3.03 $70.60$ $68$ $48.45$ $0 < 30$ Image: S3.03 $71.29$ $71$ $48.45$ $0 < 30$ Image: S3.03 | Score         N         Target         Score         N           Image         Score         N         Target         Score         N           Image         S3.03 $62.52$ $81$ $48.45$ $63.10$ $74$ Image $53.03$ $N < 10$ $<10$ $48.45$ $N < 10$ $<10$ Image $53.03$ $N < 10$ $<10$ $48.45$ $N < 10$ $<10$ Image $53.03$ $N < 10$ $<10$ $48.45$ $N < 10$ $<10$ Image $53.03$ $71.87$ $75$ $48.45$ $09.80$ $<10$ Image $53.03$ $71.79$ $42$ $48.45$ $09.80$ $<10$ Image $53.03$ $71.79$ $42$ $48.45$ $09.80$ $<10$ Image $53.03$ $71.79$ $42$ $48.45$ $05.03$ $30 30 30 30 30 30 30 30 30 30 30 30 30 $ | Score         N         Base ine         Score         N         Target         Score         N         Target           Image         53.03         62.52         81         48.45         63.10         74         48.7           Image         53.03         62.52         81         48.45         63.10         74         48.7           Image         53.03         N < 10 | Score         N         Base<br>Ine         Score         N         Target         Score         N         Target         Score           S3.03         62.52         81         48.45         63.10         74         48.7         62.92           Image         53.03         N < 10 | Score         N         Base<br>Ine         Score         N         Target         Score         N         Target         Score         N           S3.03         53.03         62.52         81         48.45         63.10         74         48.7         62.92         63           Ima         53.03         N <i<0< td="">         &lt;10</i<0<> | Score         N         Base fine         Score         N         Target           Image:         53.03         62.52         81         48.45         63.10         74         48.7         62.92         63         48.95           Image:         53.03         N < 10 | Score         N         Base<br>Ince         Score         N         Target<br>READING LANCUACE ARTS         Target         Score         N         Target         Score         Score         Score | Score         N         Base line         Score         N         Target         Score         Scor |

N: Number of Concentrators with Test Scores Included in the Score

## FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY SCORE TABLE BY MATHEMATICS AND CLUSTER

| ACA                    |       | 2020*      |       |         | 2021      |          |             | 2022      |        |         | 2023      |        |               | 2024      |        |
|------------------------|-------|------------|-------|---------|-----------|----------|-------------|-----------|--------|---------|-----------|--------|---------------|-----------|--------|
|                        | Score | 2020*<br>N | Base  | Score   | 2021<br>N | Target   | Score       | 2022<br>N | Target | Score   | 2025<br>N | Target | Score         | 2024<br>N | Target |
|                        |       |            | line  |         |           |          |             | N         |        |         | N         |        |               |           |        |
|                        |       |            |       |         |           | L<br>Mat | I<br>HEMATI | ICS       |        |         |           |        |               |           |        |
| AGRICULTUR             |       |            | 46.7  | 57.17   | 81        | 42.27    | 55.09       | 75        | 42.52  | 56.16   | 64        | 42.77  | 48.46         | 60        | 58.59  |
| E, FOOD, &             |       |            | 10.7  | 57.17   | 01        | 12.27    | 55.07       | 10        | 12.02  | 20.10   | 01        | 12.77  | 10.10         | 00        | 50.57  |
| NATURAL                |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| RESOURCES              |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| ARCHITECTU             |       |            | 46.7  | N < 10  | < 10      | 42.27    | N < 10      | < 10      | 42.52  | N < 10  | < 10      | 42.77  | N < 10        | < 10      | 58.59  |
| RE AND CONS            |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| TRUCTION               |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| ARTS, A/V,             |       |            | 46.7  | N < 10  | < 10      | 42.27    | N < 10      | < 10      | 42.52  | N < 10  | < 10      | 42.77  | N < 10        | < 10      | 58.59  |
| TECHNOLOGY             |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| & COMMUNIC             |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| ATIONS                 |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| BUSINESS MA            |       |            | 46.7  | 64.09   | 75        | 42.27    | 60.10       | 81        | 42.52  | 66.29   | 56        | 42.77  | 57.64         | 38        | 58.59  |
| NAGEMENT &             |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| ADMINISTRAT            |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| ION                    |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| EDUCATION              |       |            | 46.7  | N < 10  | < 10      | 42.27    | N < 10      | < 10      | 42.52  | N < 10  | < 10      | 42.77  | N < 10        | < 10      | 58.59  |
| AND                    |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| TRAINING               |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| FINANCE                |       |            | 46.7  | 61.01   | 42        | 42.27    | 58.81       | 51        | 42.52  | 54.17   | 24        | 42.77  | 39.29         | 14        | 58.59  |
| GOVERNMEN              |       |            | 46.7  | N < 10  | < 10      | 42.27    | N < 10      | < 10      | 42.52  | N < 10  | < 10      | 42.77  | N < 10        | < 10      | 58.59  |
| T AND PUBLIC           |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| ADMINISTRAT            |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| ION                    |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| HEALTH                 |       |            | 46.7  | 72.58   | 48        | 42.27    | 73.98       | 38        | 42.52  | 71.61   | 37        | 42.77  | 76.88         | 45        | 58.59  |
| SCIENCES               |       |            | 1 < = |         | 60        | 10.0=    | -           | 0.6       | 10.50  |         |           | 10     | <0.0 <b>-</b> |           |        |
| HOSPITALITY            |       |            | 46.7  | 58.52   | 68        | 42.27    | 54.96       | 86        | 42.52  | 41.43   | 35        | 42.77  | 60.97         | 15        | 58.59  |
| & TOURISM              |       |            | 467   | 50.06   | (5        | 40.07    | 47.00       | 74        | 40.50  | 40.20   | 50        | 40.77  | 50.20         | 51        | 59.50  |
| HUMAN                  |       |            | 46.7  | 50.96   | 65        | 42.27    | 47.09       | 74        | 42.52  | 49.30   | 50        | 42.77  | 52.38         | 51        | 58.59  |
| SERVICES<br>INFORMATIO |       |            | 46.7  | 61.65   | 71        | 42.27    | 60.28       | 85        | 42.52  | 67.11   | 41        | 42.77  | 67.58         | 34        | 58.59  |
| N                      |       |            | 40.7  | 01.05   | /1        | 42.27    | 00.28       | 03        | 42.32  | 07.11   | 41        | 42.77  | 07.38         | 54        | 30.39  |
| TECHNOLOGY             |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| LAW, PUBLIC            |       |            | 46.7  | N < 10  | < 10      | 12 27    | N < 10      | < 10      | 12 52  | N < 10  | < 10      | 12 77  | N < 10        | < 10      | 58.59  |
| SAFETY,                |       |            | 40.7  | 14 < 10 | < 10      | 72.27    | 14 < 10     | < 10      | 72.32  | 14 < 10 | < 10      | 72.77  | 14 < 10       | < 10      | 50.57  |
| CORRECTION             |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| S, AND                 |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| SECURITY               |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| MANUFACTU              |       |            | 46.7  | N < 10  | < 10      | 42.27    | N < 10      | < 10      | 42.52  | N < 10  | < 10      | 42.77  | N < 10        | < 10      | 58.59  |
| RING                   |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| MARKETING              |       |            | 46.7  | 65.41   | 39        | 42.27    | 61.14       | 48        | 42.52  | 57.60   | 57        | 42.77  | 56.58         | 59        | 58.59  |
| STEM                   |       |            | 46.7  | N < 10  | < 10      |          | N < 10      | < 10      | 42.52  | 72.92   | 12        |        | N < 10        |           | 58.59  |
| TRANSPORTA             |       |            | 46.7  | 61.01   | 42        | 42.27    | 58.81       | 51        | 42.52  | 50.00   | 28        |        | N < 10        | < 10      | 58.59  |
| TION, DISTRIB          |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| UTION, &               |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| LOGISTICS              |       |            |       |         |           |          |             |           |        |         |           |        |               |           |        |
| N: Number of Concer    |       | 1. T C     |       | 4 . 4   | C         |          | -           |           |        | -       |           |        | -             |           |        |

N: Number of Concentrators with Test Scores Included in the Score

## FARMINGTON SCHOOL DISTRICT

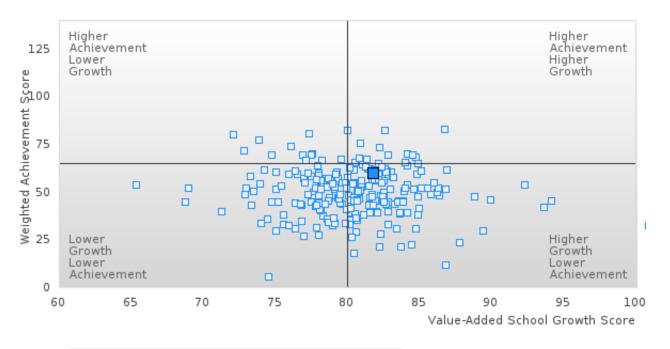
#### ACADEMIC PROFICIENCY SCORE TABLE BY SCIENCE AND CLUSTER

|                                   |       | 2020*             |       |        | 2021 |        |        | 2022 |        |        | 2023      |        |        | 2024 |        |
|-----------------------------------|-------|-------------------|-------|--------|------|--------|--------|------|--------|--------|-----------|--------|--------|------|--------|
|                                   | Score | 2020 <sup>-</sup> | Base  | Score  | N    | Target | Score  | N    | Target | Score  | 2023<br>N | Target | Score  | N    | Target |
|                                   |       | 1                 | line  |        | 1    |        |        |      |        |        |           |        |        |      |        |
|                                   |       |                   |       |        |      | S      | LIENCE |      |        |        |           |        |        |      |        |
| AGRICULTUR                        |       |                   | 53.51 | 61.13  | 81   | 48.4   | 62.10  | 75   | 48.65  | 62.96  | 64        | 48.9   | 65.92  | 60   | 66.31  |
| E, FOOD, &                        |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| NATURAL                           |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| RESOURCES                         |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| ARCHITECTU                        |       |                   | 53.51 | N < 10 | < 10 | 48.4   | N < 10 | < 10 | 48.65  | N < 10 | < 10      | 48.9   | N < 10 | < 10 | 66.31  |
| RE AND CONS                       |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| TRUCTION                          |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| ARTS, A/V,                        |       |                   | 53.51 | N < 10 | < 10 | 48.4   | N < 10 | < 10 | 48.65  | N < 10 | < 10      | 48.9   | N < 10 | < 10 | 66.31  |
| TECHNOLOGY                        |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| & COMMUNIC                        |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| ATIONS                            |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| BUSINESS MA                       |       |                   | 53.51 | 72.66  | 75   | 48.4   | 78.23  | 81   | 48.65  | 74.64  | 56        | 48.9   | 71.98  | 38   | 66.31  |
| NAGEMENT &                        |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| ADMINISTRAT                       |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| ION                               |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| EDUCATION                         |       |                   | 53.51 | N < 10 | < 10 | 48.4   | N < 10 | < 10 | 48.65  | N < 10 | < 10      | 48.9   | N < 10 | < 10 | 66.31  |
| AND                               |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| TRAINING                          |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| FINANCE                           |       |                   | 53.51 | 67.81  | 42   | 48.4   | 74.70  | 51   | 48.65  | 84.38  | 24        | 48.9   | 75.00  | 14   | 66.31  |
| GOVERNMEN                         |       |                   | 53.51 | N < 10 | < 10 | 48.4   | N < 10 | < 10 | 48.65  | N < 10 | < 10      | 48.9   | N < 10 | < 10 | 66.31  |
| T AND PUBLIC                      |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| ADMINISTRAT                       |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| ION                               |       |                   | 52.51 | 80.74  | 48   | 48.4   | 97.20  | 38   | 48.65  | 90.58  | 37        | 48.9   | 00.00  | 45   | 66.31  |
| HEALTH<br>SCIENCES                |       |                   | 53.51 | 80.74  | 48   | 48.4   | 87.39  | 38   | 48.03  | 90.38  | 57        | 48.9   | 90.90  | 43   | 00.31  |
| HOSPITALITY                       |       |                   | 53.51 | 63.91  | 68   | 48.4   | 68.35  | 86   | 48.65  | 72.86  | 35        | 48.9   | 71.83  | 15   | 66.31  |
| & TOURISM                         |       |                   | 55.51 | 05.71  | 00   | -0     | 00.55  | 00   | +0.05  | 72.00  | 55        | -0.7   | /1.05  | 15   | 00.51  |
| HUMAN                             |       |                   | 53.51 | 61.28  | 65   | 48.4   | 60.60  | 74   | 48.65  | 61.10  | 50        | 48.9   | 66.35  | 51   | 66.31  |
| SERVICES                          |       |                   | 00101 | 01120  | 00   |        | 00.00  | , .  | 10100  | 01110  | 20        |        | 00100  | 01   | 00101  |
| INFORMATIO                        |       |                   | 53.51 | 68.87  | 71   | 48.4   | 73.82  | 85   | 48.65  | 82.23  | 41        | 48.9   | 78.16  | 34   | 66.31  |
| Ν                                 |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| TECHNOLOGY                        |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| LAW, PUBLIC                       |       |                   | 53.51 | N < 10 | < 10 | 48.4   | N < 10 | < 10 | 48.65  | N < 10 | < 10      | 48.9   | N < 10 | < 10 | 66.31  |
| SAFETY,                           |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| CORRECTION                        |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| S, AND                            |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| SECURITY                          |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| MANUFACTU                         |       |                   | 53.51 | N < 10 | < 10 | 48.4   | N < 10 | < 10 | 48.65  | N < 10 | < 10      | 48.9   | N < 10 | < 10 | 66.31  |
| RING                              |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| MARKETING                         |       |                   | 53.51 | 67.52  | 39   | 48.4   | 79.11  | 48   | 48.65  | 67.85  | 57        | 48.9   | 70.60  | 59   | 66.31  |
| STEM                              |       |                   |       | N < 10 | < 10 | 48.4   | N < 10 | < 10 | 48.65  | 87.50  | 12        | 48.9   | N < 10 | < 10 | 66.31  |
| TRANSPORTA                        |       |                   | 53.51 | 67.81  | 42   | 48.4   | 74.70  | 51   | 48.65  | 80.36  | 28        | 48.9   | N < 10 | < 10 | 66.31  |
| TION, DISTRIB                     |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| UTION, &                          |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |
| LOGISTICS<br>N: Number of Concern |       |                   |       |        |      |        |        |      |        |        |           |        |        |      |        |

N: Number of Concentrators with Test Scores Included in the Score

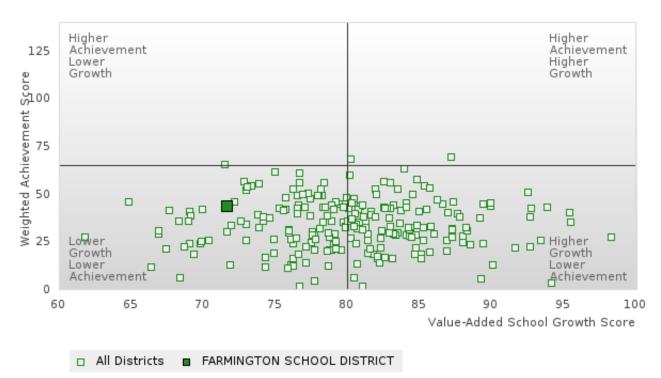
### FARMINGTON SCHOOL DISTRICT

### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR READING LANGUAGE ARTS



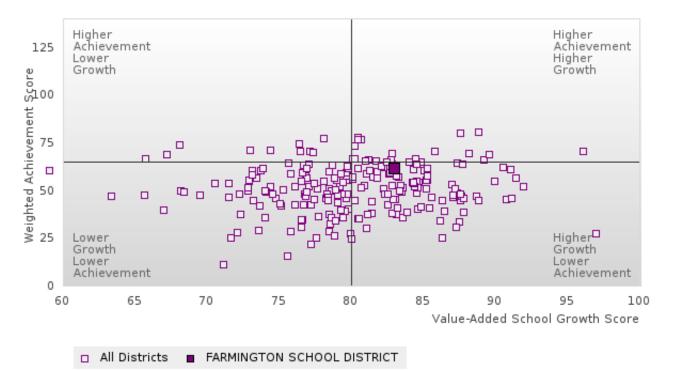
All Districts FARMINGTON SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR MATHEMATICS



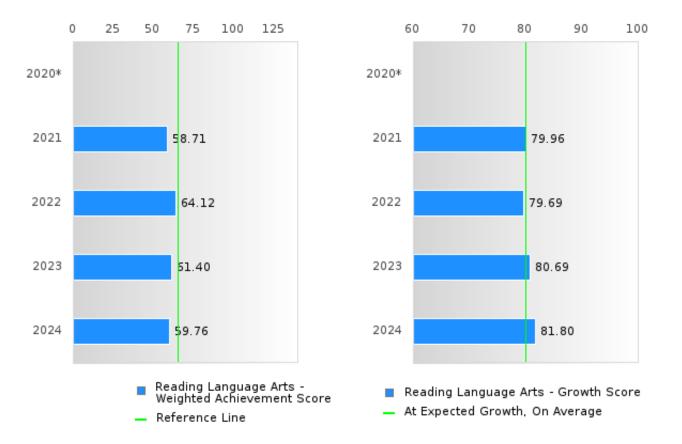
### FARMINGTON SCHOOL DISTRICT

### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH FOR SCIENCE



### FARMINGTON SCHOOL DISTRICT

#### BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH

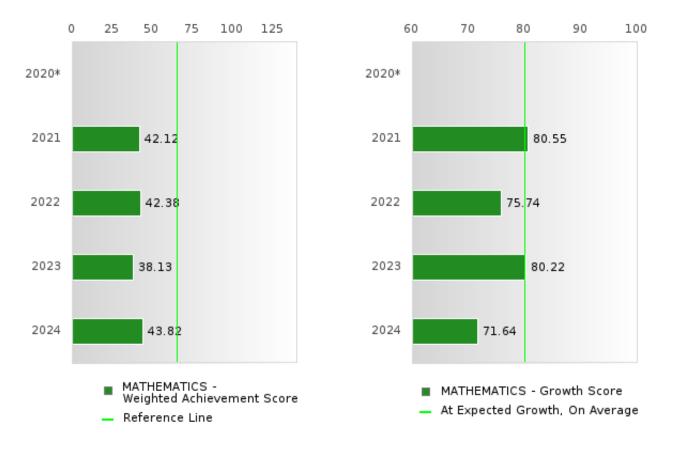


| YEAR  | WEIGHTED<br>ACHIEVEMENT<br>SCORE | Ν   | VALUE-ADDED<br>GROWTH SCORE | Ν  |
|-------|----------------------------------|-----|-----------------------------|----|
| 2020* |                                  |     |                             |    |
| 2021  | 58.71                            | 241 | 79.96                       | 44 |
| 2022  | 64.12                            | 255 | 79.69                       | 57 |
| 2023  | 61.40                            | 239 | 80.69                       | 62 |
| 2024  | 59.76                            | 251 | 81.80                       | 67 |

N: Number of Concentrators Included in Score

### FARMINGTON SCHOOL DISTRICT

#### BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN MATHEMATICS: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH

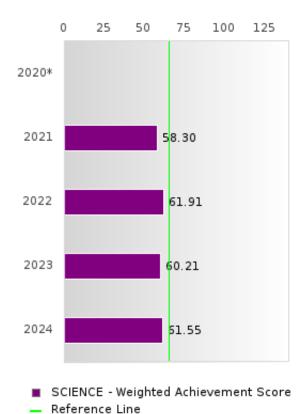


| YEAR  | WEIGHTED<br>ACHIEVEMENT<br>SCORE | Ν   | VALUE-ADDED<br>GROWTH SCORE | Ν  |
|-------|----------------------------------|-----|-----------------------------|----|
| 2020* |                                  |     |                             |    |
| 2021  | 42.12                            | 241 | 80.55                       | 44 |
| 2022  | 42.38                            | 256 | 75.74                       | 57 |
| 2023  | 38.13                            | 240 | 80.22                       | 62 |
| 2024  | 43.82                            | 251 | 71.64                       | 43 |

N: Number of Concentrators Included in Score

### FARMINGTON SCHOOL DISTRICT

#### BREAKDOWN OF ACADEMIC PROFICIENCY SCORE IN SCIENCE: WEIGHTED ACHIEVEMENT AND VALUE-ADDED GROWTH





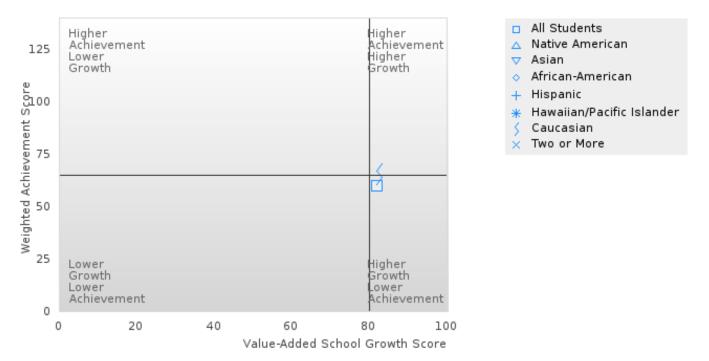
At Expected Growth, On Average

| YEAR  | WEIGHTED<br>ACHIEVEMENT | Ν   | VALUE-ADDED<br>GROWTH SCORE | Ν  |
|-------|-------------------------|-----|-----------------------------|----|
|       | SCORE                   |     |                             |    |
| 2020* |                         |     |                             |    |
| 2021  | 58.30                   | 241 | 75.90                       | 44 |
| 2022  | 61.91                   | 256 | 77.53                       | 57 |
| 2023  | 60.21                   | 240 | 77.95                       | 62 |
| 2024  | 61.55                   | 251 | 82.95                       | 46 |

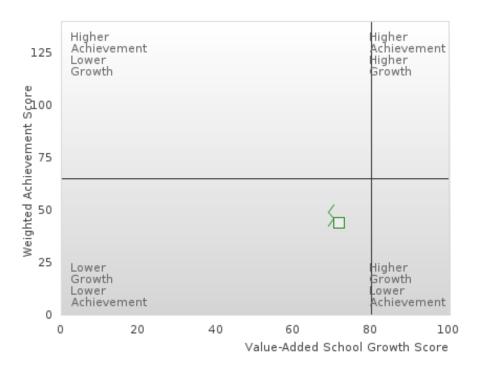
N: Number of Concentrators Included in Score

### FARMINGTON SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY RACE/ETHNICITY



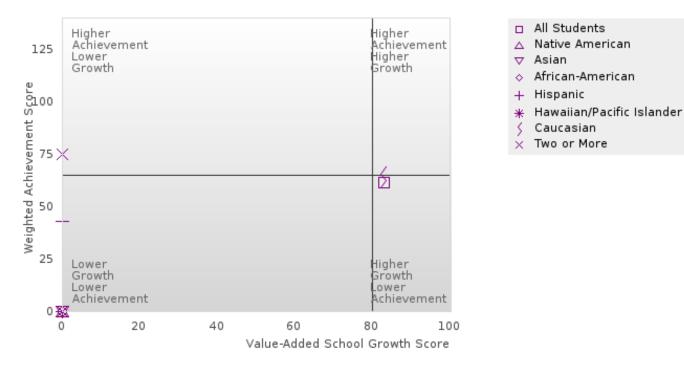
#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY RACE/ETHNICITY



- □ All Students
   △ Native American
   ✓ Asian
- African-American
- + Hispanic
- ₭ Hawaiian/Pacific Islander
- 🔇 Caucasian
- × Two or More

### FARMINGTON SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY RACE/ETHNICITY



FARMINGTON SCHOOL DISTRICT

### FARMINGTON SCHOOL DISTRICT

### WEIGHTED ACHIEVEMENT BY SUBJECT BY RACE/ETHNICITY

|                              | 202   | 20* | 20     | 21       | 202      | 22   | 20     | 23   | 20     | 24   |
|------------------------------|-------|-----|--------|----------|----------|------|--------|------|--------|------|
|                              | Score | N   | Score  | N        | Score    | N    | Score  | N    | Score  | N    |
|                              |       |     | RE.    | ADING LA | NGUAGE A | ARTS |        |      |        |      |
| All Students                 |       |     | 58.71  | 241      | 64.12    | 255  | 61.40  | 239  | 59.76  | 251  |
| Native American              |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     |       |     | 42.59  | 27       | 41.38    | 29   | 30.95  | 21   | 30.36  | 28   |
| Hawaiian/Pacific<br>Islander |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    |       |     | 61.28  | 195      | 68.50    | 204  | 67.71  | 192  | 65.74  | 197  |
| Two or More                  |       |     | 55.00  | 10       | 84.09    | 11   | 79.17  | 12   | 63.46  | 13   |
|                              |       |     |        | MATH     | EMATICS  |      |        |      |        |      |
| All Students                 |       |     | 42.12  | 241      | 42.38    | 256  | 38.13  | 240  | 43.82  | 251  |
| Native American              |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     |       |     | 24.07  | 27       | 17.24    | 29   | 26.19  | 21   | 23.21  | 28   |
| Hawaiian/Pacific<br>Islander |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    |       |     | 45.38  | 195      | 48.04    | 204  | 40.89  | 192  | 47.46  | 197  |
| Two or More                  |       |     | 40.00  | 10       | 33.33    | 12   | 34.62  | 13   | 46.15  | 13   |
|                              |       |     |        | SCI      | ENCE     |      |        |      |        |      |
| All Students                 |       |     | 58.30  | 241      | 61.91    | 256  | 60.21  | 240  | 61.55  | 251  |
| Native American              |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     |       |     | 46.30  | 27       | 43.10    | 29   | 52.38  | 21   | 42.86  | 28   |
| Hawaiian/Pacific<br>Islander |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    |       |     | 59.74  | 195      | 65.20    | 204  | 61.20  | 192  | 64.21  | 197  |
| Two or More                  |       |     | 70.00  | 10       | 77.08    | 12   | 69.23  | 13   | 75.00  | 13   |

N: Number of Concentrators Included in Score

### FARMINGTON SCHOOL DISTRICT

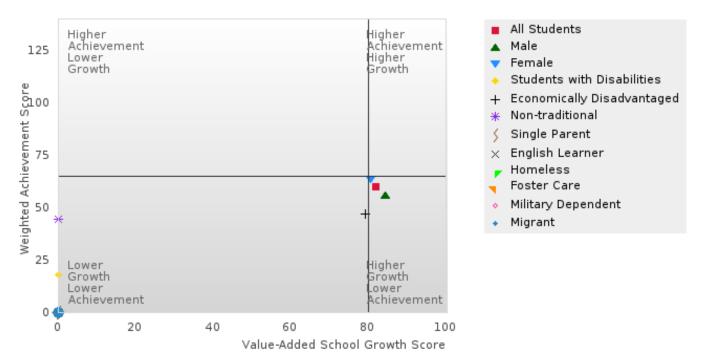
## VALUE-ADDED GROWTH BY SUBJECT BY RACE/ETHNICITY

|                              | 202   | 20* | 20     | 21       | 202      | 22   | 202    | 23   | 20     | 24   |
|------------------------------|-------|-----|--------|----------|----------|------|--------|------|--------|------|
|                              | Score | N   | Score  | N        | Score    | N    | Score  | N    | Score  | N    |
|                              |       |     | RE     | ADING LA | NGUAGE A | ARTS |        |      |        |      |
| All Students                 |       |     | 79.96  | 44       | 79.69    | 57   | 80.69  | 62   | 81.80  | 67   |
| Native American              |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hawaiian/Pacific<br>Islander |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    |       |     | 79.42  | 34       | 79.70    | 49   | 80.58  | 50   | 82.44  | 49   |
| Two or More                  |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                              |       |     |        | MATH     | EMATICS  |      |        |      |        |      |
| All Students                 |       |     | 80.55  | 44       | 75.74    | 57   | 80.22  | 62   | 71.64  | 43   |
| Native American              |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hawaiian/Pacific<br>Islander |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    |       |     | 80.25  | 34       | 75.64    | 49   | 79.76  | 50   | 69.44  | 30   |
| Two or More                  |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                              |       |     |        | SCI      | ENCE     |      |        |      |        |      |
| All Students                 |       |     | 75.90  | 44       | 77.53    | 57   | 77.95  | 62   | 82.95  | 46   |
| Native American              |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Asian                        |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| African-American             |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hispanic                     |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Hawaiian/Pacific<br>Islander |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Caucasian                    |       |     | 75.52  | 34       | 78.18    | 49   | 78.71  | 50   | 82.64  | 31   |
| Two or More                  |       |     | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |

N: Number of Concentrators Included in Score

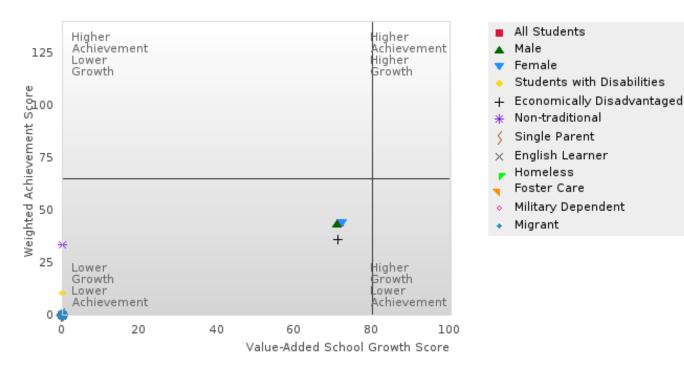
### FARMINGTON SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY SPECIAL POPULATION



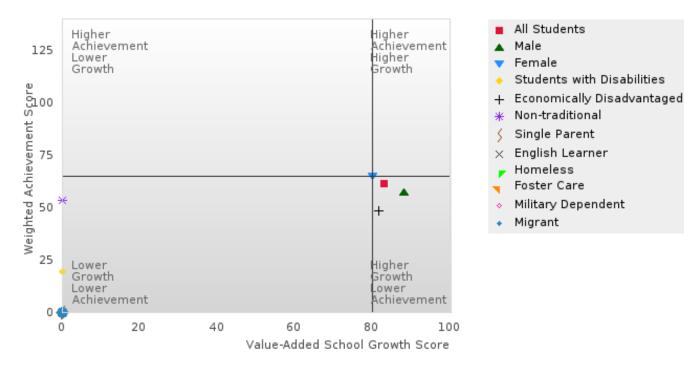
# SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR

## MATHEMATICS BY SPECIAL POPULATION



### FARMINGTON SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY SPECIAL POPULATION



### FARMINGTON SCHOOL DISTRICT

| W                             | EIGHTE        | D ACHI | EVEMENT | r by sui | BJECT BY         | Y SPECIA | AL POPU | LATION |                  |      |
|-------------------------------|---------------|--------|---------|----------|------------------|----------|---------|--------|------------------|------|
|                               | 202           | 20*    | 202     | 21       | 20               | 22       | 20      | 23     | 20               | 24   |
|                               | Score         | N      | Score   | N        | Score            | N        | Score   | N      | Score            | N    |
|                               |               |        | RE      | ADING LA | NGUAGE /         | ARTS     | •       |        |                  |      |
| All Students                  |               |        | 58.71   | 241      | 64.12            | 255      | 61.40   | 239    | 59.76            | 251  |
| Male                          |               |        | 50.42   | 120      | 65.08            | 131      | 58.53   | 129    | 56.14            | 114  |
| Female                        |               |        | 69.21   | 121      | 63.10            | 124      | 65.68   | 110    | 63.50            | 137  |
| Students with                 |               |        | 14.71   | 34       | 21.21            | 33       | 24.07   | 27     | 17.86            | 28   |
| Disabilities                  |               |        |         |          |                  |          |         |        |                  |      |
| Economically                  |               |        | 45.59   | 68       | 50.85            | 59       | 46.97   | 66     | 46.79            | 78   |
| Disadvantaged                 |               |        |         |          |                  |          |         |        |                  |      |
| Non-traditional               |               |        | 55.26   | 57       | 51.60            | 94       | 55.93   | 59     | 44.44            | 45   |
| Single Parent                 |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| English Learner               |               |        | N < 10  | < 10     | 22.73            | 11       | N < 10  | < 10   | N < 10           | < 10 |
| Homeless                      |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| Foster Care                   |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| Military                      |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| Dependent                     |               |        | 11 < 10 | < 10     | 11 < 10          | < 10     | 11 < 10 | < 10   | 11 < 10          | < 10 |
| Migrant                       |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| Iviigiant                     |               |        | N < 10  |          | EMATICS          | < 10     | N < 10  | < 10   | IN C IU          | < 10 |
| All Students                  |               |        | 42.12   | 241      |                  | 256      | 38.13   | 240    | 43.82            | 251  |
|                               |               |        |         |          | 42.38            |          |         | 240    |                  |      |
| Male                          |               |        | 41.25   | 120      | 45.45            | 132      | 38.85   | 130    | 43.42            | 114  |
| Female                        |               |        | 42.98   | 121      | 39.11            | 124      | 37.27   | 110    | 44.16            | 137  |
| Students with<br>Disabilities |               |        | 10.29   | 34       | 13.24            | 34       | 10.71   | 28     | 10.71            | 28   |
| Economically                  |               |        | 25.00   | 68       | 25.00            | 60       | 26.87   | 67     | 35.90            | 78   |
| Disadvantaged                 |               |        | 25.00   | 00       | 23.00            | 00       | 20.07   | 07     | 55.70            | 70   |
| Non-traditional               |               |        | 34.21   | 57       | 32.63            | 95       | 39.17   | 60     | 33.33            | 45   |
| Single Parent                 |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| English Learner               |               |        | N < 10  | < 10     | 9.09             | 11       | N < 10  | < 10   | N < 10           | < 10 |
| Homeless                      |               |        | N < 10  | < 10     | 9.09<br>N < 10   | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| Foster Care                   |               |        |         |          | N < 10<br>N < 10 | < 10     |         | < 10   | N < 10<br>N < 10 |      |
|                               |               |        | N < 10  | < 10     |                  |          | N < 10  |        |                  | < 10 |
| Military                      |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| Dependent                     |               |        | N. 10   | 10       | N. 10            | 10       | N. 10   | 10     | N. 10            | 10   |
| Migrant                       |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
|                               |               |        | 50.00   |          | ENCE             | 056      | (0.01   | 240    | (1.55            | 251  |
| All Students                  |               |        | 58.30   | 241      | 61.91            | 256      | 60.21   | 240    | 61.55            | 251  |
| Male                          |               |        | 52.92   | 120      | 65.34            | 132      | 58.85   | 130    | 57.46            | 114  |
| Female                        |               |        | 63.64   | 121      | 59.27            | 124      | 61.82   | 110    | 64.96            | 137  |
| Students with<br>Disabilities |               |        | 13.24   | 34       | 23.53            | 34       | 28.57   | 28     | 19.64            | 28   |
| Economically                  |               |        | 41.18   | 68       | 54.17            | 60       | 47.01   | 67     | 48.72            | 78   |
| Disadvantaged                 |               |        | 11,10   | 00       | 51.17            | 00       | 17.01   | 07     | 10.72            | 70   |
| Non-traditional               |               |        | 54.39   | 57       | 55.26            | 95       | 64.17   | 60     | 53.33            | 45   |
| Single Parent                 |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| English Learner               |               |        | N < 10  | < 10     | 27.27            | 11       | N < 10  | < 10   | N < 10           | < 10 |
| Homeless                      |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| Foster Care                   |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| Military                      |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| Dependent                     |               |        | 11 < 10 | < 10     | 10 < 10          | < 10     | IN < 10 | < 10   | 10 < 10          | < 10 |
| Migrant                       |               |        | N < 10  | < 10     | N < 10           | < 10     | N < 10  | < 10   | N < 10           | < 10 |
| N. Number of Concentre        | tons Included |        |         |          |                  |          |         |        |                  |      |

N: Number of Concentrators Included in Score

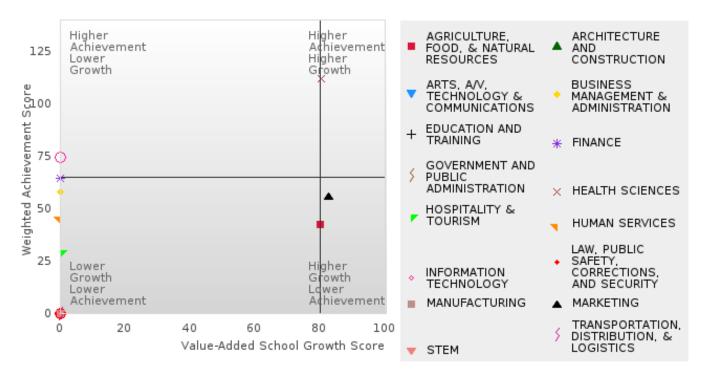
### FARMINGTON SCHOOL DISTRICT

|                       | 202   |   | 20                                     |                | 20                |      | 20     |      | 20     |      |
|-----------------------|-------|---|--|----------------|-------------------|------|--------|------|--------|------|
|                       | Score | N | Score                                  | N              | Score             | N    | Score  | N    | Score  | N    |
| All Students          |       |   | 79.96                                  | ADING LA<br>44 | NGUAGE /<br>79.69 | 57   | 80.69  | 62   | 81.80  | 67   |
| Male                  |       |   | 79.90                                  | 23             | 81.48             | 28   | 80.09  | 31   | 84.26  | 23   |
| Female                |       |   | 80.61                                  | 23             | 77.96             | 28   | 80.70  | 31   | 80.51  | 44   |
| Students with         |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Disabilities          |       |   | N < 10                                 | < 10           | IN < 10           | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                       |       |   | 91.50                                  | 11             | 70.57             | 12   | 79.66  | 19   | 79.22  | 21   |
| Economically          |       |   | 81.59                                  | 11             | 79.57             | 12   | /9.00  | 19   | 19.22  | 21   |
| Disadvantaged         |       |   | 00.40                                  | 1.4            | 00.00             | 01   | N. 10  | . 10 | N. 10  | . 10 |
| Non-traditional       |       |   | 80.40                                  | 14             | 80.08             | 21   | N < 10 | < 10 | N < 10 | < 10 |
| Single Parent         |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| English Learner       |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Homeless              |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Foster Care           |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Military              |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Dependent             |       |   |  |                |                   |      |        |      |        |      |
| Migrant               |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
|                       |       |   |  |                | EMATICS           |      |        |      |        |      |
| All Students          |       |   | 80.55                                  | 44             | 75.74             | 57   | 80.22  | 62   | 71.64  | 43   |
| Male                  |       |   | 78.03                                  | 23             | 76.19             | 28   | 79.83  | 31   | 70.82  | 15   |
| Female                |       |   | 83.30                                  | 21             | 75.29             | 29   | 80.62  | 31   | 72.08  | 28   |
| Students with         |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Disabilities          |       |   |  |                |                   |      |        |      |        |      |
| Economically          |       |   | 73.72                                  | 11             | 77.65             | 12   | 80.93  | 19   | 71.11  | 20   |
| Disadvantaged         |       |   |  |                |                   |      |        |      |        |      |
| Non-traditional       |       |   | 84.32                                  | 14             | 76.76             | 21   | N < 10 | < 10 | N < 10 | < 10 |
| Single Parent         |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| English Learner       |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Homeless              |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Foster Care           |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Military              |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Dependent             |       |   |  |                |                   |      |        |      |        |      |
| Migrant               |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| 8                     |       |   |  |                | IENCE             |      |        |      |        |      |
| All Students          |       |   | 75.90                                  | 44             | 77.53             | 57   | 77.95  | 62   | 82.95  | 46   |
| Male                  |       |   | 74.86                                  | 23             | 75.85             | 28   | 75.48  | 31   | 88.15  | 17   |
| Female                |       |   | 77.05                                  | 21             | 79.15             | 29   | 80.41  | 31   | 79.90  | 29   |
| Students with         |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Disabilities          |       |   | _, , , , , , , , , , , , , , , , , , , |                |                   |      |        |      |        | . 10 |
| Economically          |       |   | 69.24                                  | 11             | 76.26             | 12   | 76.72  | 19   | 81.63  | 20   |
| Disadvantaged         |       |   | 07.24                                  | 11             | 10.20             | 1 4  | 10.12  | 1)   | 01.05  | 20   |
| Non-traditional       |       |   | 82.21                                  | 14             | 78.28             | 21   | N < 10 | < 10 | N < 10 | < 10 |
| Single Parent         |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| -                     |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| English Learner       |       |   |  |                |                   |      |        |      |        |      |
| Homeless              |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Foster Care           |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Military<br>Dependent |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| Migrant               |       |   | N < 10                                 | < 10           | N < 10            | < 10 | N < 10 | < 10 | N < 10 | < 10 |

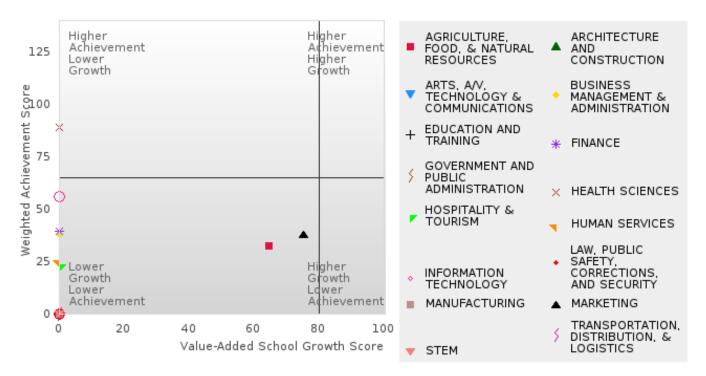
N: Number of Concentrators Included in Score

### FARMINGTON SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR READING LANGUAGE ARTS BY CLUSTER

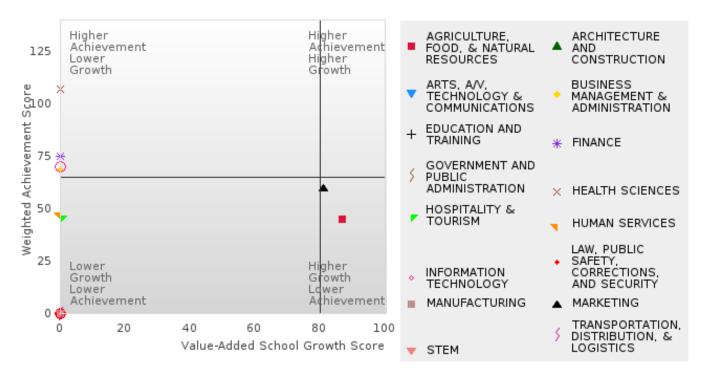


#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR MATHEMATICS BY CLUSTER



### FARMINGTON SCHOOL DISTRICT

#### SCATTERPLOT OF WEIGHTED ACHIEVEMENT & VALUE-ADDED GROWTH SCORES FOR SCIENCE BY CLUSTER



### FARMINGTON SCHOOL DISTRICT

| WEIG                      | HTED A | CHIEVE | MENT FO | OR READ  | DING LAN | IGUAGE | ARTS B | Y CLUST | TER    |      |
|---------------------------|--------|--------|---------|----------|----------|--------|--------|---------|--------|------|
|                           | 202    | 20*    | 20      | 21       | 20       | 22     | 20     | 23      | 202    | 24   |
|                           | Score  | N      | Score   | N        | Score    | N      | Score  | N       | Score  | N    |
|                           |        |        | RE.     | ADING LA | NGUAGE A | ARTS   |        |         |        |      |
| AGRICULTURE,              |        |        | 45.06   | 81       | 50.00    | 74     | 45.24  | 63      | 42.50  | 60   |
| FOOD, &                   |        |        |         |          |          |        |        |         |        |      |
| NATURAL                   |        |        |         |          |          |        |        |         |        |      |
| RESOURCES                 |        |        |         |          |          |        |        |         |        |      |
| ARCHITECTURE              |        |        | N < 10  | < 10     | N < 10   | < 10   | N < 10 | < 10    | N < 10 | < 10 |
| AND                       |        |        |         |          |          |        |        |         |        |      |
| CONSTRUCTION              |        |        | NL - 10 | . 10     | NT - 10  | . 10   | N. 10  | . 10    | NL 10  | . 10 |
| ARTS, A/V,                |        |        | N < 10  | < 10     | N < 10   | < 10   | N < 10 | < 10    | N < 10 | < 10 |
| TECHNOLOGY<br>& COMMUNICA |        |        |         |          |          |        |        |         |        |      |
| TIONS                     |        |        |         |          |          |        |        |         |        |      |
| BUSINESS                  |        |        | 63.33   | 75       | 63.27    | 81     | 69.20  | 56      | 57.89  | 38   |
| MANAGEMENT                |        |        | 05.55   | 15       | 03.27    | 01     | 07.20  | 50      | 57.07  | 50   |
| & ADMINISTRA              |        |        |         |          |          |        |        |         |        |      |
| TION                      |        |        |         |          |          |        |        |         |        |      |
| EDUCATION                 |        |        | N < 10  | < 10     | N < 10   | < 10   | N < 10 | < 10    | N < 10 | < 10 |
| AND TRAINING              |        |        |         |          |          |        |        |         |        |      |
| FINANCE                   |        |        | 61.90   | 42       | 54.90    | 51     | 71.88  | 24      | 64.29  | 14   |
| GOVERNMENT                |        |        | N < 10  | < 10     | N < 10   | < 10   | N < 10 | < 10    | N < 10 | < 10 |
| AND PUBLIC AD             |        |        |         |          |          |        |        |         |        |      |
| MINISTRATION              |        |        |         |          |          |        |        |         |        |      |
| HEALTH                    |        |        | 91.15   | 48       | 110.53   | 38     | 106.08 | 37      | 112.22 | 45   |
| SCIENCES                  |        |        | 50.54   | 60       | 52.01    | 0.6    | 50.00  | 25      | 20.00  | 1.5  |
| HOSPITALITY &             |        |        | 59.56   | 68       | 52.91    | 86     | 59.29  | 35      | 30.00  | 15   |
| TOURISM<br>HUMAN          |        |        | 48.46   | 65       | 46.58    | 73     | 51.02  | 49      | 46.08  | 51   |
| SERVICES                  |        |        | 40.40   | 05       | 40.38    | 15     | 51.02  | 49      | 40.08  | 51   |
| INFORMATION               |        |        | 61.97   | 71       | 60.00    | 85     | 86.59  | 41      | 74.26  | 34   |
| TECHNOLOGY                |        |        | 01.77   | / 1      | 00.00    | 05     | 00.57  | 11      | 71.20  | 51   |
| LAW, PUBLIC               |        |        | N < 10  | < 10     | N < 10   | < 10   | N < 10 | < 10    | N < 10 | < 10 |
| SAFETY,                   |        |        |         |          |          |        |        |         |        |      |
| CORRECTIONS,              |        |        |         |          |          |        |        |         |        |      |
| AND SECURITY              |        |        |         |          |          |        |        |         |        |      |
| MANUFACTURI               |        |        | N < 10  | < 10     | N < 10   | < 10   | N < 10 | < 10    | N < 10 | < 10 |
| NG                        |        |        |         |          |          |        |        |         |        |      |
| MARKETING                 |        |        | 60.26   | 39       | 61.98    | 48     | 64.04  | 57      | 55.93  | 59   |
| STEM                      |        |        | N < 10  | < 10     | N < 10   | < 10   | 95.83  | 12      | N < 10 | < 10 |
| TRANSPORTATI              |        |        | 61.90   | 42       | 54.90    | 51     | 63.39  | 28      | N < 10 | < 10 |
| ON,                       |        |        |         |          |          |        |        |         |        |      |
| DISTRIBUTION,             |        |        |         |          |          |        |        |         |        |      |
| & LOGISTICS               |        |        |         |          |          |        |        |         |        |      |

N: Number of Concentrators Included in Score

### FARMINGTON SCHOOL DISTRICT

|  | WEIGH | TED AC | HIEVEMF | ENT FOR | <b>MATHE</b> | MATICS | BY CLU | STER |        |      |
|--|-------|--------|---------|---------|--------------|--------|--------|------|--------|------|
|  | 2020* |        | 202     | 21      | 20           | 22     | 2023   |      | 2024   |      |
|  | Score | N      | Score   | N       | Score        | N      | Score  | N    | Score  | N    |
|  |       |        |         |         | EMATICS      |        |        |      |        |      |
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES        |       |        | 38.27   | 81      | 35.33        | 75     | 31.25  | 64   | 32.50  | 60   |
| ARCHITECTURE<br>AND<br>CONSTRUCTION                    |       |        | N < 10  | < 10    | N < 10       | < 10   | N < 10 | < 10 | N < 10 | < 10 |
| ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNICA<br>TIONS       |       |        | N < 10  | < 10    | N < 10       | < 10   | N < 10 | < 10 | N < 10 | < 10 |
| BUSINESS<br>MANAGEMENT<br>& ADMINISTRA<br>TION         |       |        | 45.33   | 75      | 42.59        | 81     | 44.64  | 56   | 38.16  | 38   |
| EDUCATION<br>AND TRAINING                              |       |        | N < 10  | < 10    | N < 10       | < 10   | N < 10 | < 10 | N < 10 | < 10 |
| FINANCE  |       |        | 42.86   | 42      | 41.18        | 51     | 54.17  | 24   | 39.29  | 14   |
| GOVERNMENT<br>AND PUBLIC AD<br>MINISTRATION            |       |        | N < 10  | < 10    | N < 10       | < 10   | N < 10 | < 10 | N < 10 | < 10 |
| HEALTH<br>SCIENCES                                     |       |        | 60.94   | 48      | 71.71        | 38     | 63.51  | 37   | 88.89  | 45   |
| HOSPITALITY &<br>TOURISM                               |       |        | 38.97   | 68      | 34.88        | 86     | 41.43  | 35   | 23.33  | 15   |
| HUMAN<br>SERVICES                                      |       |        | 23.08   | 65      | 22.97        | 74     | 19.00  | 50   | 25.49  | 51   |
| INFORMATION<br>TECHNOLOGY                              |       |        | 42.96   | 71      | 42.35        | 85     | 59.76  | 41   | 55.88  | 34   |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY |       |        | N < 10  | < 10    | N < 10       | < 10   | N < 10 | < 10 | N < 10 | < 10 |
| MANUFACTURI<br>NG                                      |       |        | N < 10  | < 10    | N < 10       | < 10   | N < 10 | < 10 | N < 10 | < 10 |
| MARKETING  |       |        | 48.72   | 39      | 45.83        | 48     | 35.09  | 57   | 38.14  | 59   |
| STEM   |       |        | N < 10  | < 10    | N < 10       | < 10   | 72.92  | 12   | N < 10 | < 10 |
| TRANSPORTATI<br>ON,<br>DISTRIBUTION,<br>& LOGISTICS    |       |        | 42.86   | 42      | 41.18        | 51     | 50.00  | 28   | N < 10 | < 10 |

N: Number of Concentrators Included in Score

### FARMINGTON SCHOOL DISTRICT

| AND<br>CONSTRUCTIONImage: series of the series  |             | WEI   | GHTED . | ACHIEVI | EMENT I | FOR SCIE | ENCE BY            | CLUSTE | R                  |         |             |
|---|-------------|-------|---------|---------|---------|----------|--------------------|--------|--------------------|---------|-------------|
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES         46.30         81         50.00         75         46.88         64         45.00           ARCHITECTURE<br>AND<br>CONSTRUCTION         N < 10         < 10         <  |             |       |         |         |         | 20       | 22                 | 20     | 023 2024           |         |             |
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES         46.30         81         50.00         75         46.88         64         45.00         81           ARCHITECTURE<br>AND<br>CONSTRUCTION         N<10         <10         N<10  |             | Score | N       | Score   |         |          | N                  | Score  | N                  | Score   | N           |
| FOOD, &<br>NATURAL<br>RESOURCES         Image: Marking and marki  |             |       |         | 46.20   | 1       |          | 75                 | 46.00  | ()                 | 45.00   | (0)         |
| NATURAL<br>RESOURCESNATURAL<br>RESOURCESNATURAL<br>RECHITECTURA<br>AND<br>CONSTRUCTIONNATUR<br>NATURAL<br>ARCHITECTURONNATUR<br>RATURAL<br>ANTO<br>ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNICA<br>TIONSNATUR<br>RATURAL<br>ADMINISTRA<br>TIONNATUR<br>RATURAL<br>ADMINISTRA<br>TIONNATUR<br>RATURAL<br>ADMINISTRA<br>TIONNATUR<br>RATURAL<br>ADMINISTRA<br>TIONNATUR<br>RATURAL<br>ADMINISTRA<br>TIONNATUR<br>RATURAL<br>ADMINISTRA<br>TIONNATUR<br>RATURAL<br>ADMINISTRA<br>TIONNATUR<br>RATURAL<br>ADMINISTRA<br>   |             |       |         | 46.30   | 81      | 50.00    | 15                 | 46.88  | 64                 | 45.00   | 60          |
| RESOURCES         Image: Construction and and any and any and any   |             |       |         |         |         |          |                    |        |                    |         |             |
| ARCHITECTURE<br>AND<br>CONSTRUCTION<br>ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNICA<br>TIONS         N<10         <10         N<10         N<10   |             |       |         |         |         |          |                    |        |                    |         |             |
| AND<br>CONSTRUCTIONImage: series of the series  |             |       |         | N < 10  | < 10    | N < 10   | < 10               | N < 10 | < 10               | N < 10  | < 10        |
| CONSTRUCTION<br>ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNICA<br>TIONSImage: section of the section of      |             |       |         | 11 4 10 |         | 11 2 10  | <b><i>L</i></b> 10 | 11 110 | <b><i>L</i></b> 10 | 11 110  | <b>Q</b> 10 |
| TECHNOLOGY<br>& COMMUNICA<br>TIONS         Image: Second Sec  |             |       |         |         |         |          |                    |        |                    |         |             |
| TECHNOLOGY<br>& COMMUNICA<br>TIONS         Image: Second Sec  |             |       |         | N < 10  | < 10    | N < 10   | < 10               | N < 10 | < 10               | N < 10  | < 10        |
| TIONS         Image: series of the seri         |             |       |         |         |         |          |                    |        |                    |         |             |
| BUSINESS<br>MANAGEMENT<br>& ADMINISTRA<br>TION         65.67         75         71.60         81         78.57         56         68.42         84.2           EDUCATION<br>AND TRAINING         N<10   | & COMMUNICA |       |         |         |         |          |                    |        |                    |         |             |
| MANAGEMENT<br>& ADMINISTRA<br>TIONImage: second seco   | TIONS       |       |         |         |         |          |                    |        |                    |         |             |
| & ADMINISTRA<br>TION       Image: Second Seco                 | BUSINESS    |       |         | 65.67   | 75      | 71.60    | 81                 | 78.57  | 56                 | 68.42   | 38          |
| TION       Image: series of the                 |             |       |         |         |         |          |                    |        |                    |         |             |
| EDUCATION<br>AND TRAINING       N       N       10       <10       N<10   |             |       |         |         |         |          |                    |        |                    |         |             |
| AND TRAINING       Image: constraint of the state of the                |             |       |         |         |         |          |                    |        |                    |         |             |
| FINANCE       Image: Constraint of the sector                 |             |       |         | N < 10  | < 10    | N < 10   | < 10               | N < 10 | < 10               | N < 10  | < 10        |
| GOVERNMENT<br>AND PUBLIC AD<br>MINISTRATION       N<10       N<  |             |       |         | 50.00   | 10      | ((10)    | 5.1                | 04.00  | 24                 | 75.00   | 14          |
| AND PUBLIC AD<br>MINISTRATION       Image: Married Stream of the stream o                 |             |       |         |         |         |          |                    |        |                    |         | 14          |
| MINISTRATION       Image: Ministration of the state of t                |             |       |         | N < 10  | < 10    | N < 10   | < 10               | N < 10 | < 10               | N < 10  | < 10        |
| HEALTH<br>SCIENCES       91.15       48       100.00       38       97.97       37       107.22         HOSPITALITY &<br>TOURISM       53.68       68       56.98       86       72.86       35       46.67         HUMAN<br>SERVICES       46.15       65       44.59       74       48.00       50       48.04         INFORMATION<br>TECHNOLOGY       61.27       71       66.47       85       85.37       41       69.85         LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY       INS 10       <10   |             |       |         |         |         |          |                    |        |                    |         |             |
| SCIENCESImage: sciences<   |             |       |         | 91.15   | 48      | 100.00   | 38                 | 97.97  | 37                 | 107.22  | 45          |
| HOSPITALITY &<br>TOURISM       Image: Market                  |             |       |         | 71.15   | 10      | 100.00   | 50                 | 51.51  | 57                 | 107.22  | 15          |
| TOURISMImage: servicesImage: services <t< td=""><td></td><td></td><td></td><td>53.68</td><td>68</td><td>56.98</td><td>86</td><td>72.86</td><td>35</td><td>46.67</td><td>15</td></t<>  |             |       |         | 53.68   | 68      | 56.98    | 86                 | 72.86  | 35                 | 46.67   | 15          |
| SERVICESImage: Services<   |             |       |         |         |         |          |                    |        |                    |         |             |
| INFORMATION<br>TECHNOLOGY61.277166.478585.374169.85LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITYN < 10   | HUMAN       |       |         | 46.15   | 65      | 44.59    | 74                 | 48.00  | 50                 | 48.04   | 51          |
| TECHNOLOGYImage: Constraint of the second secon | SERVICES    |       |         |         |         |          |                    |        |                    |         |             |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY  | INFORMATION |       |         | 61.27   | 71      | 66.47    | 85                 | 85.37  | 41                 | 69.85   | 34          |
| SAFETY,<br>CORRECTIONS,<br>AND SECURITY   |             |       |         |         |         |          |                    |        |                    |         |             |
| CORRECTIONS,<br>AND SECURITY  |             |       |         | N < 10  | < 10    | N < 10   | < 10               | N < 10 | < 10               | N < 10  | < 10        |
| AND SECURITY  |             |       |         |         |         |          |                    |        |                    |         |             |
|   |             |       |         |         |         |          |                    |        |                    |         |             |
|   |             |       |         | NT 10   | 10      | NT 10    | 10                 | NT 10  | 10                 | NT 10   | 10          |
|   | MANUFACTURI |       |         | N < 10  | < 10    | N < 10   | < 10               | N < 10 | < 10               | N < 10  | < 10        |
| NG         State         St   |             |       |         | 58.07   | 30      | 75.00    | 19                 | 66.22  | 57                 | 60.17   | 59          |
|   |             |       |         |         |         |          |                    |        |                    |         | < 10        |
|   |             |       |         |         |         |          |                    |        |                    |         | < 10        |
| ON,   |             |       |         | 50.55   | 74      | 00.10    | 51                 | 00.50  | 20                 | 11 < 10 | < 10        |
| DISTRIBUTION,   |             |       |         |         |         |          |                    |        |                    |         |             |
| & LOGISTICS   |             |       |         |         |         |          |                    |        |                    |         |             |

N: Number of Concentrators Included in Score

## FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH SCORE FOR READING LANGUAGE ARTS BY CLUSTER

| ARTS BY CLUSTER  |       |   |        |          |          |      |        |      |        |      |
|--|-------|---|--------|----------|----------|------|--------|------|--------|------|
|  | 2020* |   | 20     | 21       | 20       | 22   | 202    | 23   | 2024   |      |
|  | Score | N | Score  | N        | Score    | N    | Score  | Ν    | Score  | N    |
|  |       |   | RE     | ADING LA | NGUAGE A | ARTS |        |      |        |      |
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES        |       |   | 79.98  | 13       | 76.21    | 18   | 80.60  | 24   | 80.08  | 17   |
| ARCHITECTURE<br>AND<br>CONSTRUCTION                    |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNICA<br>TIONS       |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| BUSINESS<br>MANAGEMENT<br>& ADMINISTRA<br>TION         |       |   | 80.41  | 12       | 83.34    | 10   | N < 10 | < 10 | N < 10 | < 10 |
| EDUCATION<br>AND TRAINING                              |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| FINANCE  |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| GOVERNMENT<br>AND PUBLIC AD<br>MINISTRATION            |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| HEALTH<br>SCIENCES                                     |       |   | N < 10 | < 10     | N < 10   | < 10 | 82.39  | 14   | 80.24  | 20   |
| HOSPITALITY &<br>TOURISM                               |       |   | N < 10 | < 10     | 80.44    | 17   | N < 10 | < 10 | N < 10 | < 10 |
| HUMAN<br>SERVICES                                      |       |   | 80.60  | 11       | 78.20    | 13   | 82.03  | 13   | N < 10 | < 10 |
| INFORMATION<br>TECHNOLOGY                              |       |   | 80.61  | 17       | 84.57    | 19   | N < 10 | < 10 | N < 10 | < 10 |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| MANUFACTURI<br>NG                                      |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| MARKETING  |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | 82.63  | 14   |
| STEM   |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| TRANSPORTATI<br>ON,<br>DISTRIBUTION,<br>& LOGISTICS    |       |   | N < 10 | < 10     | N < 10   | < 10 | N < 10 | < 10 | N < 10 | < 10 |

N: Number of Concentrators Included in Score

## FARMINGTON SCHOOL DISTRICT

#### ACADEMIC PROFICIENCY IN VALUE-ADDED GROWTH SCORE FOR MATHEMATICS BY CLUSTER

| CLUSTER  |               |   |        |      |         |      |        |      |        |      |
|--|---------------|---|--------|------|---------|------|--------|------|--------|------|
|  | 2020*         |   | 201    | 21   | 20      | 22   | 202    | 23   | 2024   |      |
|  | Score         | N | Score  | N    | Score   | N    | Score  | N    | Score  | N    |
|  |               |   |        | MATH | EMATICS |      |        |      |        |      |
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES        |               |   | 76.08  | 13   | 74.85   | 18   | 81.08  | 24   | 64.42  | 13   |
| ARCHITECTURE<br>AND<br>CONSTRUCTION                    |               |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNICA<br>TIONS       |               |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| BUSINESS<br>MANAGEMENT<br>& ADMINISTRA<br>TION         |               |   | 82.86  | 12   | 77.60   | 10   | N < 10 | < 10 | N < 10 | < 10 |
| EDUCATION<br>AND TRAINING                              |               |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| FINANCE  |               |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| GOVERNMENT<br>AND PUBLIC AD<br>MINISTRATION            |               |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| HEALTH<br>SCIENCES                                     |               |   | N < 10 | < 10 | N < 10  | < 10 | 79.70  | 14   | N < 10 | < 10 |
| HOSPITALITY &<br>TOURISM                               |               |   | N < 10 | < 10 | 75.03   | 17   | N < 10 | < 10 | N < 10 | < 10 |
| HUMAN<br>SERVICES                                      |               |   | 78.85  | 11   | 71.20   | 13   | 79.60  | 13   | N < 10 | < 10 |
| INFORMATION<br>TECHNOLOGY                              |               |   | 80.34  | 17   | 78.21   | 19   | N < 10 | < 10 | N < 10 | < 10 |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY |               |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| MANUFACTURI<br>NG                                      |               |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| MARKETING  |               |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | 75.02  | 10   |
| STEM   |               |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | N < 10 | < 10 |
| TRANSPORTATI<br>ON,<br>DISTRIBUTION,<br>& LOGISTICS    | tors Included |   | N < 10 | < 10 | N < 10  | < 10 | N < 10 | < 10 | N < 10 | < 10 |

N: Number of Concentrators Included in Score

### FARMINGTON SCHOOL DISTRICT

|                   | ROFICIENCY IN<br>2020* |   | 202              | 21   | 20               | 22   | 20               | 23   | 2024             |      |
|-------------------|------------------------|---|------------------|------|------------------|------|------------------|------|------------------|------|
|                   | Score                  | N | Score            | N    | Score            | N    | Score            | N    | Score            | N    |
|                   |                        |   |                  |      | IENCE            |      |                  |      |                  |      |
| AGRICULTURE,      |                        |   | 75.97            | 13   | 74.21            | 18   | 79.04            | 24   | 86.85            | 14   |
| FOOD, &           |                        |   |                  |      |                  |      |                  |      |                  |      |
| NATURAL           |                        |   |                  |      |                  |      |                  |      |                  |      |
| RESOURCES         |                        |   |                  |      |                  |      |                  |      |                  |      |
| ARCHITECTURE      |                        |   | N < 10           | < 10 |
| AND               |                        |   |                  |      |                  |      |                  |      |                  |      |
| CONSTRUCTION      |                        |   |                  |      |                  |      |                  |      |                  |      |
| ARTS, A/V,        |                        |   | N < 10           | < 10 |
| TECHNOLOGY        |                        |   |                  |      |                  |      |                  |      |                  |      |
| & COMMUNICA       |                        |   |                  |      |                  |      |                  |      |                  |      |
| TIONS             |                        |   |                  |      |                  |      |                  |      |                  |      |
| BUSINESS          |                        |   | 79.65            | 12   | 84.86            | 10   | N < 10           | < 10 | N < 10           | < 10 |
| MANAGEMENT        |                        |   |                  |      |                  |      |                  |      |                  |      |
| & ADMINISTRA      |                        |   |                  |      |                  |      |                  |      |                  |      |
| TION              |                        |   |                  |      |                  |      |                  |      |                  |      |
| EDUCATION         |                        |   | N < 10           | < 10 |
| AND TRAINING      |                        |   |                  |      |                  |      |                  |      |                  |      |
| FINANCE           |                        |   | N < 10           | < 10 |
| GOVERNMENT        |                        |   | N < 10           | < 10 |
| AND PUBLIC AD     |                        |   |                  |      |                  |      |                  |      |                  |      |
| MINISTRATION      |                        |   |                  |      |                  |      |                  |      |                  |      |
| HEALTH            |                        |   | N < 10           | < 10 | N < 10           | < 10 | 83.18            | 14   | N < 10           | < 10 |
| SCIENCES          |                        |   |                  |      |                  |      |                  |      |                  |      |
| HOSPITALITY &     |                        |   | N < 10           | < 10 | 79.71            | 17   | N < 10           | < 10 | N < 10           | < 10 |
| TOURISM           |                        |   | 56.40            |      | 56.60            | 10   | 54.01            | 10   | NI 10            | 10   |
| HUMAN             |                        |   | 76.40            | 11   | 76.60            | 13   | 74.21            | 13   | N < 10           | < 10 |
| SERVICES          |                        |   | 76.47            | 17   | 01.17            | 10   | N. 10            | 10   | NL 10            | 10   |
| INFORMATION       |                        |   | 76.47            | 17   | 81.17            | 19   | N < 10           | < 10 | N < 10           | < 10 |
| TECHNOLOGY        |                        |   | N. 10            | . 10 |
| LAW, PUBLIC       |                        |   | N < 10           | < 10 |
| SAFETY,           |                        |   |                  |      |                  |      |                  |      |                  |      |
| CORRECTIONS,      |                        |   |                  |      |                  |      |                  |      |                  |      |
| AND SECURITY      |                        |   | N < 10           | < 10 | N < 10           | < 10 | NL < 10          | < 10 | N < 10           | < 10 |
| MANUFACTURI<br>NG |                        |   | N < 10           | < 10 |
| MARKETING         |                        |   | N < 10           | < 10 | N < 10           | < 10 | N < 10           | < 10 | 81.04            | 11   |
| STEM              |                        |   | N < 10           | < 10 | N < 10<br>N < 10 | < 10 | N < 10           | < 10 | N < 10           | < 10 |
| TRANSPORTATI      |                        |   | N < 10<br>N < 10 | < 10 | N < 10<br>N < 10 | < 10 | N < 10<br>N < 10 | < 10 | N < 10<br>N < 10 | < 10 |
| ON,               |                        |   | 11 < 10          | < 10 | 11 < 10          | < 10 | 11 < 10          | < 10 | 11 < 10          | < 10 |
| DISTRIBUTION,     |                        |   |                  |      |                  |      |                  |      |                  |      |
| & LOGISTICS       |                        |   |                  |      |                  |      |                  |      |                  |      |
| a louistics       |                        |   |                  |      |                  |      |                  |      |                  |      |

N: Number of Concentrators Included in Score

## **POSTSECONDARY PLACEMENT [3S1]**

#### FARMINGTON SCHOOL DISTRICT

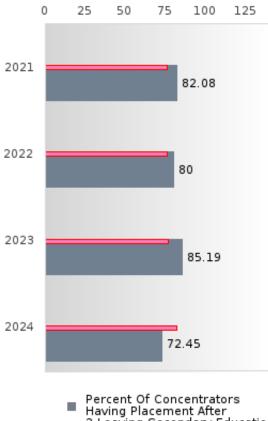
Postsecondary Placement is a lagging Performance Measure. Students included in the 2024 report are from the 2023 school year. This measure assesses the number of CTE concentrators who--in the second quarter after leaving secondary education--are in postsecondary education, advanced training, military service, or a service program that receives assistance under title I of the National and Community Service Act of 1990 (42 U.S.C. 12511 et seq.), are volunteers as described in section 5(a) of the Peace Corps Act (22 U.S.C. 2504(a)), or are employed.

The 2024 data reported include the Grade 12 2023 CTE concentrators who exited high school (graduated or withdrew during the 2022-23 school year).

| Formula  |
|--|
| Post-secondary Placement   |
| Number of CTE Concentrators in the denominator who were enrolled in postsecondary education, |
| advanced training, military service, a service program, a Peace Corp volunteer,              |
| or were employed – in the second quarter after exiting high school.                          |
| Number of Grade 12 CTE Concentrators who exited high school                                  |
| (graduated or left) during the prior school year.  |

### FARMINGTON SCHOOL DISTRICT

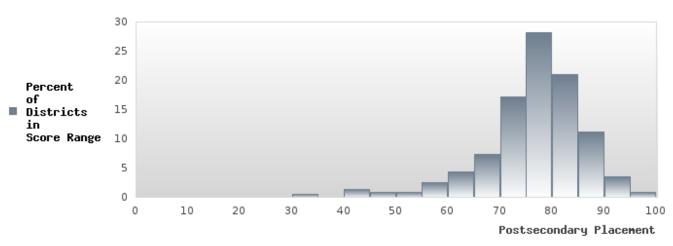
### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION



| YEAR | SCORE | BASELINE/<br>TARGET | Ν  |
|------|-------|---------------------|----|
| 2021 | 82.08 | 75.75               | 87 |
| 2022 | 80.00 | 75.75               | 88 |
| 2023 | 85.19 | 76.75               | 92 |
| 2024 | 72.45 | 82.08               | 71 |

N: Number of Concentrators Who Left Secondary Education.

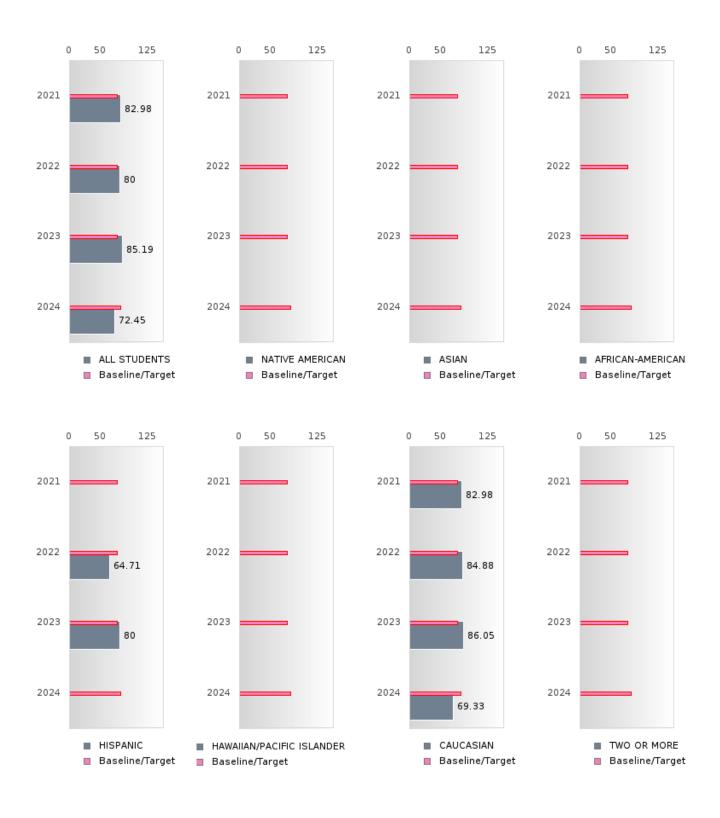
#### Percent Of Concentrators Having Placement After 2 Leaving Secondary Education Baseline/Target



#### DISTRIBUTION OF DISTRICT POSTSECONDARY PLACEMENT PERCENT

## FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY RACE/ETHNICITY



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY RACE/ETHNICITY

|                               |        | 2021 |              |        | 2022 |        |        | 2023 |        |        | 2024 |        |
|-------------------------------|--------|------|--------------|--------|------|--------|--------|------|--------|--------|------|--------|
|                               | Score  | N    | Base<br>line | Score  | N    | Target | Score  | N    | Target | Score  | N    | Target |
| ALL STUDENTS                  | 82.08  | 87   | 75.75        | 80.00  | 88   | 75.75  | 85.19  | 92   | 76.75  | 72.45  | 71   | 82.08  |
| NATIVE<br>AMERICAN            |        |      | 75.75        |        |      | 75.75  | N < 10 | < 10 | 76.75  | N < 10 | < 10 | 82.08  |
| ASIAN                         | N < 10 | < 10 | 75.75        |        |      | 75.75  | N < 10 | < 10 | 76.75  | N < 10 | < 10 | 82.08  |
| AFRICAN-<br>AMERICAN          | N < 10 | < 10 | 75.75        | N < 10 | < 10 | 75.75  |        |      | 76.75  | N < 10 | < 10 | 82.08  |
| HISPANIC                      | N < 10 | < 10 | 75.75        | 64.71  | RV   | 75.75  | 80.00  | RV   | 76.75  | N < 10 | < 10 | 82.08  |
| HAWAIIAN/PAC<br>IFIC ISLANDER |        |      | 75.75        |        |      | 75.75  |        |      | 76.75  |        |      | 82.08  |
| CAUCASIAN                     | 82.98  | 78   | 75.75        | 84.88  | 73   | 75.75  | 86.05  | 74   | 76.75  | 69.33  | 52   | 82.08  |
| TWO OR MORE                   | N < 10 | < 10 | 75.75        | N < 10 | < 10 | 75.75  | N < 10 | < 10 | 76.75  | N < 10 | < 10 | 82.08  |

N = Number of Concentrators Who Left Secondary Education.

### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY SPECIAL POPULATION



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY SPECIAL POPULATION



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY SPECIAL POPULATION

|        | 2021   |  |  | 2022  |   |  | 2023  |  |  | 2024   |   |
|--------|--|--|--|---|---|--|---|--|--|--|---|
| Score  | N  | Base<br>line   | Score  | N   | Target  | Score  | N   | Target   | Score  | N  | Target  |
| 82.08  | 87   | 75.75  | 80.00  | 88  | 75.75   | 85.19  | 92  | 76.75  | 72.45  | 71   | 82.08   |
| 78.00  | 39   | 75.75  | 78.57  | 44  | 75.75   | 76.00  | 38  | 76.75  | 75.00  | 45   | 82.08   |
| 85.71  | RV   | 75.75  | 81.48  | 44  | 75.75   | 93.10  | RV  | 76.75  | 68.42  | 26   | 82.08   |
| 41.67  | RV   | 75.75  | 82.35  | RV  | 75.75   | 62.50  | RV  | 76.75  | 63.64  | RV   | 82.08   |
| 71.43  | 30   | 75.75  | 72.22  | 26  | 75.75   | 83.33  | RV  | 76.75  | 79.17  | RV   | 82.08   |
|        |  |  |  |   |   |  |   |  |  |  |   |
| 85.71  | RV   | 75.75  | 76.19  | RV  | 75.75   | 89.74  | RV  | 76.75  | 79.41  | RV   | 82.08   |
|        |  |  |  |   |   |  |   |  |  |  |   |
|        |  | 75.75  |  |   | 75.75   |  |   | 76.75  |  |  | 82.08   |
| N < 10 | < 10   | 75.75  | N < 10   | < 10  | 75.75   | N < 10   | < 10  | 76.75  | N < 10   | < 10   | 82.08   |
|        |  |  |  |   |   |  |   |  |  |  |   |
| N < 10 | < 10   | 75.75  | N < 10   | < 10  | 75.75   |  |   | 76.75  |  |  | 82.08   |
|        |  | 75.75  |  |   | 75.75   |  |   | 76.75  |  |  | 82.08   |
|        |  | 75.75  |  |   | 75.75   | N < 10   | < 10  | 76.75  |  |  | 82.08   |
|        |  |  |  |   |   |  |   |  |  |  |   |
|        |  | 75.75  |  |   | 75.75   | N < 10   | < 10  | 76.75  |  |  | 82.08   |
|        | 82.08<br>78.00<br>85.71<br>41.67<br>71.43<br>85.71<br>N < 10<br>N < 10 | Score       N $82.08$ $87$ $78.00$ $39$ $85.71$ $RV$ $41.67$ $RV$ $71.43$ $30$ $85.71$ $RV$ $85.71$ $RV$ $85.71$ $RV$ $85.71$ $RV$ $N < 10$ $< 10$ $N < 10$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $85.71$ $< 10$ $8.80$ $< 10$ $8.90$ $< 10 8.90 < 10 8.90 < 10 $ | ScoreNBase<br>line $82.08$ $87$ $75.75$ $78.00$ $39$ $75.75$ $85.71$ RV $75.75$ $41.67$ RV $75.75$ $71.43$ $30$ $75.75$ $85.71$ RV $75.75$ $85.71$ RV $75.75$ $85.71$ RV $75.75$ $N < 10$ $< 10$ $75.75$ $N < 10$ $< 10$ $75.75$ $N < 10$ $< 10$ $75.75$ $75.75$ $75.75$ $75.75$ | ScoreNBase<br>lineScore<br>line $82.08$ $87$ $75.75$ $80.00$ $78.00$ $39$ $75.75$ $78.57$ $85.71$ RV $75.75$ $81.48$ $41.67$ RV $75.75$ $82.35$ $71.43$ $30$ $75.75$ $72.22$ $85.71$ RV $75.75$ $76.19$ $85.71$ RV $75.75$ $76.19$ $N < 10$ $<10$ $75.75$ $N < 10$ $N < 10$ $75.75$ $75.75$ $N < 10$ $N < 10$ $75.75$ $75.75$ $N < 10$ $75.75$ $75.75$ $75.75$ $N < 10$ $75.75$ $75.75$ $75.75$ $N < 10$ $75.75$ $75.75$ $75.75$ $N < 10$ | ScoreNBase<br>lineScoreN $82.08$ $87$ $75.75$ $80.00$ $88$ $78.00$ $39$ $75.75$ $78.57$ $44$ $85.71$ RV $75.75$ $81.48$ $44$ $41.67$ RV $75.75$ $82.35$ RV $71.43$ $30$ $75.75$ $72.22$ $26$ $85.71$ RV $75.75$ $76.19$ RV $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $75.75$ $75.75$ $<10$ $<10$ | ScoreNBase<br>lineScoreNTarget $82.08$ $87$ $75.75$ $80.00$ $88$ $75.75$ $78.00$ $39$ $75.75$ $78.57$ $44$ $75.75$ $85.71$ RV $75.75$ $81.48$ $44$ $75.75$ $41.67$ RV $75.75$ $82.35$ RV $75.75$ $71.43$ $30$ $75.75$ $72.22$ $26$ $75.75$ $85.71$ RV $75.75$ $76.19$ RV $75.75$ $85.71$ RV $75.75$ $76.19$ RV $75.75$ $85.71$ RV $75.75$ $76.19$ RV $75.75$ $85.71$ RV $75.75$ $82.35$ RV $75.75$ $85.71$ RV $75.75$ $76.19$ RV $75.75$ $N < 10$ $<10$ $75.75$ $1.41$ $1.61$ $75.75$ $N < 10$ $<10$ $75.75$ $1.61$ $1.61$ $75.75$ $N < 10$ $<10$ $75.75$ $1.61$ $1.61$ $75.75$ $N < 10$ $<10$ $75.75$ $1.61$ $1.61$ $75.75$ $N < 10$ $<10$ $75.75$ $75.75$ $75.75$ $75.75$ $N < 10$ $1.61$ $75.75$ $1.61$ $1.61$ $75.75$ $N < 10$ $1.61$ $1.61$ | ScoreNBase<br>lineScoreNTargetScore $82.08$ $87$ $75.75$ $80.00$ $88$ $75.75$ $85.19$ $78.00$ $39$ $75.75$ $78.57$ $44$ $75.75$ $76.00$ $85.71$ RV $75.75$ $81.48$ $44$ $75.75$ $93.10$ $41.67$ RV $75.75$ $82.35$ RV $75.75$ $62.50$ $71.43$ $30$ $75.75$ $72.22$ $26$ $75.75$ $83.33$ $85.71$ RV $75.75$ $76.19$ RV $75.75$ $89.74$ $85.71$ RV $75.75$ $76.19$ RV $75.75$ $89.74$ $85.71$ RV $75.75$ $N < 10$ $75.75$ $N < 10$ $75.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $N < 10$ $<10$ $75.75$ $N < 10$ $75.75$ $N < 10$ $N < 10$ $75.75$ $N < 10$ $75.75$ $N < 10$ $N < 10$ $75.75$ $N < 10$ $75.75$ $N < 10$ | ScoreNBase<br>lineScoreNTargetScoreN $82.08$ $87$ 75.75 $80.00$ $88$ 75.75 $85.19$ $92$ $78.00$ $39$ 75.75 $78.57$ $44$ 75.75 $76.00$ $38$ $85.71$ RV75.75 $81.48$ $44$ 75.75 $93.10$ RV $41.67$ RV75.75 $81.48$ $44$ 75.75 $93.10$ RV $41.67$ RV75.75 $82.35$ RV $75.75$ $62.50$ RV $71.43$ $30$ $75.75$ $72.22$ $26$ $75.75$ $83.33$ RV $85.71$ RV $75.75$ $76.19$ RV $75.75$ $89.74$ RV $85.71$ RV $75.75$ $N < 10$ $<10$ $75.75$ $89.74$ RV $85.71$ RV $75.75$ $N < 10$ $<10$ $<10$ $<10$ $85.71$ RV $75.75$ $N < 10$ $<10$ $<10$ $<10$ $85.71$ RV $75.75$ $82.35$ RV $75.75$ $89.74$ RV $85.71$ RV $75.75$ $N < 10$ $<10$ $<10$ $<10$ $<10$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $<10$ $<10$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $<10$ $N < 10$ $75.75$ $N < 10$ $<10$ $<10$ $<10$ $N < 10$ $75.75$ $N < 10$ $<10$ $<10$ $<10$ $N < 10$ $75.75$ $N < 10$ < | ScoreNBase<br>lineScoreNTargetScoreNTarget $82.08$ $87$ 75.75 $80.00$ $88$ 75.75 $85.19$ $92$ 76.75 $78.00$ $39$ 75.75 $78.57$ $44$ 75.75 $76.00$ $38$ 76.75 $85.71$ RV75.75 $81.48$ $44$ 75.75 $93.10$ RV76.75 $41.67$ RV75.75 $81.48$ $44$ 75.75 $93.10$ RV76.75 $41.67$ RV75.75 $82.35$ RV $75.75$ $62.50$ RV76.75 $71.43$ $30$ $75.75$ $72.22$ $26$ $75.75$ $83.33$ RV $76.75$ $85.71$ RV $75.75$ $76.19$ RV $75.75$ $89.74$ RV $76.75$ $85.71$ RV $75.75$ $N < 10$ $<10$ $76.75$ $76.75$ $76.75$ $85.71$ RV $75.75$ $N < 10$ $<10$ $76.75$ $76.75$ $85.71$ RV $75.75$ $N < 10$ $<10$ $76.75$ $85.71$ RV $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ | Score         N         Base<br>line         Score         N         Target         Score         N         Target         Score           82.08         87         75.75         80.00         88         75.75         85.19         92         76.75         72.45           78.00         39         75.75         78.57         44         75.75         76.00         38         76.75         72.45           78.00         39         75.75         78.57         44         75.75         93.10         RV         76.75         68.42           41.67         RV         75.75         81.48         44         75.75         93.10         RV         76.75         68.42           41.67         RV         75.75         82.35         RV         75.75         62.50         RV         76.75         63.64           41.67         RV         75.75         82.35         RV         75.75         83.33         RV         76.75         79.17           85.71         RV         75.75         76.19         RV         75.75         89.74         RV         76.75         79.41           N < 10 | ScoreNBase<br>lineScoreNTargetScoreNTargetScoreN $82.08$ $87$ 75.75 $80.00$ $88$ 75.75 $85.19$ $92$ 76.7572.4571 $78.00$ $39$ 75.75 $78.57$ $444$ 75.75 $76.00$ $38$ 76.7572.4571 $78.00$ $39$ 75.75 $78.57$ $444$ 75.75 $93.10$ RV76.75 $68.42$ 26 $41.67$ RV75.75 $82.35$ RV $75.75$ $93.10$ RV $76.75$ $68.42$ 26 $41.67$ RV $75.75$ $82.35$ RV $75.75$ $62.50$ RV $76.75$ $63.64$ RV $71.43$ $30$ $75.75$ $72.22$ $26$ $75.75$ $83.33$ RV $76.75$ $79.17$ RV $85.71$ RV $75.75$ $76.19$ RV $75.75$ $89.74$ RV $76.75$ $79.41$ RV $85.71$ RV $75.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ $<10$ $85.71$ RV $75.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ $<10$ $85.71$ RV $75.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ $<10$ $85.71$ $RV$ $75.75$ $N < 10$ $<10$ $75.75$ $N < 10$ $<10$ $76.75$ $N < 10$ $<10$ $N < 10$ < |

N = Number of Concentrators Who Left Secondary Education.

### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY CLUSTER



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY CLUSTER



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY CLUSTER

|                           | 2021<br>Score N Base |          |              | 2022   |      |        | 2023   |      | 2024   |        |      |        |
|---------------------------|----------------------|----------|--------------|--------|------|--------|--------|------|--------|--------|------|--------|
|                           | Score                | N        | Base<br>line | Score  | N    | Target | Score  | N    | Target | Score  | N    | Target |
| AGRICULTURE,              | 81.00                | RV       | 75.75        | 83.00  | RV   | 75.75  | 77.00  | RV   | 76.75  | 74.00  | RV   | 82.08  |
| FOOD, &                   |                      |          |              |        |      |        |        |      |        |        |      |        |
| NATURAL                   |                      |          |              |        |      |        |        |      |        |        |      |        |
| RESOURCES                 |                      |          |              |        |      |        |        |      |        |        |      |        |
| ARCHITECTURE              | N < 10               | < 10     | 75.75        |        |      | 75.75  |        |      | 76.75  | N < 10 | < 10 | 82.08  |
| AND                       |                      |          |              |        |      |        |        |      |        |        |      |        |
| CONSTRUCTION              |                      |          |              |        |      |        |        |      |        |        |      |        |
| ARTS, A/V,                |                      |          | 75.75        |        |      | 75.75  | N < 10 | < 10 | 76.75  | N < 10 | < 10 | 82.08  |
| TECHNOLOGY & C            |                      |          |              |        |      |        |        |      |        |        |      |        |
| OMMUNICATIONS             |                      |          |              |        |      |        |        |      |        |        |      |        |
| BUSINESS                  | 78.00                | 36       | 75.75        | 73.00  | 29   | 75.75  | 89.00  | RV   | 76.75  | 79.00  | RV   | 82.08  |
| MANAGEMENT &              |                      |          |              |        |      |        |        |      |        |        |      |        |
| ADMINISTRATION            |                      |          |              |        |      |        |        |      |        |        |      |        |
| EDUCATION AND             | N < 10               | < 10     | 75.75        | N < 10 | < 10 | 75.75  | N < 10 | < 10 | 76.75  | N < 10 | < 10 | 82.08  |
| TRAINING                  |                      |          |              |        |      |        |        |      |        |        |      |        |
| FINANCE                   | 79.00                | RV       | 75.75        | 74.00  | RV   | 75.75  | 91.00  | RV   | 76.75  | 78.00  | RV   | 82.08  |
| GOVERNMENT                |                      |          | 75.75        |        |      | 75.75  |        |      | 76.75  |        |      | 82.08  |
| AND PUBLIC                |                      |          |              |        |      |        |        |      |        |        |      |        |
| ADMINISTRATION            | 02.00                | DV       | 75 75        | 02.00  | DV   | 75 75  | 00.00  | DV   | 76.75  | 75.00  | DV   | 00.00  |
| HEALTH                    | 93.00                | RV       | 75.75        | 92.00  | RV   | 75.75  | 90.00  | RV   | 76.75  | 75.00  | RV   | 82.08  |
| SCIENCES                  | 70.00                | DV       | 75 75        | 70.00  | 20   | 75 75  | 95.00  | DV   | 7675   | 74.00  | DV   | 02.00  |
| HOSPITALITY &             | 79.00                | RV       | 75.75        | 70.00  | 28   | 75.75  | 85.00  | RV   | 76.75  | 74.00  | RV   | 82.08  |
| TOURISM<br>HUMAN SERVICES | 78.00                | RV       | 75.75        | 72.00  | RV   | 75.75  | 83.00  | RV   | 76.75  | 72.00  | RV   | 82.08  |
| INFORMATION               | 76.00                | 31       | 75.75        | 72.00  | RV   | 75.75  | 90.00  | RV   | 76.75  | 72.00  | RV   | 82.08  |
| TECHNOLOGY                | 70.00                | 51       | 13.15        | /4.00  | ΚV   | 13.15  | 90.00  | ΚV   | 10.15  | 75.00  | ΚV   | 02.00  |
| LAW, PUBLIC               |                      |          | 75.75        |        |      | 75.75  |        |      | 76.75  |        |      | 82.08  |
| SAFETY,                   |                      |          | 15.15        |        |      | 15.15  |        |      | 10.15  |        |      | 02.00  |
| CORRECTIONS,              |                      |          |              |        |      |        |        |      |        |        |      |        |
| AND SECURITY              |                      |          |              |        |      |        |        |      |        |        |      |        |
| MANUFACTURING             |                      |          | 75.75        |        |      | 75.75  |        |      | 76.75  |        |      | 82.08  |
| MARKETING                 | 79.00                | RV       | 75.75        | 77.00  | RV   | 75.75  | 95.00  | RV   | 76.75  | 71.00  | RV   | 82.08  |
| STEM                      | N < 10               | < 10     | 75.75        | N < 10 | < 10 | 75.75  | N < 10 | < 10 | 76.75  | N < 10 | < 10 | 82.08  |
| TRANSPORTATIO             | 75.00                | RV       | 75.75        | 74.00  | RV   | 75.75  | 91.00  | RV   | 76.75  | 80.00  | RV   | 82.08  |
| N, DISTRIBUTION,          |                      |          |              |        |      |        | 21.00  |      |        | 00100  |      | 02.00  |
| & LOGISTICS               |                      |          |              |        |      |        |        |      |        |        |      |        |
| N = Number of Concentrato | w Who Laft           | Sacandam | Education    |        |      |        |        |      |        |        |      |        |

N = Number of Concentrators Who Left Secondary Education..

### FARMINGTON SCHOOL DISTRICT

#### 0 50 125 0 50 125 0 50 125 0 50 125 2021 2021 2021 2021 63.21 2022 2022 2022 2022 55.45 2023 2023 2023 2023 54.63 < 5 2024 2024 2024 2024 48.98 < 5 ADVANCED TRAINING MILITARY SERVICE EMPLOYMENT PEACE CORPS Baseline/Target Baseline/Target Baseline/Target Baseline/Target 0 50 125 0 50 125 0 50 125 0 50 125 2021 2021 2021 2021 54.63 2022 2022 2022 2022 47.27 33.64 11.82 < 5 2023 2023 2023 2023 49.07 9.26 38.89 < 5 2024 2024 2024 2024 66.33 14.29 24.49 < 5 POSTSECONDARY EDUCAT ASSOCIATES DEGREE BACHOLORS DEGREE CERTIFICATE Baseline/Target Baseline/Target Baseline/Target Baseline/Target

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION BY TYPE

Data not available for all categories.

### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY TYPE

|                         |       | 2021 |              |       | 2022 |        |       | 2023 |        |       | 2024 |        |
|-------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|-------|------|--------|
|                         | Score | N    | Base<br>line | Score | N    | Target | Score | N    | Target | Score | N    | Target |
| ADVANCED<br>TRAINING    |       |      | 75.75        |       |      | 75.75  |       |      | 76.75  |       |      | 82.08  |
| EMPLOYMENT              | 63.21 | 67   | 75.75        | 55.45 | 61   | 75.75  | 54.63 | 59   | 76.75  | 48.98 | 48   | 82.08  |
| MILITARY<br>SERVICE     |       |      | 75.75        |       |      | 75.75  | < 5   | RV   | 76.75  | < 5   | RV   | 82.08  |
| PEACE CORPS             |       |      | 75.75        |       |      | 75.75  |       |      | 76.75  |       |      | 82.08  |
| POSTSECONDARY<br>EDUCAT | 54.72 | 58   | 75.75        | 47.27 | 52   | 75.75  | 49.07 | 53   | 76.75  | 66.33 | 65   | 82.08  |
| ASSOCIATES<br>DEGREE    |       |      | 75.75        | 11.82 | 13   | 75.75  | 9.26  | 10   | 76.75  | 14.29 | 14   | 82.08  |
| BACHOLORS<br>DEGREE     |       |      | 75.75        | 33.64 | 37   | 75.75  | 38.89 | 42   | 76.75  | 24.49 | 24   | 82.08  |
| CERTIFICATE             |       |      | 75.75        | < 5   | RV   | 75.75  | < 5   | RV   | 76.75  | < 5   | RV   | 82.08  |

N: is the number of concentrators in postsecondary placement numerator.

Data not available for all categories.

# NON-TRADITIONAL PROGRAM CONCENTRATION [4S1]

### FARMINGTON SCHOOL DISTRICT

The term non-traditional fields means occupations or fields of work for which individuals from one gender comprise less than 25 percent of the individuals employed in each such occupation or field of work.

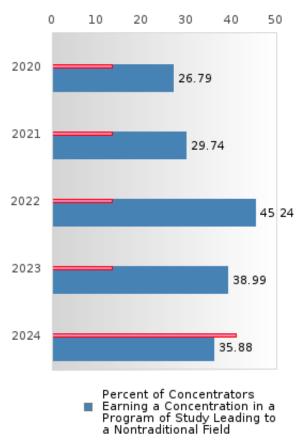
Only concentrators are included in this measure. Concentrators are counted for Grades 9 - 12 for each concentration earned starting in their seventh grade year through the students' grade levels in the year in which this measure is reported.

- Numerator: The number of CTE concentrators from underrepresented gender groups who became a CTE concentrator in a program of study leading to a nontraditional career field.
- Denominator: Number of CTE concentrators who became a CTE concentrator in a CTE program of study leading to a non-traditional field.
- Data are reported for clusters where at least one program of study has a non-traditional gender. Entities may not have data reported for clusters in which they do not offer at least one non-traditional program of study within the cluster.

|  | Definitions for Calculation for Arkansas Data           Denominator:         Numerator:         Percent of CTE Concentrators  |  |   |  |  |  |  |  |  |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|--|--|--|--|--|--|
| Number<br>wh<br>conc<br>program              | Denominator:<br>of CTE concentrators<br>to became a CTE<br>centrator in a CTE<br>n of study leading to a<br>n-traditional field.  | Numerator:<br>Number of CTE concentrators<br>from underrepresented gender<br>groups who became a CTE<br>concentrator in a program of<br>study leading to a non-<br>traditional career field.                                   | Percent of CTE Concentrators<br>in Earning or Having Earned<br>a Concentration in a Program<br>of Study Learning to a Non-<br>traditional Field |  |  |  |  |  |  |  |  |  |  |  |
| 2020   | 40,928  | 12,826   | 31.24   |  |  |  |  |  |  |  |  |  |  |  |
| 2021   | 36,259  | 10,890   | 30.03   |  |  |  |  |  |  |  |  |  |  |  |
| 2022   | 36,143  | 15,540   | 43.00   |  |  |  |  |  |  |  |  |  |  |  |
| 2023   | 27,124  | 10,615   | 39.14   |  |  |  |  |  |  |  |  |  |  |  |
| 2024   | 25,949  | 9,959  | 38.38   |  |  |  |  |  |  |  |  |  |  |  |
| -  |   | Example  |   |  |  |  |  |  |  |  |  |  |  |  |
| program<br>Yes for<br>tr<br>Studen<br>concen | of concentrators in any<br>n of study designated a<br>having a predominant<br>aditional gender.<br>ts with more than one<br>tration are counted for<br>ncentration that applies | Any concentrator whose gender<br>is non-traditional for the<br>program of study in which they<br>earned the concentration.<br>Students with more than one<br>concentration are counted for<br>each concentration that applies. | Percent of concentrators whose<br>gender is non-traditional for the<br>program of study in which they<br>earned the concentration               |  |  |  |  |  |  |  |  |  |  |  |
| conce<br>female)                             | business Systems 15<br>ntrators (10 male + 5<br>Agribusiness Systems<br>ional gender is male.   | 5 female concentrators   | 33.33%  |  |  |  |  |  |  |  |  |  |  |  |

### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD

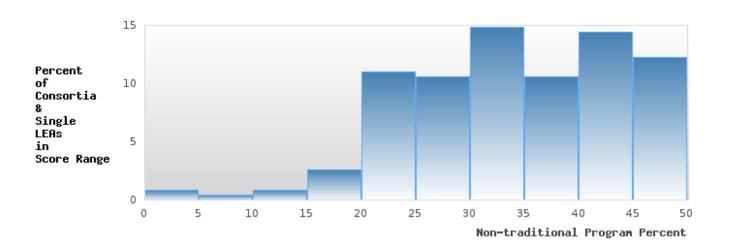


Baseline/Target

| SCORE | BASELINE/                        | Ν  |
|-------|----------------------------------|--|
|       | TARGET                           |  |
| 26.79 | 13.33                            | 224  |
| 29.74 | 13.33                            | 195  |
| 45.24 | 13.33                            | 210  |
| 38.99 | 13.33                            | 159  |
| 35.88 | 41.07                            | 131  |
|       | 26.79<br>29.74<br>45.24<br>38.99 | TARGET           26.79         13.33           29.74         13.33           45.24         13.33           38.99         13.33 |

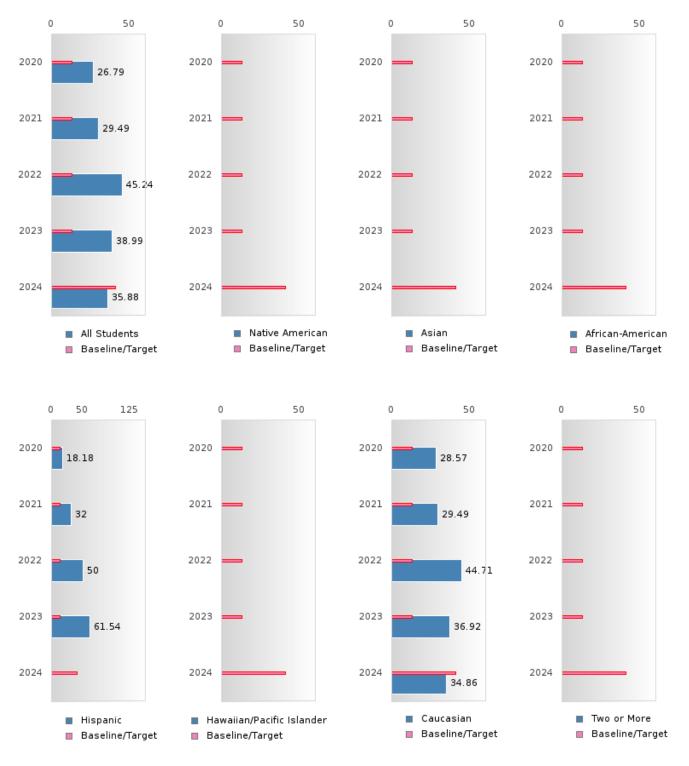
N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

### DISTRIBUTION OF DISTRICT NON-TRADITIONAL PROGRAM PERCENT



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY RACE/ETHNICITY



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY RACE/ETHNICITY

|                              |        | 2020 |              |        | 2021 |        |        | 2022 |        |        | 2023 |        |        | 2024 |        |
|------------------------------|--------|------|--------------|--------|------|--------|--------|------|--------|--------|------|--------|--------|------|--------|
|                              | Score  | N    | Base<br>line | Score  | N    | Target |
| All Students                 | 26.79  | 224  | 13.33        | 29.74  | 195  | 13.33  | 45.24  | 210  | 13.33  | 38.99  | 159  | 13.33  | 35.88  | 131  | 41.07  |
| Native American              | N < 10 | < 10 | 13.33        | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 41.07  |
| Asian                        | N < 10 | < 10 | 13.33        | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 41.07  |
| African-<br>American         | N < 10 | < 10 | 13.33        | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 41.07  |
| Hispanic                     | 18.18  | RV   | 13.33        | 32.00  | RV   | 13.33  | 50.00  | 24   | 13.33  | 61.54  | RV   | 13.33  | N < 10 | < 10 | 41.07  |
| Hawaiian/Pacific<br>Islander |        |      | 13.33        |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 41.07  |
| Caucasian                    | 28.57  | 189  | 13.33        | 29.49  | 156  | 13.33  | 44.71  | 170  | 13.33  | 36.92  | 130  | 13.33  | 34.86  | 109  | 41.07  |
| Two or More                  | N < 10 | < 10 |              | N < 10 |      |        | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 41.07  |

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

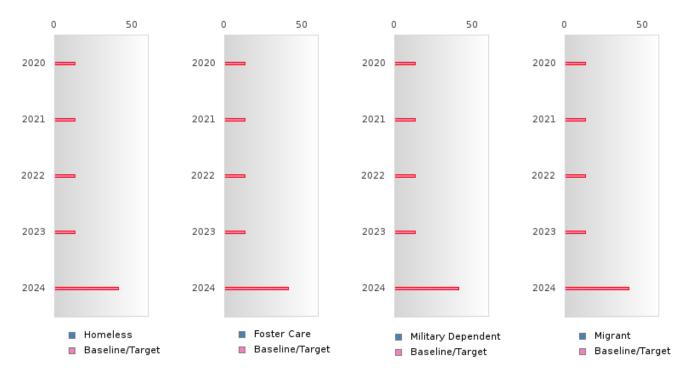
### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION



### FARMINGTON SCHOOL DISTRICT

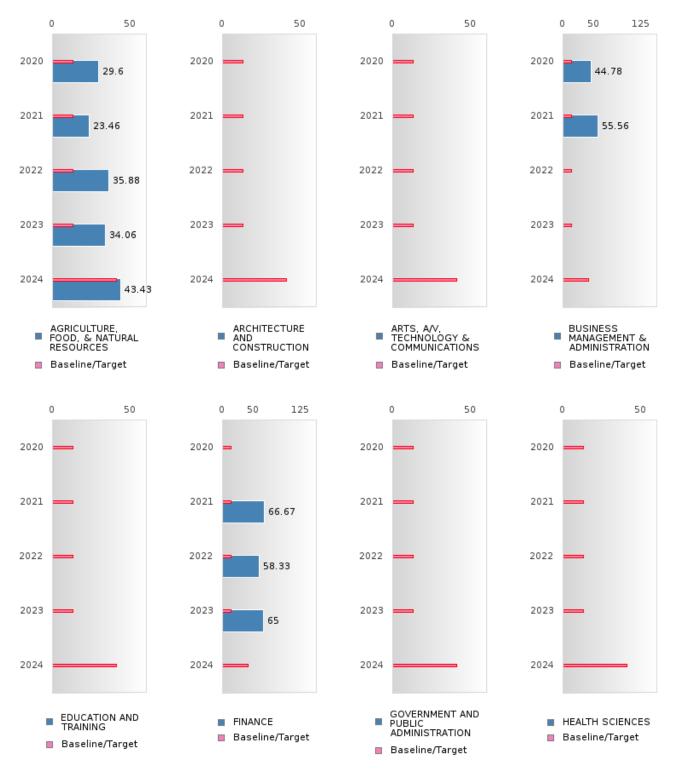
### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY SPECIAL POPULATION

|                               |        | 2020 |              |        | 2021 |        |        | 2022 |        |        | 2023 |        |        | 2024 |        |
|-------------------------------|--------|------|--------------|--------|------|--------|--------|------|--------|--------|------|--------|--------|------|--------|
|                               | Score  | N    | Base<br>line | Score  | N    | Target |
| All Students                  | 26.79  | 224  | 13.33        | 29.74  | 195  | 13.33  | 45.24  | 210  | 13.33  | 38.99  | 159  | 13.33  | 35.88  | 131  | 41.07  |
| Male                          | 7.76   | RV   | 13.33        | 20.56  | 107  | 13.33  | 34.55  | 110  | 13.33  | 23.16  | 95   | 13.33  | 11.54  | RV   | 41.07  |
| Female                        | 47.22  | 108  | 13.33        | 40.91  | 88   | 13.33  | 57.00  | 100  | 13.33  | 62.50  | 64   | 13.33  | 71.70  | 53   | 41.07  |
| Students with Disabilities    | 17.95  | RV   | 13.33        | 23.53  | RV   | 13.33  | 44.12  | 34   | 13.33  | 34.78  | RV   | 13.33  | 47.62  | 21   | 41.07  |
| Economically<br>Disadvantaged | 21.52  | 79   | 13.33        | 25.42  | 59   | 13.33  | 49.06  | 53   | 13.33  | 37.74  | 53   | 13.33  | 36.36  | 44   | 41.07  |
| Non-traditional               | > 95   | RV   | 13.33        | > 95   | RV   | 13.33  | > 95   | RV   | 13.33  | > 95   | RV   | 13.33  | > 95   | RV   | 41.07  |
| Single Parent                 |        |      | 13.33        |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 41.07  |
| English Learner               | N < 10 | < 10 | 13.33        | N < 10 | < 10 | 13.33  | 40.00  | RV   | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 41.07  |
| Homeless                      | N < 10 | < 10 | 13.33        | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |        |      | 41.07  |
| Foster Care                   |        |      | 13.33        |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 41.07  |
| Military<br>Dependent         |        |      | 13.33        | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 41.07  |
| Migrant                       |        |      | 13.33        |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 41.07  |

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

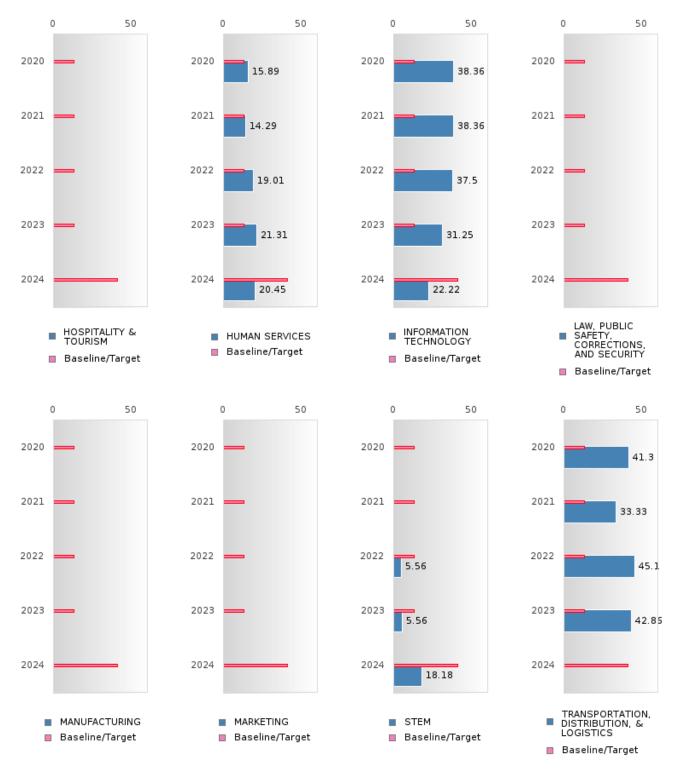
### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER



FARMINGTON SCHOOL DISTRICT

### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY CLUSTER

|  |        | 2020 |       |        | 2021 |        |        | 2022 |        |        | 2023 |        |        | 2024 |        |
|--|--------|------|-------|--------|------|--------|--------|------|--------|--------|------|--------|--------|------|--------|
|  | Score  | N    | Base  | Score  | N    | Target |
|  |        |      | line  |        |      |        |        |      |        |        |      |        |        |      |        |
| AGRICULTURE,<br>FOOD, &<br>NATURAL<br>RESOURCES        |        | 446  | 13.33 | 23.46  | 341  | 13.33  | 35.88  | 262  | 13.33  | 34.06  | 138  | 13.33  | 43.43  | 99   | 41.07  |
| ARCHITECTUR<br>E AND CONSTR<br>UCTION                  | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33  | N < 10 |      |        | N < 10 | < 10 | 13.33  |        |      | 41.07  |
| ARTS, A/V,<br>TECHNOLOGY<br>& COMMUNIC<br>ATIONS       |        |      | 13.33 |        |      | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 41.07  |
| BUSINESS<br>MANAGEMENT<br>& ADMINISTRA<br>TION         | 44.78  | 67   | 13.33 | 55.56  | 27   | 13.33  | N < 10 | < 10 | 13.33  |        |      | 13.33  |        |      | 41.07  |
| EDUCATION<br>AND TRAINING                              | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  | N < 10 | < 10 | 13.33  |        |      | 41.07  |
| FINANCE  |        |      | 13.33 | 66.67  | RV   | 13.33  | 58.33  | 36   | 13.33  | 65.00  | RV   | 13.33  | N < 10 | < 10 | 41.07  |
| GOVERNMENT<br>AND PUBLIC A<br>DMINISTRATIO<br>N        |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 41.07  |
| HEALTH<br>SCIENCES                                     |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 41.07  |
| HOSPITALITY<br>& TOURISM                               |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  | N < 10 | < 10 | 41.07  |
| HUMAN<br>SERVICES                                      | 15.89  | 107  | 13.33 | 14.29  | 105  | 13.33  | 19.01  | 121  | 13.33  | 21.31  | 61   | 13.33  | 20.45  | RV   | 41.07  |
| INFORMATION<br>TECHNOLOGY                              | 38.36  | 73   | 13.33 | 38.36  | 73   | 13.33  | 37.50  | 96   | 13.33  | 31.25  | 64   | 13.33  | 22.22  | 45   | 41.07  |
| LAW, PUBLIC<br>SAFETY,<br>CORRECTIONS,<br>AND SECURITY |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 41.07  |
| MANUFACTUR<br>ING                                      |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 41.07  |
| MARKETING  |        |      | 13.33 |        |      | 13.33  |        |      | 13.33  |        |      | 13.33  |        |      | 41.07  |
| STEM   | N < 10 | < 10 | 13.33 | N < 10 | < 10 | 13.33  | < 5    | RV   | 13.33  | 5.56   | RV   | 13.33  | 18.18  | RV   | 41.07  |
| TRANSPORTAT<br>ION,<br>DISTRIBUTION,<br>& LOGISTICS    | 41.30  | 46   | 13.33 | 33.33  | 42   | 13.33  | 45.10  | 51   | 13.33  | 42.86  | 28   | 13.33  | N < 10 | < 10 | 41.07  |
|  |        |      |       |        |      |        |        |      |        |        |      |        |        |      |        |

N: Number of Concentrators in a Program of Study Leading to a Nontraditional Field

### **INDUSTRY CERTIFICATIONS [5S1]**

### FARMINGTON SCHOOL DISTRICT

Industry Certifications – Attained Recognized Postsecondary Credential is an indicator assessing the number of CTE concentrators who graduated from high school obtained a recognized postsecondary credential.

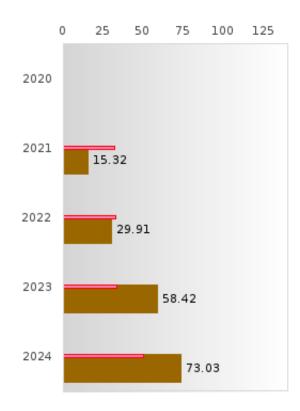
A CTE concentrator who has graduated is defined as a concentrator who was an actual graduate in the current year four-year adjusted cohort plus those who are new graduates in the current year five-year adjusted cohort.

Formula: Program Quality

> Total Number of CTE Concentrators who graduated from high school that obtained a recognized postsecondary credential Total Number of CTE Concentrators who graduated from high school

### FARMINGTON SCHOOL DISTRICT

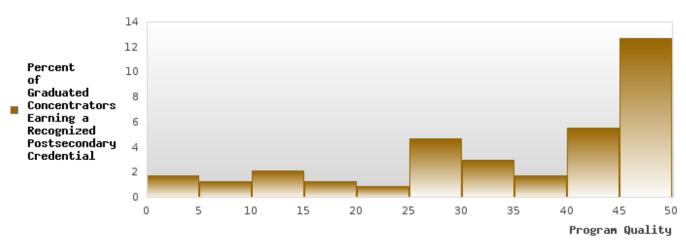
### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL



| YEAR | SCORE | BASELINE/<br>TARGET | Ν   |
|------|-------|---------------------|-----|
| 2020 |       | 48.91               |     |
| 2021 | 15.32 | 32.29               | 111 |
| 2022 | 29.91 | 32.79               | 107 |
| 2023 | 58.42 | 33.29               | 101 |
| 2024 | 73.03 | 50.08               | 89  |

N: Number of Concentrators Who Graduated.

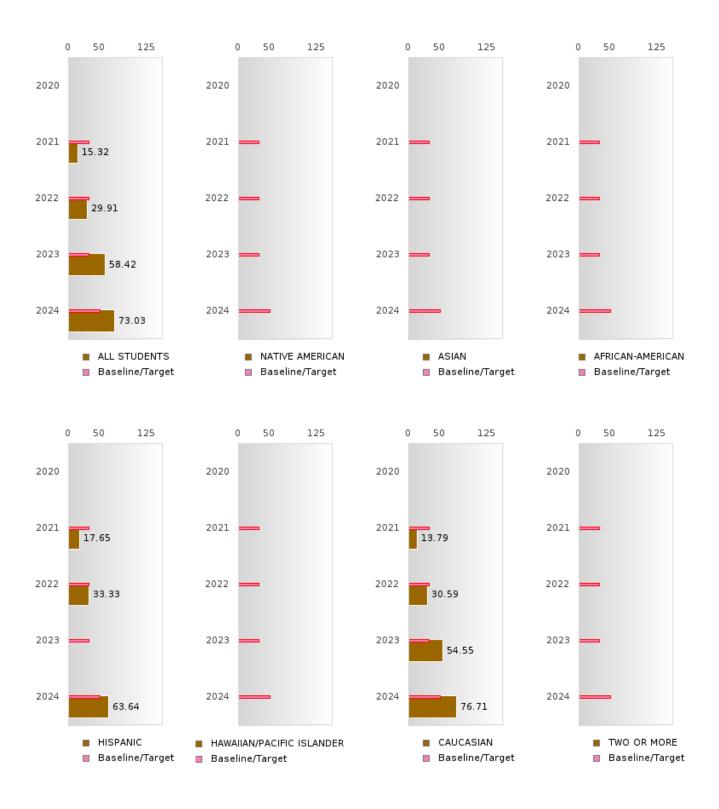
Percent of Graduated Concentrators Earning a Recognized Postsecondary Credential 🛛 Baseline/Target



### DISTRIBUTION OF DISTRICT RECONGIZED POSTSECONDARY CREDENTIAL PERCENT

### FARMINGTON SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY RACE/ETHNICITY



### FARMINGTON SCHOOL DISTRICT

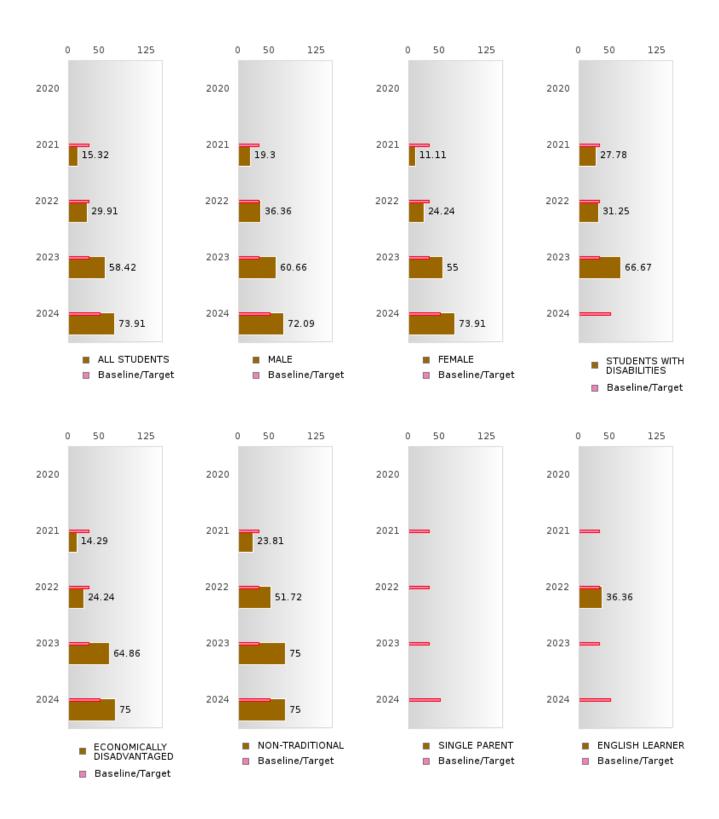
### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY RACE/ETHNICITY

|                                  | 2020  |   |              | 2021      |      |        | 2022   |      |        | 2023   |      |        | 2024   |      |        |
|----------------------------------|-------|---|--------------|-----------|------|--------|--------|------|--------|--------|------|--------|--------|------|--------|
|                                  | Score | N | Base<br>line | Score     | N    | Target | Score  | N    | Target | Score  | N    | Target | Score  | N    | Target |
| ALL<br>STUDENTS                  |       |   | 48.91        | 15.32     | 111  | 32.29  | 29.91  | 107  | 32.79  | 58.42  | 101  | 33.29  | 73.03  | 89   | 50.08  |
| NATIVE<br>AMERICAN               |       |   | 48.91        |           |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  |        |      | 50.08  |
| ASIAN                            |       |   | 48.91        |           |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  | N < 10 | < 10 | 50.08  |
| AFRICAN-<br>AMERICAN             |       |   | 48.91        | N <<br>10 | < 10 | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  | N < 10 | < 10 | 50.08  |
| HISPANIC                         |       |   | 48.91        | 17.65     | RV   | 32.29  | 33.33  | RV   | 32.79  | N < 10 | < 10 | 33.29  | 63.64  | RV   | 50.08  |
| HAWAIIAN/PA<br>CIFIC<br>ISLANDER |       |   | 48.91        |           |      | 32.29  |        |      | 32.79  |        |      | 33.29  |        |      | 50.08  |
| CAUCASIAN                        |       |   | 48.91        | 13.79     | 87   | 32.29  | 30.59  | 85   | 32.79  | 54.55  | 77   | 33.29  | 76.71  | 73   | 50.08  |
| TWO OR<br>MORE                   |       |   | 48.91        |           |      | 32.29  | N < 10 | < 10 | 32.79  | N < 10 | < 10 | 33.29  | N < 10 | < 10 | 50.08  |

N: Number of Concentrators Who Graduated.

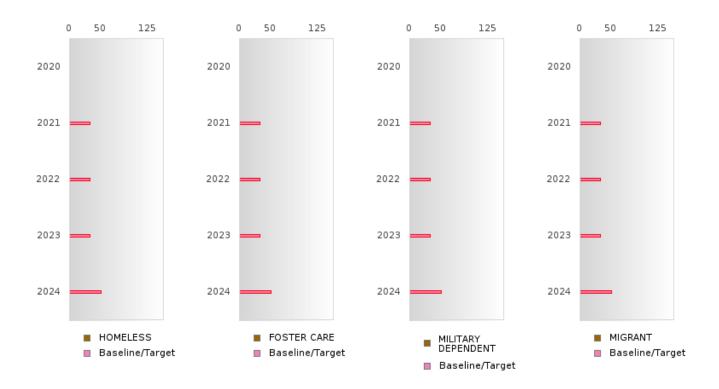
### FARMINGTON SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY SPECIAL POPULATION



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY SPECIAL POPULATION



### FARMINGTON SCHOOL DISTRICT

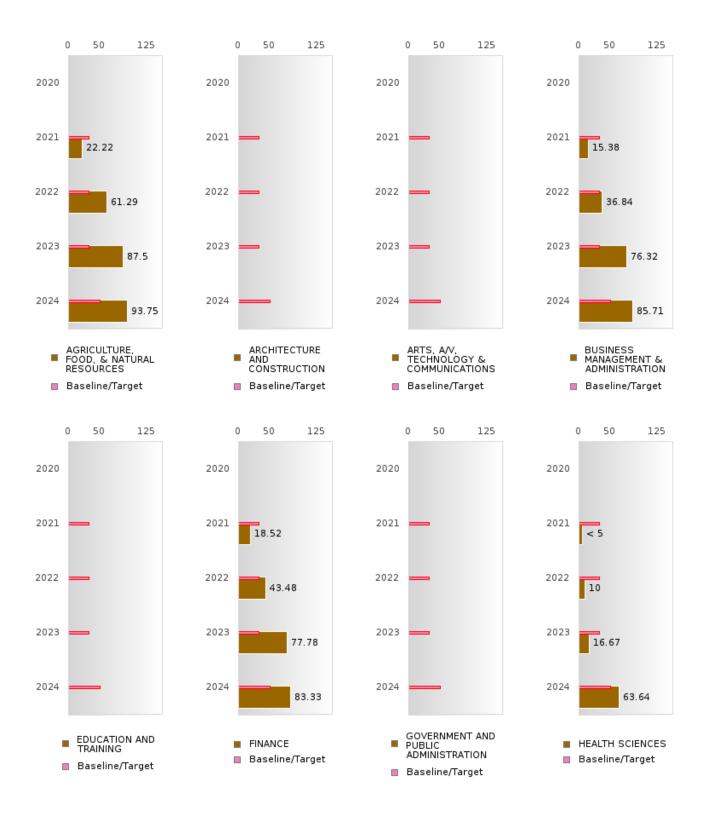
### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY SPECIAL POPULATION

|                                    | 2020  |   |              | 2021   |      |        | 2022   |      |        | 2023   |      |        | 2024   |      |        |
|------------------------------------|-------|---|--------------|--------|------|--------|--------|------|--------|--------|------|--------|--------|------|--------|
|                                    | Score | N | Base<br>line | Score  | N    | Target |
| ALL<br>STUDENTS                    |       |   | 48.91        | 15.32  | 111  | 32.29  | 29.91  | 107  | 32.79  | 58.42  | 101  | 33.29  | 73.03  | 89   | 50.08  |
| MALE                               |       |   | 48.91        | 19.30  | 57   | 32.29  | 36.00  | 50   | 32.79  | 60.66  | 61   | 33.29  | 72.09  | 43   | 50.08  |
| FEMALE                             |       |   | 48.91        | 11.11  | RV   | 32.29  | 24.56  | 57   | 32.79  | 55.00  | 40   | 33.29  | 73.91  | 46   | 50.08  |
| STUDENTS<br>WITH<br>DISABILITIES   |       |   | 48.91        | 27.78  | RV   | 32.29  | 31.25  | RV   | 32.79  | 66.67  | RV   | 33.29  | N < 10 | < 10 | 50.08  |
| ECONOMICAL<br>LY DISADVAN<br>TAGED |       |   | 48.91        | 14.29  | RV   | 32.29  | 24.24  | RV   | 32.79  | 64.86  | 37   | 33.29  | 75.00  | RV   | 50.08  |
| NON-<br>TRADITIONAL                |       |   | 48.91        | 23.81  | RV   | 32.29  | 51.72  | 29   | 32.79  | 75.00  | RV   | 33.29  | 75.00  | RV   | 50.08  |
| SINGLE<br>PARENT                   |       |   | 48.91        |        |      | 32.29  |        |      | 32.79  |        |      | 33.29  |        |      | 50.08  |
| ENGLISH<br>LEARNER                 |       |   | 48.91        |        |      | 32.29  | 36.36  | RV   | 32.79  | N < 10 | < 10 | 33.29  | N < 10 | < 10 | 50.08  |
| HOMELESS                           |       |   | 48.91        | N < 10 | < 10 | 32.29  | N < 10 | < 10 | 32.79  |        |      | 33.29  | N < 10 | < 10 | 50.08  |
| FOSTER CARE                        |       |   | 48.91        |        |      | 32.29  |        |      | 32.79  |        |      | 33.29  |        |      | 50.08  |
| MILITARY<br>DEPENDENT              |       |   | 48.91        |        |      | 32.29  | N < 10 | < 10 | 32.79  |        |      | 33.29  | N < 10 | < 10 | 50.08  |
| MIGRANT<br>N: Number of Concen     |       |   | 48.91        |        |      | 32.29  | N < 10 | < 10 | 32.79  |        |      | 33.29  |        |      | 50.08  |

N: Number of Concentrators Who Graduated.

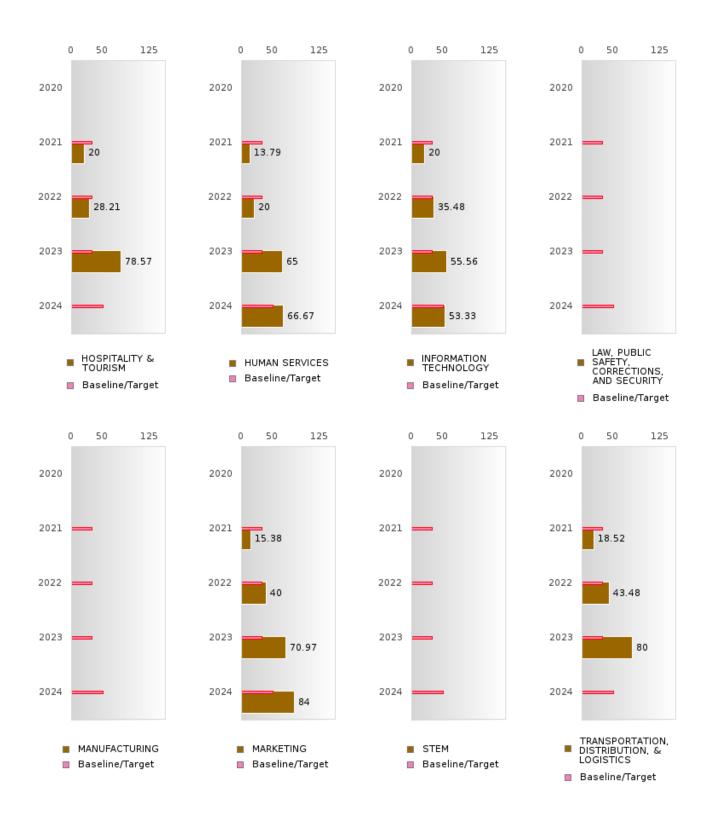
### FARMINGTON SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY CLUSTER



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL BY CLUSTER



### FARMINGTON SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY CLUSTER

|                                  |            | 2020     |       |        | 2021     |        |                | 2022 |        |        | 2023     |        |        | 2024 |        |
|----------------------------------|------------|----------|-------|--------|----------|--------|----------------|------|--------|--------|----------|--------|--------|------|--------|
|                                  | Score      | N        | Base  | Score  | N        | Target | Score          | N    | Target | Score  | N        | Target | Score  | N    | Target |
|                                  |            |          | line  |        |          |        |                |      |        |        |          |        |        |      |        |
| AGRICULTUR                       |            |          | 48.91 | 22.22  | RV       | 32.29  | 61.29          | 31   | 32.79  | 87.50  | RV       | 33.29  | 93.75  | RV   | 50.08  |
| E, FOOD, &                       |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| NATURAL                          |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| RESOURCES                        |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| ARCHITECTU                       |            |          | 48.91 |        |          | 32.29  |                |      | 32.79  | N < 10 | < 10     | 33.29  |        |      | 50.08  |
| RE AND CONS                      |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| TRUCTION                         |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| ARTS, A/V,                       |            |          | 48.91 |        |          | 32.29  | N < 10         | < 10 | 32.79  | N < 10 | < 10     | 33.29  | N < 10 | < 10 | 50.08  |
| TECHNOLOGY                       |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| & COMMUNIC                       |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| ATIONS                           |            |          | 49.01 | 15.00  | DV       | 22.20  | 26.94          | 20   | 22.70  | 76.22  | DV       | 22.20  | 05 71  | DV   | 50.00  |
| BUSINESS MA                      |            |          | 48.91 | 15.00  | RV       | 32.29  | 36.84          | 38   | 32.79  | 76.32  | RV       | 33.29  | 85.71  | RV   | 50.08  |
| NAGEMENT &                       |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| ADMINISTRAT<br>ION               |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| EDUCATION                        |            |          | 48.01 | N < 10 | < 10     | 32.20  | N < 10         | < 10 | 32 70  | N < 10 | < 10     | 33.29  |        |      | 50.08  |
| AND                              |            |          | 40.71 |        | < 10     | 32.27  | 11 < 10        | < 10 | 32.17  |        | < 10     | 33.27  |        |      | 50.00  |
| TRAINING                         |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| FINANCE                          |            |          | 48.91 | 18.52  | RV       | 32.29  | 43.48          | 23   | 32.79  | 77.78  | RV       | 33.29  | 83.33  | RV   | 50.08  |
| GOVERNMEN                        |            |          | 48.91 | TORCE  | IX 1     | 32.29  | <b>T</b> J. 10 | 23   | 32.79  | 11.15  | 1. ,     | 33.29  | 03.25  |      | 50.08  |
| T AND PUBLIC                     |            |          | 70.71 |        |          | 52.2,  |                |      | 52.12  |        |          | 55.22  |        |      | 50.00  |
| ADMINISTRAT                      |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| ION                              |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| HEALTH                           |            |          | 48.91 | < 5    | RV       | 32.29  | 10.00          | RV   | 32.79  | 16.67  | RV       | 33.29  | 63.64  | RV   | 50.08  |
| SCIENCES                         |            |          |       |        |          | -      |                | 1    | -      |        | 1        |        |        | 1    | -      |
| HOSPITALITY                      |            |          | 48.91 | 20.00  | RV       | 32.29  | 28.21          | 39   | 32.79  | 78.57  | RV       | 33.29  | N < 10 | < 10 | 50.08  |
| & TOURISM                        |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| HUMAN                            |            |          | 48.91 | 13.79  | RV       | 32.29  | 20.00          | RV   | 32.79  | 65.00  | RV       | 33.29  | 66.67  | RV   | 50.08  |
| SERVICES                         |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| INFORMATIO                       |            |          | 48.91 | 20.59  | RV       | 32.29  | 35.48          | 31   | 32.79  | 55.56  | 27       | 33.29  | 53.33  | RV   | 50.08  |
| Ν                                |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| TECHNOLOGY                       |            |          |       |        | 1        |        |                |      |        |        |          |        |        |      |        |
| LAW, PUBLIC                      |            |          | 48.91 |        |          | 32.29  |                |      | 32.79  |        |          | 33.29  |        |      | 50.08  |
| SAFETY,                          |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| CORRECTION                       |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| S, AND                           |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| SECURITY                         |            |          | 10.01 |        |          |        |                |      |        |        |          |        |        |      |        |
| MANUFACTU                        |            |          | 48.91 |        |          | 32.29  |                |      | 32.79  |        |          | 33.29  |        |      | 50.08  |
| RING                             |            |          | 12.01 | 15.00  | 711      | 22.20  | 10.00          |      | 22.70  | =0.07  |          | 22.20  | 24.00  |      | 70.00  |
| MARKETING                        |            |          | 48.91 | 15.38  | RV       | 32.29  |                | RV   | 32.79  | 70.97  | RV       | 33.29  | 84.00  | RV   | 50.08  |
| STEM                             |            |          |       | N < 10 | < 10     |        | N < 10         | < 10 | 32.79  |        | < 10     |        | N < 10 | < 10 | 50.08  |
| TRANSPORTA                       |            |          | 48.91 | 18.52  | RV       | 32.29  | 43.48          | 23   | 32.79  | 80.00  | RV       | 33.29  | N < 10 | < 10 | 50.08  |
| TION, DISTRIB                    |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| UTION, &                         |            |          |       |        |          |        |                |      |        |        |          |        |        |      |        |
| LOGISTICS<br>N: Number of Concen | atrators W | ho Gradu | ated  |        | <i>l</i> |        |                |      |        |        | <u> </u> |        |        |      |        |

## SCHOOL LEVEL AGGREGATIONS

The following pages provide 2024 data specific to the high schools within the district and reflect school level aggregations in school year 2024-25.

### FARMINGTON SCHOOL DISTRICT

### FOUR-YEAR ADJUSTED COHORT GRADUATION RATE BY HIGH SCHOOLS WITHIN DISTRICT

|                           | 2020  |    |              | 2021  |    |        |       | 2022 |        |       | 2023 |        | 2024  |    |        |
|---------------------------|-------|----|--------------|-------|----|--------|-------|------|--------|-------|------|--------|-------|----|--------|
|                           | Score | N  | Base<br>line | Score | N  | Target | Score | N    | Target | Score | N    | Target | Score | N  | Target |
| FARMINGTON<br>HIGH SCHOOL | > 95  | RV | 87.18        | > 95  | RV | 87.18  | > 95  | RV   | 87.18  | > 95  | RV   | 87.18  | > 95  | RV | 96.91  |

### FIVE-YEAR EXTENDED ADJUSTED COHORT GRADUATION RATE BY HIGH SCHOOLS WITHIN DISTRICT

|                           |       | 2020 |      |       | 2021 |        |       | 2022 |        |       | 2023 |        |       | 2024 |        |  |
|---------------------------|-------|------|------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--|
|                           | Score | N    | Base | Score | N    | Target | Score | Ν    | Target | Score | Ν    | Target | Score | Ν    | Target |  |
|                           |       |      | line |       |      |        |       |      |        |       |      |        |       |      |        |  |
| FARMINGTON<br>HIGH SCHOOL | > 95  | RV   | 90.4 | > 95  | RV   | 90.4   | > 95  | RV   | 90.4   | > 95  | RV   | 90.4   | > 95  | RV   | 90.4   |  |
|                           |       |      |      |       |      |        |       |      |        |       |      |        |       |      |        |  |

### FARMINGTON SCHOOL DISTRICT

### ACADEMIC PROFICIENCY SCORE IN READING LANGUAGE ARTS BY HIGH SCHOOLS WITHIN DISTRICT

|             | 2020* |   |              | 2021  |     |        | 2022  |     |        |       | 2023 |        | 2024  |     |        |
|-------------|-------|---|--------------|-------|-----|--------|-------|-----|--------|-------|------|--------|-------|-----|--------|
|             | Score | N | Base<br>line | Score | N   | Target | Score | N   | Target | Score | N    | Target | Score | N   | Target |
| FARMINGTON  |       |   | 53.03        | 69.19 | 237 | 48.45  | 71.90 | 255 | 48.7   | 71.05 | 239  | 48.95  | 70.78 | 251 | 65.39  |
| HIGH SCHOOL |       |   |              |       |     |        |       |     |        |       |      |        |       |     |        |

\*State-required academic achievement tests were waived in 2020 due to COVID19.

### ACADEMIC PROFICIENCY SCORE IN MATHEMATICS BY HIGH SCHOOLS WITHIN DISTRICT

|             | 2020* |   |              | 2021  |     |        | 2022  |     |        | 2023  |     |        | 2024  |     |        |
|-------------|-------|---|--------------|-------|-----|--------|-------|-----|--------|-------|-----|--------|-------|-----|--------|
|             | Score | N | Base<br>line | Score | N   | Target |
| FARMINGTON  |       |   | 46.7         | 60.89 | 237 | 42.27  | 59.06 | 256 | 42.52  | 59.17 | 240 | 42.77  | 57.73 | 251 | 58.59  |
| HIGH SCHOOL |       |   |              |       |     |        |       |     |        |       |     |        |       |     |        |

\*State-required academic achievement tests were waived in 2020 due to COVID19.

### ACADEMIC PROFICIENCY SCORE IN SCIENCE BY HIGH SCHOOLS WITHIN DISTRICT

|             | 2020* |   |              | 2021  |     |        | 2022  |     |        | 2023  |     | 2024   |       |     |        |
|-------------|-------|---|--------------|-------|-----|--------|-------|-----|--------|-------|-----|--------|-------|-----|--------|
|             | Score | N | Base<br>line | Score | N   | Target |
| FARMINGTON  |       |   | 53.51        | 66.46 | 237 | 48.4   | 69.72 | 256 | 48.65  | 69.08 | 240 | 48.9   | 72.25 | 251 | 66.31  |
| HIGH SCHOOL |       |   |              |       |     |        |       |     |        |       |     |        |       |     |        |

\*State-required academic achievement tests were waived in 2020 due to COVID19.

### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS IN POSTSECONDARY PLACEMENT 2 QUARTERS AFTER LEAVING SECONDARY EDUCATION TABLE BY HIGH SCHOOLS WITHIN DISTRICT

|                           |       | 2021 |              |       | 2022 |        |       | 2023 |        | 2024  |    |        |  |
|---------------------------|-------|------|--------------|-------|------|--------|-------|------|--------|-------|----|--------|--|
|                           | Score | N    | Base<br>line | Score | N    | Target | Score | N    | Target | Score | N  | Target |  |
| FARMINGTON HIGH<br>SCHOOL | 82.08 | 87   | 75.75        | 80.00 | 88   | 75.75  | 85.19 | 92   | 76.75  | 72.45 | 71 | 82.08  |  |

### FARMINGTON SCHOOL DISTRICT

### PERCENT OF CONCENTRATORS EARNING A CONCENTRATION IN A PROGRAM OF STUDY LEADING TO A NONTRADITIONAL FIELD BY HIGH SCHOOLS WITHIN DISTRICT

|                           |       | 2020 |              |       | 2021 |        | 2022  |     |        | 2023  |     |        | 2024  |     |        |
|---------------------------|-------|------|--------------|-------|------|--------|-------|-----|--------|-------|-----|--------|-------|-----|--------|
|                           | Score | N    | Base<br>line | Score | N    | Target | Score | N   | Target | Score | N   | Target | Score | N   | Target |
| FARMINGTON<br>HIGH SCHOOL |       |      | 13.33        | 29.69 | 192  | 13.33  | 45.24 | 210 | 13.33  | 38.99 | 159 | 13.33  | 35.88 | 131 | 41.07  |

### FARMINGTON SCHOOL DISTRICT

### PERCENT OF GRADUATED CONCENTRATORS EARNING A RECONGIZED POSTSECONDARY CREDENTIAL TABLE BY HIGH SCHOOLS WITHIN DISTRICT

|                           | 2020 |              |       | 2021 |        |       | 2022 |        |       | 2023 |        |       | 2024 |        |  |
|---------------------------|------|--------------|-------|------|--------|-------|------|--------|-------|------|--------|-------|------|--------|--|
| Scor                      | e N  | Base<br>line | Score | N    | Target |  |
| FARMINGTON<br>HIGH SCHOOL |      | 48.91        | 15.32 | 111  | 32.29  | 29.91 | 107  | 32.79  | 58.42 | 101  | 33.29  | 73.03 | 89   | 50.08  |  |